## REGULAR CITY COUNCIL MEETING

December 19, 2023 at 5:30 PM
Council Meeting Room, 101 North State Street, Abbeville, Louisiana 70510

## AGENDA

## NOTICE POSTED: December 18, 2023 at 4:00 P.M.

## REGULAR ORDER OF BUSINESS

Call to Order by Mayor
Roll Call by Kathy Faulk
Prayer
Pledge

## PUBLIC COMMENTS

(To allow comments on any of the following items prior to action.)

## PERSONNEL

1. To approve the annual $2 \%$ pay increase for the unclassified position of the Mayor's Administrative Assistant.
2. To recommend the hiring of one police officer for the Abbeville Police Department - Chief Mike Hardy.

## PRESENTATIONS

1. Ms. Kristin Moore with Pathways Forward to discuss college tours and to present several students that participate in college tours.

## APPROVAL OF BUDGET REPORTS

1. To approve the November 2023 budget to actual report.

## NEW BUSINESS

1. To announce that the January 2, 2024 City Council meeting is cancelled because City Hall is closed that day.
2. Discussion and possible action to add a deputy City Marshal.
3. To adopt a resolution setting forth rules to govern expenditures and transfers pertaining to the Road Maintenance Fund.
4. Discussion and possible action pertaining to the acquisition of tasers for the Abbeville Police Department - Chief Mike Hardy.
5. Public hearing to receive comments from the public pertaining to the proposed 2024 budget and the amended 2023 budget.
6. To approve an ordinance to adopt the 2024 budget and the amended 2023 budget.
7. To adopt a resolution authorizing the Mayor to execute an intergovernmental agreement with local municipalities/governing bodies to provide reciprocal aid to each other in times of need.
8. Discussion and possible action to move forward with LEPA as the power provider for the City of Abbeville.
9. To adopt a resolution authorizing the Mayor to execute all necessary documents in order to proceed with LEPA as the power provider for the City of Abbeville.
10. To adopt a resolution designating the City of Abbeville holidays for 2024.
11. To authorize the Mayor to execute a contract in the amount of $\$ 60,000.00$ with CPEX for consulting services for the Abbeville Master Plan.
12. Complete Streets Demonstration update- Mayor Roslyn White.
13. To approve payment of partial payment number 2 in the amount of $\$ 43,691.35$ payable to Southern Constructors, LLC relative to the new fishing pier and wharf at Lafitte Drive-In Park.
14. To ratify payment of the invoice to Capital Electric \& Supply, LLC in the amount of $\$ 11,765.00$ to change the electrical panel at the Abbeville RV Park sewer pump station.
15. To ratify the expense of approximately $\$ 12,000.00$ to repair the belt press at the Waste Water Treatment Plant.
16. To ratify the payment to Ray Chevrolet in the amount of $\$ 9,342.30$ for the repair of Abbeville Police Department Unit 595, a 2015 Chevrolet Tahoe.
17. To ratify the payment in the amount of $\$ 39,999.99$ to Crossroads Dodge, Chrysler, Jeep, Ram for the purchase of a used 2021 Chevrolet Tahoe for the Abbeville Police Department.
18. To award the bid for the demolition of the structure at 1110 Martin Luther King Drive.
19. To approve payment of partial payment estimate number 9 in the amount of $\$ 19,522.50$ payable to Shaw Construction Services, LLC relative to the FY 2021 LCDBG Sewer rehabilitation project.

## OLD BUSINESS

1. None.

DEPARTMENTAL REPORTS AND UPDATES

1. Engineers
2. Attorney
3. Public Works Director
4. Parks and Recreation Coordinator
5. Mayor
6. Police Chief
7. Fire Chief

## TOPICS FOR DISCUSSION

1. Council Members

## ADJOURN

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Mayor Roslyn White's office at 337-893-8550, describing the assistance that is necessary.

| Statementopoperation |  |  |  |  | Report date 11/30/23 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| description | CURRENT AMOUNT | CURRENT BUDGET | $\begin{aligned} & \text { CURRENT } \\ & \text { \% BUDGEET } \end{aligned}$ | Y-T-D AMOUNT | ANNUAL BUDGET | $\begin{array}{r} Y-T-D \\ \text { DTFFERENCE } \end{array}$ | ANNUAL BUDGET | $\begin{gathered} \text { Y-T-D } \\ \text { BUDGET } \end{gathered}$ |
| revenues |  |  |  |  |  |  |  |  |
| taxes |  |  |  |  |  |  |  |  |
| 311000 AD VALOREM | 14,767.84- | 85,000.00 | 17.3 | 118,136.54- | 340,000.00 | 458,136.54 | 34.7 | 255,000.00 |
| 314001 FRANCHISE FEE-ENTEX | . 00 |  | 0 | 100,158.27- | 70,000.00 | 170,158.27 | 143.0 | 70,000.00 |
| 314002 FRANCHISE FEE-CABLE TV | . 00 | . 00 | . 0 | 78,681.12- | 70,000.00 | 148,681.12 | 112.4 | 70,000.00 |
| 314003 Franchise fee - bell south | . 00 | . 00 | . 0 | 8,306.18- | 13,000.00 | 21,306.18 | 63.8 | 13,000.00 |
| 314004 FRANCHISE FEE-LA COMPETITIV | . 00 | . 00 | . 0 | 5,998.13- | 6,000.00 | 11,998.13 | 99.9 | 6,000.00 |
| 314005 franchise fee - entergy | 00 | . 00 | . | 47,367.80- | 45,000.00 | 92,367.80 | 105.2 | 45,000.00 |
| 314010 Chain store tax | $950.00-$ | 00 | 0 | 14,285.00- | 12,000.00 | 26,285.00 | 119.0 | 12,000.00 |
| 315000 penalties \& INT ON tax | 87.01- | 00 |  | 8,085.94- | 4,000.00 | 12,085.94 | 202.1 | 4,000.00 |
| total taxes | 15,804.85-* | 85,000.00* | 18.5* | 381,018.98-* | 560,000.00* | 941,018.98* | 68.0* | 475,000.00 |
| LICENSES \& PERMITS |  |  |  |  |  |  |  |  |
| 321000 LIqUor PERMITS | 3,840.00- | 00 | . | 9,790.00- | 20,000.00 | 29,790.00 | 48.9 | 20,000.00 |
| 322000 OCCUPATIONAL LICENSES | 15,341.00- | 00 | . | 239,259.00- | 215,000.00 | 454,259.00 | 111.2 | 115,000.00 |
| 322001 INSURANCE LICENSES | 00 | 00 | 0 | 351,155.98- | 315,000.00 | 666,155.98 | 111.4 | 315,000.00 |
| 323000 building administrative fee | 1,370.00- | 2,500.00 | 54.8 | 35,870.00- | 30,000.00 | 65,870.00 | 119.5 | 27,500.00 |
| 323010 BUILDING PERMITS | 1,573.00- | 1,500.00 | 104.8 | 40,718.00- | 18,000.00 | 58,718.00 | 226.2 | 16,500.00 |
| 323030 HOUSE MOVING PERMITS | $70.00-$ | 83.33 | 84.0 | $245.00-$ | 1,000.00 | 1,245.00 | 24.5 | 916.63 |
| 325000 Penditites \& INT ON LIC. | 197.20- |  |  | 3,356.54- | 3,000.00 | 6,356.54 | 111.8 | 3,000.00 |
| total licenses \& PErmits | 22,391.20-* | 4,083.33* | 548.3* | 680,394.52-* | 602,000.00* | 1,282,394.52* | 113.0* | 497,916.63 |
| intergovernmental rev. |  |  |  |  |  |  |  |  |
| 333001 STATE GRANT-GRASS CUtting | . 00 | . 00 | . 0 | 13,800.00- | 14,000.00 | 27,800.00 | 98.5 | 14,000.00 |
| 333520 FIRE INSUR PREM TAX | . 00 | . 00 | . 0 | 118,082.86- | 127,000.00 | 245,082.86 | 92.9 | 127,000.00 |
| 333540 beer tax | 00 | . 00 | . 0 | 22,933.37- | 25,000.00 | 47,933.37 | 91.7 | 25,000.00 |
| 335001 VPSB-RESOURCE OFFICER | 4,535.68- | 00 | 0 | 10,264.96- | 00 | 10,264.96 OVER** |  | 00 |
| 335010 STATE/FED-POLICE DEPT GRANT | 6,232.50- | 833.33 | 747.9 | 63,783.49- | 10,000.00 | 73,783.49 | 637.8 | 9,166.63 |
| 335100 STATE GRANT-POLICE BLOCK GR | 00 | 00 | . 0 | 360.00- | . 00.00 | 360.00 OVER** |  | 00 |
| 335500 HOUSING AUTHORITY | 00 | . 00 | . 0 | 22,822.09- | 21,000.00 | 43,822.09 | 108.6 |  |
| total intergovern. rev. | 10,768.18-* | 833.33* | 292.1* | 252,046.77-* | 197,000.00* | 449,046.77* | 127.9* | 175,166.63 |
| PROCEEDS FROM FINANCED SOURCES |  |  |  |  |  |  |  |  |
| FINES \& FOREITURES |  |  |  |  |  |  |  |  |
| 351000 Court fines | 5,824.59- | 2,916.66 | 199.7 | 36,748.59- | 35,000.00 | 71,748.59 | 104.9 | 32,083.26 |
| 352000 WITNESS FEE-REV | $446.00-$ | 500.00 | 89.2 | 2,777.50- | 6,000.00 | 8,777.50 | 46.2 | 5,500.00 |
| 353000 INTOXILYZER FEES/REV | 38.50- | 83.33 | 46.2 | $841.47-$ | 1,000.00 | 1,841.47 | 84.1 | 916.63 |
| TOTAL FINES \& FORFEITURES | 6,309.09-* | 3,499.99* | 180.2* | 40,367.56-* | 42,000.00* | 82,367.56* | 96.1* | 38,499.89 |
| miscellaneous revenue |  |  |  |  |  |  |  |  |
| 361000 Interest earning | 00 | 00 |  | 70,264.98- |  | 70,264.98 OVER** | . | 00 |
| 364000 PROPERTY RENTALS | $952.52-$ | 2,250.00 | 42.3 | 23,435.36- | 27,000.00 | 50,435.36 | 86.7 | 24,750.00 |
| 366000 OIL \& MINERAL LEASES | 122.78- | 250.00 | 49.1 | 1,489.38- | 3,000.00 | 4,489.38 | 49.6 | 2,750.00 |
| 369000 MISCELLANEOUS | $1,465.40-$ | $1,916.66$ | 76.4 ${ }_{\text {57 }}$ | 35,013.88- | $23,000.00$ | 58, 013.88 | ${ }_{245}^{152.2}$ * | $21,083.26$ |
| total misc. revenues | 2,540.70-* | 4,416.66* | 57.5* | 130,203.60-* | 53,000.00* | 183,203.60* | 245.6* | 48,583.26 |
| total revenues | 57,814.02-* | 97,833.31* | 59.0* | 1,484,031.43-* | 1,454,000.00* | 2,938,031.43* | 102.0* | 1,235,166.41 |
| EXPENDITURES GENERAL GOVERMENT |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| GENERAL GOVERMENT <br> CITY COURT |  |  |  |  |  |  |  |  |
| 402121 regular salaries | 12,091.86 | 9,250.00 | 130.7 | 93,365.41 | 111,000.00 | 17,634.59 | 84.1 | 101,750.00 |


|  | general fund statementofoperation |  |  |  |  | REPORT DATE 11/30/23 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | description | CURRENT | CURRENT | CURRENT | Y-T-D | ANNUAL BUDGET |  | ANNUAL <br> BUDGET | Y-T-D |
| 402122 | overtime salaries | 300.30 | 333.33 | \% 90.0 | 3,303.30 | 4,000.00 | - 696.70 | 82.5 | 3,666.63 |
| 402150 | medicare tax | 171.99 |  |  | 1,550.53 |  | 1,550.53 OVER* |  |  |
| 402151 | payroll taxes | 668.57 | 833.33 | 80.2 | 5,367.93 | 10,000.00 | 4,632.07 | 53.6 | 9,166.63 |
| 402152 | retirement contributions | 2,316.01 | 2,916.66 | 79.4 | 25,134.30 | 35,000.00 | 9,865.70 | 71.8 | 32,083.26 |
| 402153 | GROUP INSURANCE | 10,747.40 | 9,000.00 | 119.4 | 91,702.34 | 108,000.00 | 16,297.66 | 84.9 | 99,000.00 |
| 402230 | utilities | 212.95 | 333.33 | 63.8 | 3,077.78 | 4,000.00 | 922.22 | 76.9 |  |
| 402262 | MAINT. Of building \& Ground | 00 | 333.33 |  | 165.00 | 4,000.00 | 3,835.00 | 4.1 | 3,666.63 |
| 402263 | fued \& oil | 289.09 | 416.66 | 69.3 | 5,262.72 | 5,000.00 | 262.72 OVER** | 05.2 | 4,583.26 |
| 402284 | LeGAL | 3,000.00 | 3,000.00 | 100.0 | 33,000.00 | 36,000.00 | 3,000.00 | 91.6 | 33,000.00 |
| 402290 | INS-RISK MANAGEMENT | 2,146.62 | 1,916.66 | 111.9 | 25,271.43 | 23,000.00 | 2,271.43 OVER** | 109.8 | 21,083.26 |
| 402350 | witness fees | 50.00 | 333.33 | 15.0 | 2,350.00 | 4,000.00 | 1,650.00 | 58.7 | 3,666.63 |
| 402499 | miscelianeous | 151.05 | 83.33 | 181.2 | 988.59 | 1,000.00 | 11.41 | 98.8 | 916.63 |
|  | fal city courts | 32,145.84 | 28,749.96* | 111.8* | 290,539.33 | 345,000.00* | 54,460.67* | 84.2* | 316,249.56 |
| MAYOR \& COUNCIL |  |  |  |  |  |  |  |  |  |
| 403120 | MAYOR SALARY | 6,076.92 | 6,583.33 | 92.3 | 72,923.04 | 79,000.00 | 6,076.96 | 92.3 | 72,416.63 |
| 403121 | council regular salaries | 6,025.02 | 6,541.66 | 92.1 | 72,300.24 | 78,500.00 | 6,199.76 | 92.1 | 71,958.26 |
| 403150 | medicare taxes | 174.21 |  |  | 2,101.24 |  | 2,101.24 OVER** | . 0 |  |
| 403151 | Payroli taxes | 745.26 | 1,000.00 | 74.5 | 8,989.13 | 12,000.00 | 3,010.87 | 74.9 | 11,000.00 |
| 403152 | Retirement Contributions | 941.92 | 1,000.00 | 94.1 | 11,303.04 | 12,000.00 | 696.96 | 94.1 | 11,000.00 |
| 403153 | Group insurance | 12,656.93 | 9,833.33 | 128.7 | 121,286.68 | 118,000.00 | 3,286.68 OVER** | 102.7 | 108,166.63 |
| 403263 | fuel and oil | 1,085.46 | 1,041.66 | 104.2 | 14,192.78 | 12,500.00 | 1,692.78 OVER** | 113.5 | 11,458.26 |
|  | tal mayor \& COUNCIL | 27,705.72 | 25,999.98* | 106.5* | 303,096.15 | 312,000.00* | 8,903.85* | 97.1* | 285,999.78 |
| administrative dept. |  |  |  |  |  |  |  |  |  |
| 405121 | regular salaries | 18,324.42 | 18,166.66 | 100.8 | 204,800.86 | 218,000.00 | 13,199.14 | 93.9 | 199,833.26 |
| 405122 | overtime salaries | 77.37 | 41.66 | 185.7 | 154.74 | 500.00 | 345.26 | 30.9 | 458.26 |
| 405150 | medicare tax | 303.55 | 00 |  | 3,430.45 |  | 3,430.45 OVER** |  |  |
| 405151 | payrolil taxes | 1,298.44 | 2,041.66 | 63.5 | 14,672.72 | 24,500.00 | 9,827.28 | 59.8 | 22,458.26 |
| 405152 | retirement contributions | 3,165.91 | 4,333.33 | 73.0 | 36,204.50 | 52,000.00 | 15,795.50 | 69.6 | 47,666.63 |
| 405153 | GROUP INSURANCE | 11,324.41 | 8,833.33 | 128.2 | 99,942.47 | 106,000.00 | 6,057.53 | 94.2 | 97,166.63 |
| 405156 | UNIFORMS | . 00 | 125.00 |  | 1,067.65 | 1,500.00 | 432.35 | 71.1 | 1,375.00 |
| 405211 | publication of notices | 510.00 | 2,500.00 | 20.4 | 14,780.00 | 30,000.00 | 15,220.00 | 49.2 | 27,500.00 |
| 405213 | SUBSCRIPTIONS | . 00 | 83.33 |  | 665.00 | 1,000.00 | 335.00 | 66.5 | 916.63 |
| 405214 | MEMBERSHIP DUES | 00 | 166.66 |  | 385.00 | 2,000.00 | 1,615.00 | 19.2 | 1,833.26 |
| 405230 | UTILIties | 923.68 | 1,000.00 | 92.3 | 12,725.85 | 12,000.00 | 725.85 OVER** | 106.0 | 11,000.00 |
| 405231 | electricity-traffic lights | 2.35 |  | O | 26.68 |  | 26.68 OVER** |  | 00 |
| 405241 | POSTAGE |  | 916.66 |  | 8,400.00 | 11,000.00 | 2,600.00 | 76.3 | 10,083.26 |
| 405242 | telephone | 4,199.35 | 2,500.00 | 167.9 | 29,065.82 | 30,000.00 | 934.18 | 96.8 | 27,500.00 |
| 405260 | maint agre/srv contract | 1,233.28 | 666.66 | 184.9 | 6,958.65 | 8,000.00 | 1,041.35 | 86.9 | 7,333.26 |
| 405262 | MAINT. Of building \& Ground | 190.00 | 833.33 | 22.8 | 11,818.11 | 10,000.00 | 1,818.11 OVER** | 118.1 | 9,166.63 |
| 405264 | MAINT. of vehicles |  | 83.33 |  | 33.00 | 1,000.00 | 967.00 | 3.3 | 916.63 |
| 405266 | COMPUTER SOFTWARE UPGRADE | 00 | 10,000.00 | 0 | 2,400.00 | 120,000.00 | 117,600.00 | 2.0 | 110,000.00 |
| 405267 | enterprise lease | 1,051.93 | 00 | 0 | 10,520.67 | 00 | 10,520.67 OVER** | . 0 | 00 |
| 405274 | CIty hall security | 1,900.00 | 1,000.00 | 190.0 | 19,650.00 | 12,000.00 | 7,650.00 OVER** | 163.7 | 11,000.00 |
| 405275 | JANITORIAL | 900.00 | 1,000.00 | 90.0 | 9,750.00 | 12,000.00 | 2,250.00 | 81.2 | 11,000.00 |
| 405280 | PROFESSIONAL SERVICES |  | 833.33 | 0 | 10,750.00 | 10,000.00 | 750.00 OVER* | 107.5 | 9,166.63 |
| 405281 | CULTURAL/TOURIST WELCOME CT | . 00 | . 00 | . | 10,000.00 | 10,000.00 | . 00 | 100.0 | 10,000.00 |
| 405282 | DRUG TASK Force | . 00 | 00 |  | 35,000.00 | 35,000.00 | 5,000.00 | 100.0 | 35,000.00 |
| 405284 | Legal services | 5,000.00 | 5,000.00 | 100.0 | 55,000.00 | 60,000.00 | 5,000.00 | 91.6 | 55,000.00 |
| 405285 | ACCOUNTING \& AUDITING | 6,500.00 | 7,083.33 | 91.7 | 95,650.00 | 85,000.00 | 10,650.00 OVER** | 112.5 | 77, 916.63 |
| ${ }_{405289}$ | GIS MAPPING/PLAANING | 4.239 .00 | 10,000.00 | 121.1 | $27,413.49$ 50 524.17 | 120,000.00 | 92,586.51 8 8, 514.17 | 22.8 | 110,000.00 |
| 405290 | INS-RISK MANAGEMENT | 4,933.31 | 3,333.33 | 147.9 | 44,411.95 | 40,000.00 | 4,411.95 OVER** | 111.0 | 36,666.63 |


| General fund Statementofoperation |  |  |  |  | Report date 11/30/23 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| description | CURRENT AMOUNT | $\begin{aligned} & \text { CURRENT } \\ & \text { BUDGET } \end{aligned}$ | $\begin{aligned} & \text { CURRENT } \\ & \% \text { BUDGET } \end{aligned}$ | $\begin{gathered} \text { AMOUNT } \end{gathered}$ | annual BUDGET | $\begin{array}{r} Y-T-D \\ \text { DTFFERENCE } \end{array}$ | ANNUAL BUDGET | $\begin{gathered} \text { Y-T-D } \\ \text { BUDGET } \end{gathered}$ |
| 405310 Office supplies | 1,480.13 | 2,083.33 | 71.0 | 30,372.02 | 25,000.00 | 5,372.02 OVER | 121.4 | 22,916.63 |
| 405320 OPERATING SUPPLIES | 00 | 250.00 | . 0 | 38.00 | 3,000.00 | 2,962.00 | 2 | 2,750.00 |
| 405340 SMALL TOOLS \& EQUIPMENT | 00 | 00 | 0 | 397.60 | 00 | 397.60 OVER** | 0 | 00 |
| 405355 CULTURAL \& HISTORIAL CENTER | 1,795.88 | 1,000.00 | 179.5 | 19,419.52 | 12,000.00 | 7,419.52 OVER** | 161.8 | 11,000.00 |
| 405359 building ADMINISTRATIVE FEE | 1,445.00 | 2,000.00 | 72.2 | 26,837.50 | 24,000.00 | 2,837.50 OVER** | 111.8 | 22,000.00 |
| 405362 MAIN ST SALARIES | 3,492.68 | 3,666.66 | 95.2 | 41,699.84 | 44,000.00 | 2,300.16 | 94.7 | 40,333.26 |
| 405363 EVENTS/ACTIVITIES/SOS | 2,752.00 | 3,750.00 | 73.3 | 5,831.97 | 45,000.00 | 39,168.03 | 12.9 | 41,250.00 |
| 405366 VEDA |  | 583.33 |  | 7,000.00 | 7,000.00 |  | 100.0 | 6,416.63 |
| 405401 RENT OLD LIBRARY BUILDING | 00 | 00 | 0 | 7,200.00 | 7,500.00 | 300.00 | 96.0 | 7,500.00 |
| 405414 SCHOOLS \& CONVENTIONS | 642.92 | 583.33 | 110.2 | 7,758.69 | 7,000.00 | 758.69 OVER** | 110.8 | 6,416.63 |
| 405445 Employee drug testing | 565.00 | 208.33 | 271.2 | 3,695.07 | 2,500.00 | 1,195.07 OVER** | 147.8 | 2,291.63 |
| 405499 MISCELLANEOUS | 5,107.81 | 2,916.66 | 175.1 | 30,293.84 | 35,000.00 | 4,706.16 | 86.5 | 32,083.26 |
| total admin dept | 83,359.22 * | 101,083.24* | $82.4 *$ | 996,745.83 * | 1,265,500.00* | 268,754.17* | 78.7* | 1,164,415.64 |
| ADMIN TAX \& LICENSE DEPT |  |  |  |  |  |  |  |  |
| 406121 Regular salaries | 8,595.54 | 7,500.00 | 114.6 | 75,782.09 | 90,000.00 | 14,217.91 | 84.2 | 82,500.00 |
| 406122 OVERTIME SALARIES | 15.12 | 416.66 | 3.6 | 10,024.56 | 5,000.00 | 5,024.56 OVER** | 200.4 | 4,583.26 |
| 406150 MEDICARE TAX | 121.51 |  |  | 1,210.10 |  | 1,210.10 OVER** |  |  |
| 406151 PAYROLI taXeS | 519.78 | 583.33 | 89.1 | 5,176.04 | 7,000.00 | 1,823.96 | 73.9 | 6,416.63 |
| 406152 RETIREMENT CONTRIBUTIONS | 1,318.40 | 916.66 | 143.8 | 11,141.77 | 11,000.00 | 141.77 OVER** | 101.2 | 10,083.26 |
| 406153 GROUP INSURANCE | 3,324.87 | 2,500.00 | 132.9 | 31,915.58 | 30,000.00 | 1,915.58 OVER** | 106.3 | 27,500.00 |
| 406156 UNIFORMS | 52.40 |  | . 0 | 52.40 | . 0 | 52.40 OVER** |  |  |
| 406211 PUBLICATION OF NOTICES |  | 166.66 | 0 | 2,938.00 | 2,000.00 | 938.00 OVER** | 146.9 | 1,833.26 |
| 406242 TELEPHONE | 121.96 | 41.66 | 292.7 | 774.59 | 500.00 | 274.59 OVER** | 154.9 | 458.26 |
| 406263 FUEL AND OIL | . 2300 | 1.291. 00 | . 0 | 63.50 18.714 .66 |  | ${ }^{63.50}$ OVER** |  | 14.208.00 |
| 406289 COMPUTER PROGRAMMING | 2,238.05 | 1,291.66 | 173.2 | 18,714.66 | 15,500.00 | 3,214.66 OVER** | 120.7 111.0 | $14,208.26$ $10,083.26$ |
| 406310 OFFICE SUPPLIES | 425.64 | 916.66 | 46.4 | 12,220.22 | 11,000.00 | 1,220.22 OVER** | 111.0 | 10,083.26 |
| 406414 SCHOOLS \& CONVENTIONS | . 00 | . 00 |  | 1,210.80 | . 00 | 1,210.80 OVER** |  | 00 |
| 406499 MISCELLANEOUS | 1,995.00 | 833.33 | 239.4 | 10,902.47 | 10,000.00 | 902.47 OVER** | 109.0 | 9,166.63 |
| total admin tax \& LIC Dept | 18,728.27 | 15,166.62* | 123.4* | 182,126.78 | 182,000.00* | 126.78* | 100.0* | 166,832.82 |
| Civil service |  |  |  |  |  |  |  |  |
| 407121 Regular salaries | 1,292.00 | 1,500.00 | 86.1 | 14,705.00 | 18,000.00 | 3,295.00 | 81.6 | 16,500.00 |
| 407150 MEDICARE TAX | 18.73 |  |  | 213.09 |  | 213.09 OVER** |  |  |
| 407151 PAYROLI taxes | 80.11 | 125.00 | 64.0 | 911.86 | 1,500.00 | 588.14 | 60.7 | 1,375.00 |
| 407284 LEGAL/MUN | . 00 | 416.66 | . 0 | 4,800.00 | 5,000.00 | 200.00 | 96.0 | 4,583.26 |
| 407310 OFFICE SUPPLIES | 90.16 | 41.66 | 216.4 | 207.64 | 500.00 | 292.36 | 41.5 | 458.26 |
| 407350 PHYSICALS | 607.00 | 833.33 | 72.8 | 11,097.00 | 10,000.00 | 1,097.00 OVER** | 110.9 | 9,166.63 |
| total civil service | 2,088.00 | 2,916.65* | 71.5* | 31,934.59 * | 35,000.00* | 3,065.41* | 91.2* | 32,083.15 |
| RISK MANAGEMENT OLD W/C CLAIMS |  |  |  |  |  |  |  |  |
| 408834 NOLAN FREDERICK WC-1194-834 | 783.32 |  |  | 783.32- |  | 783.32 OVER** |  |  |
| total risk management wc claim | 783.32 * | .00* | .0* | 783.32-* | .00* | 783.32*OVER** | .0* | . 00 |
| total general government | 164,810.37 | 173,916.45* | 94.7* | 1,803,659.36 * | 2,139,500.00* | 335,840.64* | 84.3* | 1,965,580.95 |
| public safety |  |  |  |  |  |  |  |  |
| Police departuent |  |  |  |  |  |  |  |  |
| 411121 regular salaries | 162,653.30 | 127,083.33 | 127.9 | 1,204,335.01 | 1,525,000.00 | 320,664.99 | 78.9 | , 397,916.63 |
| 411122 OVERTIME SALARIES | 50,957.24 | 40,000.00 | 127.3 | 312,848.90 | 480,000.00 | 167,151.10 | 65.1 | 440,000.00 |
| 411123 OVERTIME - GRANT FUNDED | 00 | 1,250.00 |  |  | 15,000.00 | 15,000.00 |  | 13,750.00 |
| 411150 MEDICARE TAX | 3,244.97 | 3,041.66 | 106.6 | 23,295.03 | 36,500.00 | 13,204.97 | 63.8 | 33,458.26 |
| 411151 Payroli taxes | 751.33 | 500.00 | 150.2 | 6,271.21 | 6,000.00 | 271.21 OVER** | 104.5 | 5,500.00 |
| 411152 Retirement Contributions | 42,956.26 | 44,166.66 | 97.2 | 417,564.62 | 530,000.00 | 112,435.38 | 78.7 | 485,833.26 |


| general fund |  | Statementofoperation |  |  |  | REPORT DATE 11/30/23 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | description | $\begin{aligned} & \text { CURRENT } \\ & \text { AMOUNT } \end{aligned}$ | CURRENT BUDGET | $\begin{aligned} & \text { CURRENT } \\ & \% \text { BUDGET } \end{aligned}$ | $\begin{array}{r} \text { Y-T-D DOUNT } \end{array}$ | anNuAl BUDGET | $\begin{array}{r} \mathrm{Y}-\mathrm{T}-\mathrm{D} \\ \text { DIFFERENCE } \end{array}$ | ANNUAL BUDGET | $\begin{array}{r} \text { Y-T-D } \\ \text { BUDGET } \end{array}$ |
| 411153 | GROUP InSURANCE | 58,818.75 | 44,583.33 | 131.9 | 493,734.18 | 535,000.00 | 41,265.82 | 92.2 | 490,416.63 |
| 411156 | UNIFORMS | 2,129.02 | 1,083.33 | 196.5 | 14,013.22 | 13,000.00 | 1,013.22 OVER** | 107.7 | 11,916.63 |
| 411211 | publication of notices | 240.00 |  | 0 | 705.00 | 00 | 705.00 OVER** |  | 00 |
| 411214 | membership dues | . 00 | 666.66 | . 0 | 8,060.00 | 8,000.00 | 60.00 OVER** | 00.7 | 7,333.26 |
| 411230 | utilities | 961.86 | 1,000.00 | 96.1 | 10,375.99 | 12,000.00 | 1,624.01 | 86.4 | 11,000.00 |
| 411242 | TElephone | 4,166.90 | 3,333.33 | 125.0 | 36,356.37 | 40,000.00 | 3,643.63 | 90.8 | 36,666.63 |
| 411262 | MAINT. OF building \& Ground | 603.10 | ${ }^{416.66}$ | 144.7 | 6,422.65 | 5,000.00 | 1,422.65 OVER | 128.4 | 4,583.26 |
| 411263 | FUEL \& OIL | 5,757.73 | 5,833.33 | 98.7 | 72,859.53 | 70,000.00 | 2,859.53 OVER | 104.0 | 64,166.63 |
| 411264 | MAINT. OF VEhicles/EqUIPMEN | 3,628.74- | 5,000.00 | 72.5 | 46,117.01 | 60,000.00 | 13,882.99 | 76.8 | 55,000.00 |
| 411289 | Computer programming | 759.00 | 2,916.66 | 26.0 | 35,366.82 | 35,000.00 | 366.82 ov | 101.0 | 32,083.26 |
| 411290 | ins-risk management | 24,712.26 | 25,000.00 | 98.8 | 293,869.92 | 300,000.00 | 6,130.08 | 97.9 | 275,000.00 |
| 411310 | Office Supplies | 585.87 | 708.33 | 82.7 | 3,870.04 | 8,500.00 | 4,629.96 | 45.5 | 7,791.63 |
| 411320 | OPERATING SUPPLIES | 847.90 | 1,125.00 | 75.3 | 12,533.40 | 13,500.00 | 966.60 | 92.8 | 12,375.00 |
| 411340 | SMALI TOOLS \& EQUTPMENT | 307.20 | 666.66 | 46.0 | 1,840.48 | 8,000.00 | 6,159.52 | 23.0 | 7,333.26 |
| 411341 | MAINT. OF SMALL TOOLS \& EQU | 419.53 | 416.66 | 100.6 | 419.53 | 5,000.00 | 4,580.47 | 8.3 | 4,583.26 |
| 411365 | DARE PROGRAM | 00 | 83.33 |  | 129.94 | 1,000.00 | 870.06 | 12.9 | 916.63 |
| 411414 | Schools \& Conventions | 3,821.03- | 833.33 | 458.5 | 4,155.27 | 10,000.00 | 5,844.73 | 41.5 | 9,166.63 |
| 411435 | PRISONERS HOUSING | 4,562.50 | 5,000.00 | 91.2 | 50,187.50 | 60,000.00 | 9,812.50 | 83.6 | 55,000.00 |
| 411437 | JUVENILE HOUSING |  | 333.33 | . 0 | 250.00 | 4,000.00 | 3,750.00 | 6.2 | 3, 666.63 |
| 411499 | miscellaneous | 3,386.56 | 1,666.66 | 203.1 | 17,695.66 | 20,000.00 | 2,304.34 | 88.4 | 18,333.26 |
| 411640 | SURVEILLANCE CAMERA CONTRAC | . 00 | 2,500.00 | 0 | 30,000.00 | 30,000.00 |  | 100.0 | 27,500.00 |
| 411650 | Capital outlay - auto | 00 | ${ }^{500.00}$ |  | 00 | 6,000.00 | 6,000.00 |  | 5,500.00 |
|  | tal police dept | 361,371.51 | 319,708.25* | 113.0* | 3,103,277. 28 | 3,836,500.00* | 733,222.72* | 80.8* | 3,516,790.75 |
| police chief |  |  |  |  |  |  |  |  |  |
| 412121 | regular salaries | 9,807.69 | 5,416.66 | 181.0 | 72,307.68 | 65,000.00 | 7,307.68 OVER** | 111.2 | 59,583.26 |
| 412150 | payroll taxes | 152.07 | 83.33 | 182.4 | 1,123.01 | 1,000.00 | 123.01 OVER** | 112.3 | 916.63 |
| 412153 | GROUP INSURANCE | 1,913.42 | 1,333.33 | 143.5 | 18,177.62 | 16,000.00 | 2,177.62 OVER** | 113.6 | 14,666.63 |
|  | tal police chief | 11,873.18 | 6,833.32* | 173.7* | 91,608.31 | 82,000.00* | 9,608.31*OVER** | 111.7* | 75,166.52 |
| fire department |  |  |  |  |  |  |  |  |  |
| 414121 | regular salaries | 180,378.30 | 137,916.66 | 130.7 | 1,497,572.02 | 1,655,000.00 | 157,427.98 | 90.4 | 1,517,083.26 |
| 414122 | overtime Salaries | 50,045.66 | 28,750.00 | 174.0 | 291,312.54 | 345,000.00 | 53,687.46 | 84.4 | 316,250.00 |
| 414150 | medicare tax | 3,711.88 |  |  | 28,380.40 |  | 28,380.40 OVER** |  |  |
| 414151 | payroll taxes | 15,874.08 | 14,166.66 | 112.0 | 120,782.38 | 170,000.00 | 49,217.62 | 71.0 | 155,833.26 |
| 414152 | Retirement Contributions | 47,656.73 | 57,083.33 | 83.4 | 617,455.91 | 685,000.00 | 67,544.09 | 90.1 | 627,916.63 |
| 414153 | GROUP INSURANCE | 74,587.31 | 54,583.33 | 136.6 | 738,067.28 | 655,000.00 | 83,067.28 OVER** | 112.6 | 600,416.63 |
| 414156 | UNIFORMS | 3,534.28 | 1,250.00 | 282.7 | 14,608.10 | 15,000.00 | 391.90 | 97.3 | 13,750.00 |
| 414214 | membership dues | 00 | 166.66 | 0 | 695.00 | 2,000.00 | 1,305.00 | 34.7 | 1,833.26 |
| 414230 | Utilities | 1,582.31 | 1,666.66 | 94.9 | 21,152.60 | 20,000.00 | 1,152.60 OVER** | 105.7 | 18,333.26 |
| 414242 | TELEPHONE | 1,937.12 | 833.33 | 232.4 | 12,694.34 | 10,000.00 | 2,694.34 OVER** | 126.9 | 9,166.63 |
| 414262 | maint. of buildings \& groun | 283.00 | 500.00 | 56.6 | 4,747.55 | 6,000.00 | 1,252.45 | 79.1 | 5,500.00 |
| 414263 | FUEL \& OIL | 2,626.17 | 1,666.66 | 157.5 | 29,437.62 | 20,000.00 | 9,437.62 OVER** | 147.1 | 18,333.26 |
| 414264 | MAINT Of Vehicles/Equipment | 22.47 | 4,166.66 | . 5 | 49,062.19 | 50,000.00 | 937.81 | 98.1 | 45,833.26 |
| 414280 | PROFESSIONAL SERVICES |  | 83.33 |  | 450.00 | 1,000.00 | 550.00 | 45.0 | 916.63 |
| 414289 | Computer programing | 749.91 | 166.66 | 449.9 | 6,446.91 | 2,000.00 | 4,446.91 OVER** | 322.3 | 1,833.26 |
| 414290 | INS-RISK MANAGEMENT | 34,419.47 | 20,166.66 | 170.6 | 229,957.48 | 242,000.00 | 12,042.52 | 95.0 | 221,833.26 |
| 414310 | OfFICE SUPPLIES |  | ${ }^{416.66}$ |  | 3,090.95 | 5,000.00 | 1,909.05 | 61.8 | 4,583.26 |
| 414320 | Operating supplies | 2,092.38 | 1,083.33 | 193.1 | 10,742.85 | 13,000.00 | 2,257.15 | 82.6 | 11,916.63 |
| 414340 | SMALL TOOLS \& EQUIPMENT | 00 | 1,250.00 | . 0 | 5,885.67 | 15,000.00 | 9,114.33 | 39.2 | 13,750.00 |
| 414341 | MAINT. Of SMALL TOOLS \& EqU | 1,567.95 | 1,000.00 | 156.7 | 21,068.68 | 12,000.00 | 9,068.68 OVER** | 175.5 | 11,000.00 |
| 414414 | SChools \& Conventions |  | 1,250.00 |  | 9,851.35 | 15,000.00 | 5,148.65 | 65.6 | 13,750.00 |
| ${ }_{\text {41449 }}^{\text {M MISCELLANEOUS }}$ |  | 463.23 | 1,000.00 | 46.3 | 14,604.95 | 12,000.00 | 2,604.95 OVER** | 121.7 | 11,000.00 |
|  |  | 421,532.25 | 329,166.59* | 128.0* | 728,066.77 | 3,950,000.00* | 221,933.23* | 94.3* | 3,620,832.49 |





| road maintenance fund now | Statementofoperation |  |  |  | REPORT DATE 11/30/23 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| description | CURRENT AMOUNT | CURRENT BUDGET | $\begin{gathered} \text { CURRENT } \\ \% \text { BUDGET } \end{gathered}$ | $\begin{gathered} \text { Y-T-D DOUNT } \end{gathered}$ | ANNUAL BUDGET | $\begin{gathered} \mathrm{Y}-\mathrm{T}-\mathrm{D} \\ \text { DTFFERENCE } \end{gathered}$ | ANNUAL BUDGET | $\begin{gathered} \text { Y-T-D } \\ \text { BUDGET } \end{gathered}$ |
| revenues |  |  |  |  |  |  |  |  |
| 361000 TNTEREST EARNINGS TOTAL REVENUES | $\begin{aligned} & 34.75- \\ & 34.75-\star \end{aligned}$ | $\begin{aligned} & .00 \\ & .00 * \end{aligned}$ | $.0$ | $\begin{aligned} & 139.55- \\ & 139.55-* \end{aligned}$ | $\begin{aligned} & .00 \\ & .00 * \end{aligned}$ | 139.55 OVER** | .$_{0 *}^{0}$ | .00 .00 |
| expenditures |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| total road overlays \& Mnt | . 00 * | .00* | .0* | . 00 * | .00* | .00* | .0* | . 00 |
| transfers |  |  |  |  |  |  |  |  |
| 485010 TRANSFER-GENERAL FUND | . 00 | . 00 |  | 207,851.93- | . 00 | 207,851.93 OVER** | . 0 |  |
| total transfers | . 00 * | .00* | 0* | 207,851.93-* | .00* | 207,851.93*OVER** | .0* | . 00 |
| total expenditures | . 00 * | .00* | .0* | 207,851.93-* | .00* | 207,851.93*OVER** | .0* | . 00 |
| profit/Loss | 34.75-* | .00* | .0* | 207,991.48-* | .00* | 207,991.48*OVER** | .0* | . 00 |


| police dept misc. acct. fundstatementofoperation |  |  |  |  | Report date 11/30/23 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| description | CURRENT AMOUNT | CURRENT BUDGET | $\begin{aligned} & \text { CURRENT } \\ & \% \text { BUDGET } \end{aligned}$ | $\mathrm{Y}-\mathrm{T}-\mathrm{D}$ <br> AMOUNT | ANNUAL BUDGET | $\begin{array}{r} \mathrm{Y}-\mathrm{T}-\mathrm{D} \\ \text { DIFFERENCE } \end{array}$ | ANNUAL <br> BUDGET | $\begin{gathered} \text { Y-T-D } \\ \text { BUDGET } \end{gathered}$ |
|  |  |  |  |  |  |  |  |  |
| 354000 BOND FEES | 450.00- | 83.33 | 540.0 | 1,635.00- | 1,000.00 | 2,635.00 | 163.5 | 916.63 |
| 354030 ACCIDENT REPORTS | 1,575.00- | 416.66 | 378.0 | 7,154.00- | 5,000.00 | 12,154.00 | 143.0 | 4,583.26 |
| 354060 DRUG FORFEITURE | . 00 | 416.66 | . 0 | . 00 | 5,000.00 | 5,000.00 | . | 4,583.26 |
| 369000 miscellaneous revenue | . 00 |  |  | 5,000.00- | . 00 | 5,000.00 OVER** |  | . 00 |
| total revenues | 2,025.00-* | 916.65* | 220.9* | 13,789.00-* | 11,000.00* | 24,789.00* | 125.3* | 10,083.15 |
| EXPENDITURES |  |  |  |  |  |  |  |  |
| 411340 SMALL tools and equipment | . 00 | 291.66 | . 0 | . 00 | 3,500.00 | 3,500.00 | . 0 | 3,208.26 |
| 411453 Bond fees due to lacr | 60.00 | . 00 | . 0 | 214.00 | . 00 | 214.00 OVER** | 0 | . 00 |
| 411499 PURCHASE MISCELLANEOUS |  | . 00 | . 0 | 1,041.30 | . 00 | 1,041.30 OVER** | 0 | 00 |
| TOTAL POLICE EXPENDITURES | 60.00 * | 291.66* | 20.5* | 1,255.30 * | 3,500.00* | 2,244.70* | 35.8* | 3,208.26 |
| transfers |  |  |  |  |  |  |  |  |
| total transfers | . 00 | .00* | .0* | . 00 * | .00* | .00* | .0* | . 00 |
| total expenditures | 60.00 * | 291.66* | 20.5* | 1,255.30 * | 3,500.00* | 2,244.70* | 35.8* | 3,208.26 |
| profit/Loss | 1,965.00-* | 1,208.31* | 162.6* | 12,533.70-* | 14,500.00* | 27,033.70* | 86.4* | 13,291.41 |


| Maintenance \% operation - Statementofoperation |  |  |  |  | REPORT DATE 11/30/23 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| description | CURRENT AMOUNT | $\begin{aligned} & \text { CURRENT } \\ & \text { BUDGET } \end{aligned}$ | $\begin{aligned} & \text { CURRENT } \\ & \% \text { BUDGET } \end{aligned}$ | $\begin{gathered} \text { Y-T-D D- } \\ \text { дмо } \end{gathered}$ | ANNUAL BUDGET | $\begin{array}{r} Y-T-D \\ \text { DTFFERENCE } \end{array}$ | anNuAl BUDGET | $\begin{gathered} \text { Y-T-D } \\ \text { BUDGET } \end{gathered}$ |
| revenues |  |  |  |  |  |  |  |  |
| 333110 LOCAL FUNDS-GRANT | 60,654.71- |  | 0 | 60,654.71- |  | 60,654.71 OVER** |  |  |
| 335000 POL JURY FIRE PROT | . 00 | 7,916.66 | . 0 | 95,140.00- | 95,000.00 | 190,140.00 | 100.1 | 87,083.26 |
| 354090 FIRE REPORTS | . 00 | . 00 | . 0 | $360.00-$ | . 00 | 360.00 OVER** | . 0 | . 00 |
| 361000 Interest Earnings | 23.17- | . 00 | . 0 | 173.00- | . 00 | 173.00 OVER** | 0 | . 00 |
| 369000 MISCELLANEOUS | . 00 | 00 | 0 | 11,400.00- | 00 | 11,400.00 OVER** |  | 00 |
| total revenues | 60,677.88-* | 7,916.66* | 766.4* | 167,727.71-* | 95,000.00* | 262,727.71* | 176.5* | 87,083.26 |
| Expenditures |  |  |  |  |  |  |  |  |
| CAPItal OUtla |  |  |  |  |  |  |  |  |
| 414262 MAINT TO BLDG AND GROUNDS | . 00 | 416.66 | . 0 | . 00 | 5,000.00 | 5,000.00 | . 0 | 4,583.26 |
| 414264 MAINT \& REPAIRS EQUIP | . 00 | 416.66 | . 0 | 9,521.39 | 5,000.00 | 4,521.39 OVER** | 190.4 | 4,583.26 |
| 414340 SMALL TOOLS \& EQUIP | . 00 | 416.66 | . 0 | 1,000.00- | 5,000.00 | 6,000.00 | 20.0 | 4,583.26 |
| 414650 CAPITAL OUTLAY-EQUIP | . 00 | 4,166.66 | . 0 | 19,287.00 | 50,000.00 | 30,713.00 | 38.5 | 45,833.26 |
| total Capital outlay | . 00 * | 5,416.64* | .0* | 27,808.39 * | 65,000.00* | 37,191.61* | 42.7* | 59,583.04 |
| transfer |  |  |  |  |  |  |  |  |
| 485060 trsf-'16 Revenue bonds debt | 7,306.50 | 7,250.00 | 100.7 | 80,337.50 | 87,000.00 | 6,662.50 | 92.3 | 79,750.00 |
| total transfer | 7,306.50 * | 7,250.00* | 100.7* | 80,337.50 | 87,000.00* | 6,662.50* | 92.3* | 79,750.00 |
| TOTAL EXPENDITURES | 7,306.50 * | 12,666.64* | 57.6* | 108,145.89 * | 152,000.00* | 43,854.11* | 71.1* | 139,333.04 |
| profit/Loss | 53,371.38-* | 20,583.30* | 259.2* | 59,581.82-* | 247,000.00* | 306,581.82* | 24.1* | 226,416.30 |


| N Street account fund statementoforemeation |  |  |  |  | Report date 11/30/23 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| description | CURRENT AMOUNT | CURRENT BUDGET | $\begin{aligned} & \text { CURRENT } \\ & \% \text { BUDGET } \end{aligned}$ | $\begin{gathered} \text { Y-T-D } \\ \hline \end{gathered}$ AMOUNT | ANNUAL BUDGET | $\begin{array}{r} Y-T-D \\ \text { DTFFERENCE } \end{array}$ | annual BUDGET | $\begin{gathered} \text { Y-T-D } \\ \text { BUDGET } \end{gathered}$ |
| revenues |  |  |  |  |  |  |  |  |
| 333003 State grant-blacksmith Shop | 00 | . 00 | . 0 | 14,007.30- | 10,000.00 | 24,007.30 | 140.0 | 10,000.00 |
| 361000 INTEREST EARNINGS | 39- | . 00 | . 0 | 9.58- | . 00 | 9.58 OVER** |  | 00 |
| 364010 MAIN TO MAIN-CEMETERY TOUR | $520.00-$ | 00 | . 0 | 1,750.00- | 00 | 1,750.00 OVER** | 0 | 00 |
| 364020 MAIN STREET-SPECIAL REVENUE | . 00 | 750.00 | . 0 | 1,750.00- | 9,000.00 | 10,750.00 | 19.4 | 8,250.00 |
| 364030 MAIN STREET-CHRISTMAS ORNAM | . 00 | . 00 | . 0 | 1,543.00- | . 00 | 1,543.00 OVER** | . 0 | 00 |
| 364060 KEEP ABBEVILLE BEAUTIFUL | . 00 | . 00 | . 0 | 4,500.00- | . 00 | 4,500.00 OVER** | 0 | 00 |
| 364065 Main Street-cookbook Sales | 00 | . 00 | . 0 | $82.50-$ | . 00 | 82.50 OVER** | . | 00 |
| 364080 MAIN STREET-CHRISTMAS STROL | 500.00- | . 00 | . 0 | 1,300.00- | . 00 | 1,300.00 OVER** | 0 | 00 |
| 365000 DONATIONS-BLACKSMITH SHOP |  | 00 | . | 126.00- | 00 | 126.00 OVER** | . 0 | 00 |
| total revenues | 1,020.39-* | 750.00* | 136.0* | 25,068.38-* | 19,000.00* | 44,068.38* | 131.9* | 18,250.00 |
| EXPENDITURES |  |  |  |  |  |  |  |  |
| 405361 Sounds on the square | 250.00 | . 00 | . 0 | 11,786.40 | 9,000.00 | 2,786.40 OVER** | 130.9 | 9,000.00 |
| 405368 MAIN STREET EXPENSES |  | 583.33 | . 0 | 3,714.96 | 7,000.00 | 3,285.04 | 53.0 | 6,416.63 |
| 405369 MAIN TO MAIN PROJECT EXPENS | 301.93 | 00 | . | 433.53 | 00 | 433.53 OVER** |  |  |
| 405371 bLACKSMITH SHOP EXPENSES | 368.74 | 208.33 | 176.9 | 16,591.83 | 2,500.00 | 14,091.83 OVER** | 663.6 | 2,291.63 |
| 405373 KEEP ABBEVILLE BEAUTIFUL EX | 1,035.25 | 833.33 | 124.2 | 10,447.95 | 10,000.00 | 447.95 OVER** | 104.4 | 9,166.63 |
| 405375 MAIN STREET-CHRISTMAS STROL |  |  |  | 294.80 |  | 294.80 OVER** |  |  |
| total expenses | 1,955.92 | 1,624.99* | 120.3* | 43,269.47 * | 28,500.00* | 14,769.47*OVER** | 151.8* | 26,874.89 |
| transfer |  |  |  |  |  |  |  |  |
| 485010 TRANSFER-GENERAL FUND | . 00 | . 00 | . 0 | 10,000.00- |  | 10,000.00 OVER** |  |  |
| TOTAL TRANSFERS | . 00 | .00* | .0* | 10,000.00-* | .00* | 10,000.00*OVER** | 0* | 00 |
| total expenditures | 1,955.92 | 1,624.99* | 120.3* | 33,269.47 * | 28,500.00* | 4,769.47*OVER** | 116.7* | 26,874.89 |
| PROFIT/LOSS | 935.53 * | 2,374.99* | 39. | 8,201.09 * | 47,500.00* | 39,298.91* | 17.2* | 45,124.89 |


| description | CURRENT AMOUNT | CURRENT | $\begin{aligned} & \text { CURRENT } \\ & \% \text { BUDGET } \end{aligned}$ | $\begin{gathered} \text { Y-T-T } \\ \text { AMOUNT } \end{gathered}$ | annual BUDGET | $\begin{array}{r} \text { Y-T-D } \\ \text { DTFFERENCE } \end{array}$ | annual BUDGET | $\begin{gathered} \mathbf{Y - T}-\mathrm{D} \\ \text { UUDGET } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| revenues |  |  |  |  |  |  |  |  |
| 333004 DOTD MAINTENANCE REIMBURSEM | 8,375.33- | . 00 | . 0 | 8,375.33- | 10,000.00 | 18,375.33 | 83.7 | 10,000.00 |
| 361000 Interest Earning | 39.17- | . 00 | . 0 | 343.15- |  | 343.15 OVER** |  |  |
| 364030 AIRPORT RENTAL Revenue | 8,605.00- | 7,916.66 | 108.6 | 105,285.70- | 95,000.00 | 200,285.70 | 110.8 | 87,083.26 |
| 366000 OIL/GAS/MINERAL ROYALTY | 5,738.43- | 2,916.66 | 196.7 | 97,779.48- | 35,000.00 | 132,779.48 | 279.3 | 32,083.26 |
| total revenues | 22,757.93-* | 10,833.32* | 210.0* | 211,783.66-* | 140,000.00* | 351,783.66* | 151.2* | 129,166.52 |
| EXPENDItURES |  |  |  |  |  |  |  |  |
| AIRPORT EXPEN |  |  |  |  |  |  |  |  |
| 404121 REGULAR SALARIES | 1,538.46 | 1,666.66 | 92.3 | 18,461.52 | 20,000.00 | 1,538.48 | 92.3 | 18,333.26 |
| 404151 MEDICARE TAXES | 22.30 | 125.00 | 17.8 | 267.60 | 1,500.00 | 1,232.40 | 17.8 | 1,375.00 |
| 404152 payroli taxes | 95.40 | . 00 | . 0 | 1,144.80 | 00 | 1,144.80 OVER** | . 0 | 00 |
| 404230 utilities | 1,043.18 | 1,083.33 | 96.2 | 13,940.17 | 13,000.00 | 940.17 OVER** | 107.2 | 11,916.63 |
| 404232 Awos | . 00 | 416.66 | . | 650.00 | 5,000.00 | 4,350.00 | 13.0 | 4,583.26 |
| 404242 TELEPHONE | 246.31 | 166.66 | 147.7 | 1,817.66 | 2,000.00 | 182.34 | 90.8 | 1,833.26 |
| 404260 MAINTENANCE-RUNWAY | . 00 | 166.66 | O | . 00 | 2,000.00 | 2,000.00 |  | 1,833.26 |
| 404261 MNT. OF BUILDING/GROUNDS | 390.00 | 833.33 | 46.8 | 16,979.40 | 10,000.00 | 6,979.40 OVER** | 169.7 | 9,166.63 |
| 404263 FUEL \& OIL | . 00 | 416.66 | . 0 | 4,012.19 | 5,000.00 | 987.81 | 80.2 | 4,583.26 |
| 404264 Maintenance of vehicles | . 00 | 416.66 | 0 | 3,317.12 | 5,000.00 | 1,682.88 | 66.3 | 4,583.26 |
| 404280 PRofessional services | 13,909.99 | 5,833.33 | 238.4 | 35,632.91 | 70,000.00 | 34,367.09 | 50.9 | 64,166.63 |
| 404320 OPERATING SUPPLIES | . 00 | 1,250.00 | . 0 | 2,919.82 | 15,000.00 | 12,080.18 | 19.4 | 13,750.00 |
| 404340 SMALL TOOLS \& EQUIPMENT | . 00 | . 00 | . 0 | 434.90 | . 00 | 434.90 OVER** | . 0 | 00 |
| 404341 MNT. OF SMALI TOOLS \& EQPT | . 00 | 00 | 0 | 650.00 | 00 | 650.00 OVER** | 0 | 00 |
| 404499 MISCELLANEOUS | . 00 | ${ }^{125.00}$ |  | 225.00 | 15,500.00 | 1,275.00 | 15.0 | 1,375.00 |
| total airport expenses | 17,245.64 * | 12,499.95* | 137.9* | 100,453.09 | 150,000.00* | 49,546.91* | 66.9* | 137,499.45 |
| transfers |  |  |  |  |  |  |  |  |
| 485063 TRANSFER-AIRPORT IMP FUND | . 00 | . 00 | . 0 | 1,685.25 | . 00 | 1,685.25 OVER** | . 0 | 00 |
| TOTAL TRANSFERS | . 00 | .00* | .0* | 1,685.25 * | .00* | 1,685.25*OVER** | .0* | 00 |
| total expenditures | 17,245.64 | 12,499.95* | 137.9* | 102,138.34 | 150,000.00* | 47,861.66* | 68.0* | 137,499.45 |
| PRoFit/Loss | 5,512.29-* | 23,333.27* | 23.6* | 109,645.32-* | 290,000.00* | 399,645.32* | 37.8* | 266,665.97 |

PARK \& RECREATION FUND description REVENUES SPORTS PROGRAM REGISTRATION
TOTAL REGISTRATION FEES SPORTS PROGRAM CONCESSION REV total concession sales

## $\underset{\text { GATE FEE REVENUE }}{\text { TOTAL GATE REVENUE }}$

tournament revenue
TOTAL TOURNAMENTS
SPECIAL EVENT REVENUE
TOTAL SPECIAL EVENT
SPONSORSHIPS
TOTAL SPONSORSHIP
recreation center renta
total recreation Center rev
FIELD USAGE FEES
36010 FIEID USAGE FEES PAID
365020 FIEID USAGE FEES FOR PRACTI TOTAL FIELD USAGE FEES
total miscellaneous
total revenue
Expenditures
PARK ADMINISTRATIVE DEPT
410260 SPRRTS ADMINISTRATOR PAYMEN 410260 SPORTS ADMINISTRATOR PAYMEN
410310 OFFICE SUPLIES
TOTAL PARK ADMINISTRAVIE DEPT

Ports program expenses
FOORTBALI PROGRAM
ball program
total baseball progra
SOCCER PROGRAM
TOTAL SOCC
SKETBALL PROGRAM
TOTAL BASKETBALL PROGRAM
adult softball program
spectal event expenses
statementofoperation

| CURRENT |  |
| :---: | :---: |
| AMOUNT | CURRENT |
| BUDGET | CURREN |
| BUDGE |  | AMOUNT BUDGET

## Y-T-D AMOUNT

REPORT DATE $11 / 30 / 23$

| ANNUAL <br> BUDGET | Y-T-D <br> DIFFERENCE | ANNUAL <br> $\%$ <br> BUDGET | Y-T-D <br> BUDGET |
| :---: | :---: | :---: | :---: |
| $.00 *$ | $.00 *$ | $.0 *$ | .00 |
| $.00 *$ | $.00 *$ | $.0 *$ | .00 |
| $.00 *$ | $.00 *$ | $.0 *$ | .00 |
| $.00 *$ | $.00 *$ | $.0 *$ | .00 |
| $.00 *$ | $.00 *$ | $.0 *$ | .00 |
| $.00 *$ | $.00 *$ | $.0 *$ | .00 |
| $.00 *$ | $.00 *$ | $.0 *$ | .00 |

$16,100.00-$
$3,780.000$
26,000.00 $42,100.00$
$3,680.00$
45
OVER**
61.9
76.0

26,000.00
26,000.00
.00
26,000.00

91,666.63
91,666.63
.00
.00
.00
.00
.00


## Revenues

TAXES
312000 SALES TAX
TOTAL TAXES
INTERGOVERNMENT REVENUE
333000 STAE GRATS
333010 STREETSCAPE GRA 333000 STATE GRANTS
STREETCAPE GRANT
TOTAL INTERGOVT REVENUE

MISCELLANEOUS REVENUES
361000 INTEREST EARNT
361000 INTEREST EARNS
369000 MTSCELTANEOS
TOTAL MISCELLANEOUS REV
total revenues

## EXPENDITURES

GENERAL GOVEPNMEN
CITY COURT
TOTAL CITY COURT
AIRPORT
TOTAL AIRPORT
ADMINTSTRATIVE
405262 MAINT OF BUILDINGS AND GROU
 $\begin{array}{ll}405340 & \text { SMALL TOOLS AND EQUIPMENT } \\ 405600 & \text { CAPITAL OUTLAY } \\ 405650 & \text { CAPITAL OUTLAY-EQUIP/VEHICL }\end{array}$ 5650 CAPITAL OUTLAY-EQU
TOTAL ADMINISTRATIVE

ADMIN CITY HALL
406266 FURN-OFFICE MACH-EQUIP
499 MISCELLANEOUS
TOTAL ADMIN CITY HALL
CIVIL SERVICE
total civil service total general govi public safety
PUBLIC SAFETY
POLICE DEPARTMENT
411262 MATNT OF BUILDTNGS AND GROU
411264 MAINT. OF VEHICLES/EQUIPM
411266
411340
FURN-OFFICE MACH-EQUI
SMALL TOOLS
411650 CAPITAL OUTLAY
FIRE DEPARTMENT
414262 MAINT OF BLD \& GROUNDS
statementoforeration
REPORT DATE $11 / 30 / 23$

## CURRENT CURRENT CURREN AMOUNT

$\begin{array}{llll}105.1 & 1,579,548.70- & 1,660,000.00 & 3,239,548.70 \\ 105.1 * & 1,579,548.70-* & 1,660,000.00 * & 3,239,548.70 *\end{array}$
$\begin{array}{ll}95.1 \\ 95.1 * & 1,521,666.63 \\ 1,521,666.63\end{array}$
$\begin{array}{lr}.0 & 80,112.00- \\ .0 * & 327,928.72- \\ 0 * & 408,040.72\end{array}$
$\begin{array}{lr}.00 & 80,112.00 \text { OVER } \star \star \\ .00 & 327,928.72 \text { OVR } \star \star\end{array}$ $\begin{array}{ll}.0 & .00 \\ .0 & .00 \\ .0 * & .00\end{array}$ .00
.00
$.00 *$$\quad .00$ $\begin{array}{ll}154.58- & .00 \\ 154.58-* & .00 \\ 150 *\end{array}$
145,635.36-* 138,333.33*

| . 00 * | .00* | .0* | . 00 * | .00* | .00* | .0* | . 00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| . 00 * | .00* | .0* | . 00 * | .00* | .00* | .0* | . 00 |
| 00 | 416.66 | 0 | 1,422.06 | 5,000.00 | 3,577.94 | 28.4 | 4,583.26 |
| 1,954.00 | 1,666.66 | 117.2 | 13,515.65 | 20,000.00 | 6,484.35 | 67.5 | 18,333.26 |
| . 00 | 833.33 | . 0 | . 00 | 10,000.00 | 10,000.00 | . 0 | 9,166.63 |
| . 00 | 833.33 | 0 | . 00 | 10,000.00 | 10,000.00 | 0 | 9,166.63 |
| . 00 | 4,583.33 | 0 | . 00 | 55,000.00 | 55,000.00 | 0 | 50,416.63 |
| 1,954.00 * | 8,333.31* | 23.4* | 14,937.71 * | 100,000.00* | 85,062.29* | 14.9* | 91,666.41 |
| . 00 | . 00 | . 0 | 250.87 | . 00 | 250.87 OVER** | . 0 | . 00 |
| . 00 | . 00 | . 0 | 208.00 | . 00 | 208.00 OVER** | . 0 | . 00 |
| . 00 * | .00* | .0* | 458.87 * | .00* | 458.87*OVER** | .0* | . 00 |
| . 00 * | .00* | .0* | . 00 * | .00* | .00* | .0* | . 00 |
| 1,954.00 * | 8,333.31* | 23.4* | 15,396.58 | 100,000.00* | 84,603.42* | 15.3* | 91,666.41 |
| . 00 | 416.66 | . 0 |  | 5,000.00 | 5,000.00 |  | 4,583.26 |
| . 00 | 416.66 | . 0 | 5,175.56 | 5,000.00 | 175.56 OVER** | 103.5 | 4,583.26 |
| . 00 | 416.66 | . 0 | . 00 | 5,000.00 | 5,000.00 | . 0 | 4,583.26 |
| . 00 | 2,083.33 | . 0 | 22,329.39 | 25,000.00 | 2,670.61 | 89.3 | 22,916.63 |
| . 00 |  | . 0 | 7, 00 | 60,000.00 | 60,000.00 | . 0 | 60,000.00 |
| . 00 * | 3,333.31* | .0* | 27,504.95 * | 100,000.00* | 72,495.05* | 27.5* | 96,666.41 |
| . 00 | 833.33 | . | 133.40 | 10,000.00 | 9,866.60 | 1.3 | 9,166.63 |

City sales tax fund description
414264
414266
414340 MATNT. OF VEHICLES FURN-OFFICE MACH-EQU na
total public safety


REPORT DATE $11 / 30 / 23$

## UT.FD.-ADMIN DEPT 423264 MAINT. OF VEHICLES 42366 FURN-OFFICE MACH-EQUI <br> $\begin{array}{ll}423266 & \text { FURN-OFFICE MACH-EQUIP } \\ 423340 & \text { SMALL TOOLS AND EOUIPMENT }\end{array}$ <br> TOTAL UT FD ADMIN DEPT


WATER DEPARTMENT
$425262 ~ M A T N T$
TO BUILDING AND GROUN
$\begin{array}{ll}425262 & \text { MATNT TO BUILDTNG AND GRON } \\ 425264 & \text { MANT. OF VEHICLES } \\ 425266 & \text { OFFTEUIPMEN }\end{array}$
$\begin{array}{ll}425266 & \text { OFFFICE FURNITURE \& EQUIP } \\ 42539 & \text { MAINT. } \& \text { REPAIRS TO SYSTEM }\end{array}$
$\begin{array}{ll}42533 & \text { MAINT. \& REPAIRS TO } \\ 42530 & \text { SMALI TOOLS \& EQUP } \\ 425600 & \text { CAPITAL OUTLAY }\end{array}$
600 CAPITAL OUTLAY
TOTAL WATER DEPT
425891 CWEF/LGAP TOTAL WATER DEPT \& PHASE II
statementofoperation

| Current | Current | CURRENT | Y-T-D | annual | Y-т-D | annual | Y-T-D |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Amount | budget | \% BUDGET | AMOUNT | budget | difference | budget | budget |
|  | 416.66 | . 0 | 6,399.20 | 5,000.00 | 1,399.20 OVER | 127.9 | 4,583.26 |
| 1,280.00 | 416.66 | 307.2 | 4,937.79 | 5,000.00 | 62.21 | 98.7 | 4,583.26 |
| 3,022.96 | 1,666.66 | 181.3 | 17,480.00 | 20,000.00 | 2,520.00 | 87.4 | 18,333.26 |
| 4,302.96 | 3,333.31* | 129.0* | 28,950.39 | 40,000.00* | 11,049.61* | 72.3* | 36,666.41 |
| 4,302.96 | 6,666.62* | 64.5* | 56,455.34 | 140,000.00* | 83,544.66* | 40.3* | 133,332.82 |
| . 00 | 3,750.00 | . 0 | 44,821.00 | 45,000.00 | 179.00 | 99.6 | 41,250.00 |
| 759.70 | 333.33 | 227.9 | 2,642.35 | 4,000.00 | 1,357.65 | 66.0 | 3,666.63 |
| 26,261.20 |  |  | 26,261.20 |  | 26,261.20 OVER** |  |  |
| 4,378.00 | 1,250.00 | 350.2 | 28,171.74 | 15,000.00 | 13,171.74 OVER** | 187.8 | 13,750.00 |
| . 00 | 833.33 | 0 | 1,642.87 | 10,000.00 | 8,357.13 | 16.4 | 9,166.63 |
| . 00 | 833.33 | 0 | 2,528.29 | 10,000.00 | 7,471.71 | 25.2 | 9,166.63 |
| . 00 | 833.33 | . 0 | 4,422.32 | 10,000.00 | 5,577.68 | 44.2 | 9,166.63 |
| 4,955.50 | 833.33 | 594.6 | 7,021.87 | 10,000.00 | 2,978.13 | 70.2 | 9,166.63 |
| 280.00 | 4,166.66 | 6.7 | 2,130.00 | 50,000.00 | 47,870.00 | 4.2 | 45,833.26 |
| 50,000.00 | 14,583.33 | 342.8 | 63,466.00 | 175,000.00 | 111,534.00 | 36.2 | 160,416.63 |
| 2,250.00 | 833.33 | 270.0 | 4,564.52 | 10,000.00 | 5,435.48 | 45.6 | 9,166.63 |
| 444.50 | 833.33 | 53.3 | 3,272.41 | 10,000.00 | 6,727.59 | 32.7 | 9,166.63 |
| . 00 | 833.33 | 0 | 3,265.28 | 10,000.00 | 6,734.72 | 32.6 | 9,166.63 |
| . 00 | 833.33 | 0 | 2,276.33 | 10,000.00 | 7,723.67 | 22.7 | 9,166.63 |
| . 00 | 1,666.66 | 0 | 00 | 20,000.00 | 20,000.00 | . 0 | 18,333.26 |
| 00 | 00 | 0 | 8,865.00 |  | 8,865.00 OVER** | . 0 |  |
| . 00 | 00 | 0 | 540,377.67 | 95,000.00 | 445,377.67 OVER** | 568.8 | 95,000.00 |
| . 00 | 2,083.33 | 0 | 00 | 25,000.00 | 25,000.00 | 0 | 22,916.63 |
| 00 |  | 0 | 9,211.25 |  | 9,211.25 OVER** | . 0 |  |
| 89,328.90 | 34,499.95* | 8.9* | 754,940.10 * | 509,000.00* | 245,940.10*OVER** | 148.3* | 474,499.45 |


$\begin{array}{lr}.0 & 349.99 \\ .0 & 9,571.12 \\ .0 & 1,429.98 \\ .0 * & 11,351.09\end{array}$
5,000.00
$5,000.00$
$10,000.00$ *

.0
191.4
.00
$4,583.26$
$4,583.26$
$9,166.52$ $\begin{array}{ccc}185.7 & 3,130.75 & 5,000.00 \\ .0 & 57,056.09 & 5,000.00 \\ .0 & 38,310.39 & 5,000.00 \\ 110.4 & 8,166.46 & 5,000.00 \\ 74.0 * & 106,663.69 * & 20,000.00 *\end{array}$

62.6
141.1
766.2
163.3
533.3* $4,583.26$
$4,583.26$
$4,583.26$
$4,583.26$
$18,333.04$

| 2,347.10 OVER** | . 0 | 00 |
| :---: | :---: | :---: |
| 1,589.97 OVER** | . 0 | 00 |
| 464.84 OVER** | . 0 | 00 |
| 29,290.88 OVER** | 685.8 | 4,583.26 |
| 2,117.98 OVER** | 142.3 | 4,583.26 |
| 2,002.40 | 89.9 | 18,333.26 |
| 33,808.37*OVER** | 212.6* | 27,499.78 |
| 21,762.00 OVER** | . 0 | 00 |
| 55,570.37*OVER** | 285.2* | 27,499.78 |

City sales tax fund
Description
SEWER DEPARTMENT
426264 MAINT. OF VEHICLES/EQUIPMEN

426264 MAINT. OF VEHICLES/EQUIPMEN
426266 OFFICE FURNITURE \& EQUTP
426266 OFFICE FURNITURE \& EQUIP
42639
426340
REPALIRS TO SYSTEM
SMALL TOOLS $\&$ EQUIPMENT
TOTAL SEWER DUTEPT
Jlture \& Recreation
PARKS
COMEAU PARK (ADMINISTRATIVE)
451264 MAINT 451264 MARNT. OF VEHICLES
$\begin{array}{ll}451265 & \text { PARK MAINT } \\ 451340 & \text { SMALL TOOLS \& EQUIP } \\ 451630 & \text { CAP TMP }\end{array}$ 451630 CAP IMP OTHER THAN BLDG
451639 CAPITAL OUTLAY - EQUIPMENT 1639 CAPITAL OUTLAY - EQUIPMENT COAPITAL OUTLAY-
TOTAL COMEAUX PARK
godchaux park
fotal godchaux park
mCKINLEY SCott park
S3600 CAPITAL OUTLAY
TOTAL MCKINLEY SCOTT PARK
AbBEVILLE RV PARK
total abbeville rv park
PARKER HEBERT PARK
455630 CAP IMP OTHER THAN BLDG TOTAL PARER HERERT PARK
herbert williams park
total herbert williams park
GERTIE HUNTSBERRY PARK
TOTAL SENIOR CITIZENS PARK
$\underset{\text { LAFAYETtE ST PARK }}{\text { TOTAL LAF ST PARK }}$
daitn squape papk
MAGDALEN SQUARE PARK
459264 MAINT $\&$ REPAIRS - EQUIPMENT 459630 CAP IMP OTHER THAN BLDG
TOTAL MAGDALEN SQUARE PARK

MOTTY PARK
TOTAL MOTTY PARK
MONA MOUTON PARK
TOTAL MONA MOUTON PARK
Lafitte drive-in park

Statementofoperation

| CURRENT |  |
| :---: | :---: |
| AMOUNT | CURRENT <br> BUDGET |
| \% CURREN |  |
| BUDGE |  |


| . 00 | 416.66 | . 0 |
| :---: | :---: | :---: |
| . 00 | . 00 | 0 |
| 15,000.00 | 1,666.66 | 900.0 |
| 2,917.46 | 1,250.00 | 233.3 |
| 00 | 416.66 | . 0 |
| 17,917.46 | 3,749.98* | 477.8* |

REPORT DATE 11/30/23

| REPORT DATE 11/30/23 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Y-T-D | annual | Y-T-D | annual | Y-T-D |
| AMOUNT | budget | RENCE | GET | BUDGET |
| 671.98 | 5,000.00 | 4,328.02 | 13.4 | 4,583.26 |
| 1,097.98 | 00 | 1,097.98 OVER** |  | 00 |
| 17,900.99 | 20,000.00 | 2,099.01 | 89.5 | 18,333.26 |
| 5,945.13 | 15,000.00 | 9,054.87 | 39.6 | 13,750.00 |
|  | 5,000.00 | 5,000.00 |  | 4,583.26 |
| 25,616.08 | 45,000.00* | 19,383.92* | 56.9* | 41,249.78 |


| . 00 | . 00 | . | 3,674.99 | 00 | 3,674.99 OVER** | 0 | 00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| . 00 | 416.66 | . | . 00 | 5,000.00 | 5,000.00 | 0 | 4,583.26 |
| . 00 | 833.33 | . 0 | 7,558.06 | 10,000.00 | 2,441.94 | 75.5 | 9,166.63 |
| . 00 | 1,666.66 | . 0 | . 00 | 20,000.00 | 20,000.00 | . 0 | 18,333.26 |
| . 00 | 1,250.00 | . 0 | . 00 | 15,000.00 | 15,000.00 | 0 | 13,750.00 |
| . 00 | 833.33 | . 0 | . 00 | 10,000.00 | 10,000.00 | 0 | 9,166.63 |
| . 00 | 4,999.98* | .0* | 11,233.05 * | 60,000.00* | 48,766.95* | 18.7* | 54,999.78 |
| . 00 * | .00* | .0* | . 00 | .00* | .00* | .0* | . 00 |
| $.00$ | ${ }_{416.66 *}^{416.66}$ | $.0$ | $\begin{aligned} & .00 \\ & .00 \end{aligned}$ | $\begin{aligned} & 5,000.00 \\ & 5,000.00 \end{aligned}$ | $\begin{aligned} & 5,000.00 \\ & 5,000.00 * \end{aligned}$ | . 0 * | $\begin{aligned} & 4,583.26 \\ & 4,583.26 \end{aligned}$ |
| . 00 * | .00* | .0* | . 00 * | .00* | .00* | .0* | . 00 |
| $\begin{aligned} & .00 \\ & .00 \end{aligned}$ | $\begin{aligned} & 583.33 \\ & 583.33 * \end{aligned}$ | . 0 * | $\begin{aligned} & .00 \\ & .00 \end{aligned}$ | $\begin{aligned} & 7,000.00 \\ & 7,000.00 \text { * } \end{aligned}$ | $\begin{aligned} & 7,000.00 \\ & 7,000.00 * \end{aligned}$ | . 0 * | $\begin{aligned} & 6,416.63 \\ & 6,416.63 \end{aligned}$ |
| . 00 * | .00* | .0* | . 00 * | .00* | .00* | .0* | . 00 |
| . 00 * | .00* | .0* | . 00 * | .00* | .00* | .0* | . 00 |
| . 00 * | .00* | .0* | . 00 | .00* | .00* | .0* | . 00 |
| . 00 | 00 | . 0 | 1,010.29 | 00 | 1,010.29 OVER** | 0 | 00 |
| . 00 | 833.33 | . 0 | . 00 | 10,000.00 | 10,000.00 | . 0 | 9,166.63 |
| . 00 * | 833.33* | .0* | 1,010.29 * | 10,000.00* | 8,989.71* | 10.1* | 9,166.63 |
| . 00 * | .00* | .0* | . 00 * | .00* | .00* | .0* | . 00 |
| . 00 * | .00* | .0* | . 00 * | .00* | .00* | .0* | . 00 |



| 2019 Sales tax prop/raises Statementofoperation |  |  |  |  | Report date 11/30/23 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| description | CURRENT AMOUNT | CURRENT BUDGET | $\begin{aligned} & \text { CURRENT } \\ & \% \text { BUDGET } \end{aligned}$ | $\begin{gathered} \begin{array}{c} \mathrm{Y}-\mathrm{T}-\mathrm{D} \\ \text { AMONT } \end{array} \end{gathered}$ | annual BUDGET | $\begin{array}{r} \mathrm{Y}-\mathrm{T}-\mathrm{D} \\ \text { DIFFERNCE } \end{array}$ | ANNUAL BUDGET | $\begin{gathered} \mathbf{Y - T - T} \\ \text { BUDGT } \end{gathered}$ |
| revenues |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| 3120002019 SALES TAX PROP/RAISES total taxes | $\begin{aligned} & 145,480.78- \\ & 145,480.78-\star \end{aligned}$ | $\begin{aligned} & 138,333 \cdot 33 \\ & 138,333 \cdot 33 * \end{aligned}$ | $\begin{aligned} & 105.1 \\ & 105.1 * \end{aligned}$ | $\begin{aligned} & 1,579,548.70- \\ & 1,579,548.70-\star \end{aligned}$ | $\begin{aligned} & 1,660,000.00 \\ & 1,660,000.00 \end{aligned}$ | $\begin{aligned} & 3,239,548.70 \\ & 3,239,548.70 * \end{aligned}$ | ${ }_{95.1 *}^{95.1}$ | $\begin{aligned} & 1,521,666.63 \\ & 1,521,666.63 \end{aligned}$ |
| miscellaneous revenue |  |  |  |  |  |  |  |  |
| 361000 Interest Earnings | 228.38- | . 00 | . 0 | 2,577.37- | 00 | 2,577.37 OVER** | 0 | 00 |
| total misc revenue | 228.38-* | .00* | .0* | 2,577.37-* | 00* | 2,577.37*OVER** | 0* | 00 |
| total revenues | 145,709.16-* | 138,333.33* | 105.3* | 1,582,126.07-* | 1,660,000.00* | 3,242,126.07* | 95.3* | 1,521,666.63 |
| EXPENDITURES |  |  |  |  |  |  |  |  |
| transfers |  |  |  |  |  |  |  |  |
| 485010 TRANSFER TO GENERAL FUND | 163,610.38 | 136,666.66 | 119.7 | 1,274,348.93 | 1,640,000.00 | 365,651.07 | 77.7 | 1,503,333.26 |
| 485100 TRANSFER-UTILITY SYSTEM FUN | 32,342.56 | 26,666.66 | 121.2 | 283,588.21 | 320,000.00 | 36,411.79 | 88.6 | 193,333.26 |
| total transfers | 195,952.94 * | 163,333.32* | 119.9* | 1,557,937.14 | 1,960,000.00* | 402,062.86* | 79.4* | 1,796,666.52 |
| total expenditures \& transfers | 195,952.94 * | 163,333.32* | 119.9* | 1,557,937.14 * | 1,960,000.00* | 402,062.86* | 79.4* | 1,796,666.52 |
| profit/Loss | 50,243.78 * | 301,666.65* | 16.6* | 24,188.93-* | 3,620,000.00* | 3,644,188.93* | .6* | 3,318,333.15 |


| description | CURRENT AMOUNT | CURRENT BUDGET | $\begin{aligned} & \text { CURRENT } \\ & \% \text { BUDGET } \end{aligned}$ | $\begin{gathered} \mathrm{Y}-\mathrm{T}-\mathrm{D} \\ \text { AMOUTT} \end{gathered}$ | annual BUDGET | $\begin{aligned} & \mathrm{Y}-\mathrm{T}-\mathrm{D} \\ & \text { DIFFERENCE } \end{aligned}$ | annual BUDGET | $\begin{gathered} \text { Y-T-D } \\ \text { BUDGET } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revenues |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| 314000 pOLICE \& FIRE QTR SALES TAX total taxes | $\begin{aligned} & 72,740.40- \\ & 72,740.40-\star \end{aligned}$ | $\begin{aligned} & \text { 69,166. } 66 \\ & 69,166.66^{*} \end{aligned}$ | $\begin{aligned} & 105.1 * \\ & 105.1^{*} \end{aligned}$ | $\begin{aligned} & 789,774.40- \\ & 789,774.40-* \end{aligned}$ | $\begin{aligned} & 830,000.00 \\ & 830,000.00 * \end{aligned}$ | $\begin{aligned} & 1,619,774.40 \\ & 1,619,774.40 * \end{aligned}$ | $\begin{aligned} & 95.1 \\ & 95.1^{*} \end{aligned}$ | $\begin{aligned} & 760,833.26 \\ & 760,833.26 \end{aligned}$ |
| miscellaneous revenue |  |  |  |  |  |  |  |  |
| 361000 tnterest Earnings | 36.88- | . 00 | . 0 | 360.09- | . 00 | 360.09 OVER** | 0 | 00 |
| total misc revenue | 36.88-* | .00* | .0* | 360.09-* | .00* | 360.09*OVER** | 0* | 00 |
| total revenues | 72,777.28-* | 69,166.66* | 105.2* | 790,134.49-* | 830,000.00* | 1,620,134.49* | 95.1* | 760,833.26 |
| Expenditures |  |  |  |  |  |  |  |  |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 485015 TRANSFER TO GEN-POLICE/FIRE TOTAL EXPENDITURES | $\begin{aligned} & 90,000.00 \\ & 90,000.00 \end{aligned}$ | $\begin{aligned} & 65,000.00 \\ & 65,000.00 * \end{aligned}$ | $\begin{aligned} & 138.4 \\ & 138.4 * \end{aligned}$ | $\begin{aligned} & 720,000.00 \\ & 720,000.00 \text { * } \end{aligned}$ | $\begin{aligned} & 780,000.00 \\ & 780 \text {,000.00* } \end{aligned}$ | $\begin{aligned} & 60,000.00 \\ & 60,000.00 * \end{aligned}$ | $\begin{aligned} & 92.3 \\ & 92.3^{*} \end{aligned}$ | $\begin{aligned} & 715,000.00 \\ & 715,000.00 \end{aligned}$ |
| profit/Loss | 17,222.72 * | 134,166.66* | 12.8* | 70,134.49-* | 1,610,000.00* | 1,680,134.49* | 4.3* | 1,475,833.26 |


| rededicated sales tax fund statementofoperation |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| description | CURRENT AMOUNT | CURRENT BUDGET | $\begin{aligned} & \text { CURRENT } \\ & \% \text { BUDGET } \end{aligned}$ | $\begin{aligned} & \text { Y-T-D } \\ & \text { AMOUNT } \end{aligned}$ | annual BUDGET | $\begin{array}{r} \mathrm{Y}-\mathrm{T}-\mathrm{D} \\ \text { DIFFERENCE } \end{array}$ | annual BUDGET | $\begin{gathered} \text { Y-T-D } \\ \text { BUDGET } \end{gathered}$ |
| revenues |  |  |  |  |  |  |  |  |
| taxes |  |  |  |  |  |  |  |  |
| 313000 rededicated sales tax | 145,480.78- | 138,333.33 | 105.1 | 1,579,548.70- | 1,660,000.00 | 3,239,548.70 | 95.1 | 1,521,666.63 |
| total taxes | 145,480.78-* | 138,333.33* | 105.1* | 1,579,548.70-* | 1,660,000.00* | 3,239,548.70* | 95.1* | 1,521,666.63 |
| miscellaneous revenue |  |  |  |  |  |  |  |  |
| 361000 Interest earning | 7.77- | . 00 | . 0 | $85.73-$ | . 00 | 85.73 OVER** | . 0 | 00 |
| total miscellaneous revenue | 7.77-* | .00* | .0* | 85.73-* | .00* | 85.73*OVER** | 0* | 00 |
| total revenue | 145,488.55-* | 138,333.33* | 105.1* | 1,579,634.43-* | 1,660,000.00* | 3,239,634.43* | 95.1* | 1,521,666.63 |
| EXPENDItURES |  |  |  |  |  |  |  |  |
| transfers |  |  |  |  |  |  |  |  |
| 485030 TRANSFER TO GF-HEALTH TNS | 86,900.00 | 66,583.33 | 130.5 | 795,900.00 | 799,000.00 | 3,100.00 | 99.6 | 732,416.63 |
| 485040 TRANSFER-USF HEALTH INS | 28,100.00 | 21,333.33 | 131.7 | 254,100.00 | 256,000.00 | 1,900.00 | 99.2 | 234,666.63 |
| 485050 TRANSFER-GF FIRE DEPT RET | 21,000.00 | 21,000.00 | 100.0 | 231,000.00 | 252,000.00 | 21,000.00 | 91.6 | 231,000.00 |
| 485060 TRANSFER-GF POLICE DEPT RET | 17,000.00 | 17,000.00 | 100.0 | 187,000.00 | 204,000.00 | 17,000.00 | 91.6 | 187,000.00 |
| 485070 TRANSFER-GF MUNICIPAL RET | 6,285.00 | 6,250.00 | 100.5 | 69,135.00 | 75,000.00 | 5,865.00 | 92.1 | 68,750.00 |
| 485080 TRANSFER-USF MUNICIPAL RET | 7,375.00 | 7,416.66 | 99.4 | 81,125.00 | 89,000.00 | 7,875.00 | 91.1 | 81,583.26 |
| total expenditures | 166,660.00 | 139,583.32* | 119.3* | 1,618,260.00 | 1,675,000.00* | 56,740.00* | 96.6* | 1,535,416.52 |
| profit/Loss | 21,171.45 * | 277,916.65* | 7.6* | 38,625.57 * | 3,335,000.00* | 3,296,374.43* | 1.1* | 3,057,083.15 |

TRUST FUND FOR EDD \#1 description
revenue
TAXES TOTAL tAXES
miscellaneous pevenue
total revenue
total revenues
EXPENDITURES
TOTAL EXPENDITURES
PROFIT/LOSS
statementofoperation
CURRENT CURRENT CURREN
AMOUNT AMOUNT BUDGET \% BUDGET

REPORT DATE $11 / 30 / 23$

## ANNUAL BUDGET

: ANNUAL
Y-T-D
BUDGET
.00 * .00* .0* .00 * .00* .00* .0* 0
.00 * .00*
00 * .00*
.00* .00

00 * .00* .0* .00 *
.00*
.00

00 * .00* .0* 00
.00

statementofoperation $\begin{array}{ccc}\text { CURRENT } \\ \text { AMOUNT } & \text { CURRENT } \\ \text { BUDGET } & \text { CURREN } \\ \text { \% BUDGE }\end{array}$

REPORT DATE $11 / 30 / 23$

UTILITY SYSTEM FUND description

## Revenue

total taxes
Licenses
TOTAL PIUMERS LIC
TICNSES
$\underset{\text { INTERGOVERNMENTAL REV }}{\text { TOTAL INTERGOVERNMT REV }}$
fees chg comm for svc
344020
344050 SEWERAGE CHARGES
$\begin{array}{ll}344050 & \text { ELECTRIC SALES } \\ 344051 & \text { FUEL ADJUSTMENTS }\end{array}$
$\begin{array}{ll}344053 & \text { RECONNECT FEES } \\ 344054 & \text { DELINQUENT CHARGES }\end{array}$
344054 DELINQUENT CHAR
344070 WATER CHARGES
344075 ELECTRIC PERMIT
344076
344078
WATER $\&$ SEWER PERMITS
$\begin{array}{ll}344078 \\ 344080 \\ 34015 & \text { BISC WARER SALES } \\ 3 & \text { NSF FEES }\end{array}$
344080 MIS WATER SALES
34400 MSE FEES
344082 CoLLECTION-SAD DEBTS
TOTAL FEES CHG COMM SVC
miscellaneous revenue
361000 INTEREST EARNING
369000 MISCEITANEUS 0 MISCELLANEOUS
total revenues
operating expenses

| 423121 | Regular salaries |
| :---: | :---: |
| 423122 | overtime salaries |
| 423150 | medicare tax |
| 423151 | payroll taxes |
| 423152 | Retirement Contribution |
| 423153 | Group insurance |
| 423156 | UNIFORMS |
| 423213 | SUBSCRIPTIONS |
| 423230 | utilities |
| 423241 | POSTAGE |
| 423242 | telephone |
| 423260 | maint Agreements |
| 423262 | MAINT. Of building \& Gr |
| 423263 | FUEL \& OIL |
| 423264 | MAINT. OF VEhicles/Equipmen |
| 423267 | enterprise lease |
| 423275 | JANITORIAL |
| 423280 | professional services |
| 423289 | COMPUTER PROGRAMMING |

statementofoperation
REPORT DATE 11/30/23

## CURRENT AMOUNT <br> BUDGET \% BUDGET

. 00 * .00*
$\begin{array}{ll}100.00- & 83.33 \\ 100.00-* & 83.33 *\end{array}$
. 00 * .00*
$\begin{array}{rr}170,416.67- & 164,166.66 \\ 290,050.42- & 333,333.33 \\ 617,220.14- & 700,000.00 \\ 4,140.00- & 5,000.00 \\ 15,047.57- & 15,833.33 \\ 177,902.11- & 170,833.33 \\ 3,318.00- & 1,000.00 \\ 445.00- & 833.33 \\ 833.00- & 83.33 \\ 75.00- & 83.33 \\ 311.15- & 833.33 \\ 1,279,759.06-\star & 1,391,999.97\end{array}$
$\begin{array}{lr}542.95- & 833.33 \\ 8,280.00- & 2,916.66 \\ 8,822.95-\end{array}$
1,288,682.01-* 1,395,833.29*


| $\begin{array}{r} \text { Y-T-D-D } \\ \text { AMOUNT } \end{array}$ | annual BUDGET | $\begin{array}{r} \text { Y-T-D } \\ \text { DIFFERENCE } \end{array}$ |
| :---: | :---: | :---: |
| . 00 | .00* | .00* |
| $950.00-$ | 1,000.00 | 1,950.00 |
| 950.00-* | 1,000.00* | 1,950.00* |
| . 00 | . 0 | .00* |
| 538.29- | 1,970,000.00 | 3,866,538.29 |
| 953.56- | 4,000,000.00 | 7,834,953.56 |
| 49,882.59- | 8,400,000.00 | 16,449,882.59 |
| 48,000.00- | 60,000.00 | 108,000.00 |
| 425.65- | 190,000.00 | 386,425.65 |
| 88,667.74- | 2,050,000.00 | 4,038,667.74 |
| 33,343.06- | 12,000.00 | 45,343.06 |
| 12,347.02- | 10,000.00 | 22,347.02 |
| 1,098.74- | 1,000.00 | 2,098.74 |
| 1,350.00- | 1,000.00 | 2,350.00 |
| 5,290.29- | 10,000.00 | 15,290.29* |
| 67,896.94-* |  | 771,896.94 |

$\begin{array}{cccc}65.1 & 42,970.83- & 10,000.00 & 52,970.83 \\ 283.8 & 307,932.86- & 35,000.00 & 32,932.86 \\ 235.2 \text { n } & 350,903.69-\star & 45,000.00 \star & 395,903.69\end{array}$ 92.3*16,419,750.63-* 16,750,000.00* 33,169,750.63*

| 21.7 | 352,768.56 | 375,000.00 |
| :---: | :---: | :---: |
| 109.1 | 54,943.73 | 45,000.00 |
|  | 6,318.71 | 00 |
| 78.3 | 25,926.74 | 33,000.00 |
| 92.4 | 56,821.05 | 60,000.00 |
| 132.6 | 172,130.84 | 165,000.00 |
| 110.0 | 17,763.73 | 15,000.00 |
|  | 102.96 | 00 |
| . 2 | 3,857.66 | 8,000.00 |
| 122.0 | 38,561.29 | 35,000.00 |
| 46.5 | 3,112.81 | 6,000.00 |
| 565.2 | 10,562.71 | 10,000.00 |
| 0 | 1,247.13 | . 00 |
| 0 | 8,725.68 | 00 |
| 39.4 | 3,350.23 | 15,000.00 |
|  | 6,322.16 | 00 |
| 96.0 | 4,400.00 | 5,000.00 |
| 0 | 00 | 2,000.00 |

## $\begin{array}{ll}95.0 & 916.63 \\ 95.0 * & 916.63\end{array}$

.0*
.00

| 96.2 | $1,805,833.26$ |
| :--- | ---: |
| 95.8 | $3,666,666.63$ |
| 95.8 | $7,700,000.00$ |
| 80.0 | $55,000.00$ |
| 03.3 | $174,166.63$ |
| 97.0 | $1,879,166.63$ |
| 277.8 | $11,00.00$ |
| 123.4 | $9,166.63$ |
| 109.8 | 996.63 |
| 135.0 | 996.63 |
| 52.9 | $9,166.63$ |
| $96.1 *$ | $15,311,999.67$ |

$\begin{array}{lr}429.7 & 9,166.63 \\ 879.8 & 32,083.26 \\ 779.7 * & 41,249.89\end{array}$
98.0* 15,354,166.19

| ,231.44 |  |
| :---: | :---: |
| 9,943.73 |  |
| 6,318.71 |  |
| 7,073.26 |  |
| 3,178.95 |  |
| 7,130.84 |  |
| 2,763.73 | OVER |
| 102.96 |  |
| 4,142.34 |  |
| 3,561.29 |  |
| 2,887.19 |  |
| 562.71 |  |
| $\begin{aligned} & 1,247.13 \\ & 8,725.68 \end{aligned}$ |  |
| 11,649.77 |  |
| 322.16 |  |
| 600.00 |  |
| 000.00 |  |


$343,750.00$
$41,250.00$
$30,250.00$
$55,000.00$
$151,250.00$
$13,750.00$
.00
$7,333.26$
$32,083.26$
$5,500.00$
$9,166.63$
.00
$13,750.00$
0.00
$4,583.26$
$1,833.26$
$9,166.63$

| Utility system fund Statementofoperation |  |  |  |  |  | report date 11/30/23 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | description | CURRENT | CURRENT | CURRENT | Y-T-D | annual | $\underset{\text { DTFFERENCE }}{\text { Y-T-D }}$ |  | annual | Y-T-D |
| 423290 | INS-RISK MANAGEMENT | 1,310.86 | 1,250.00 | 104.8 | 14,952.64 | 15,000.00 | DIFFERENC. 47 |  | BUDGET 9.6 | 13,750.00 |
| 423300 | MAtERIALS \& SUPPLIES |  | 416.66 |  | 163.16 | 5,000.00 | 4,836.84 |  | 3.2 | 4,583.26 |
| 423310 | OFFICE SUPPLIES | 1,342.55 | 2,083.33 | 64.4 | 19,290.15 | 25,000.00 | 5,709.85 |  | 77.1 | 22,916.63 |
| 423340 | SMALI TOOLS \& EQUIPMENT | . 00 | . 00 | . 0 | 379.20 | . 00 | 379.20 | OVER** | 0 | 00 |
| 423341 | maint. of Small tools \& equ | 00 | . 00 | . 0 | 660.00 | 00 | 660.00 | OVER** |  | 00 |
| 423414 | schools, Conventions \& dues | 00 | 83.33 | . 0 | 650.00 | 1,000.00 | 350.00 |  | 65.0 | 916.63 |
| 423443 | collection fees | 34.57 | 416.66 | 8.2 | 1,710.03 | 5,000.00 | 3,289.97 |  | 34.2 | 4,583.26 |
| 423444 | bad debts | 00 | . 00 | . | 00 | 80,000.00 | 80,000.00 |  |  | 80,000.00 |
| 423470 | CASH Short or over | 23.99- | 00 | . | 113.07 |  | 113.07 | OVER** |  |  |
| 423499 | miscellaneous | 2,399.40 | 1,250.00 | 191.9 | 15,387.12 | 15,000.00 | 387.12 | OVER** | 102.5 | 13,750.00 |
|  | al admin dept | 54,376.76 | 70,833.28* | 76.7* | 824,311.35 * | 930,000.00* | 105,688.65* |  | 88.6* | 859,166.08 |
| electric department |  |  |  |  |  |  |  |  |  |  |
| 424121 | regular salaries | 41,753.38 | 38,333.33 | 108.9 | 439,082.33 | 460,000.00 | 20,917. 67 |  | 95.4 | 421,666. 63 |
| 424122 | OVERTIME SALARIES | 8,383.95 | 5,833.33 | 143.7 | 79,111.18 | 70,000.00 | 9,111.18 | OVER* | 113.0 | 64,166.63 |
| 424150 | medicare tax | 681.38 | . 00 |  | 6,834.26 |  | 6,834.26 | OVER* |  | . 00 |
| 424151 | payroli taxes | 2,914.12 | 3,500.00 | 83.2 | 30,326.06 | 42,000.00 | 11,673.94 |  | 72.2 | 38,500.00 |
| 424152 | Retirement Contributions | 5,220.80 | 5,000.00 | 104.4 | 60,137.15 | 60,000.00 | 137.15 | OVER** | 100.2 | 55,000.00 |
| 424153 | GROUP INSURANCE | 13,375.69 | 9,583.33 | 139.5 | 118,212.69 | 115, 000.00 | 3,212.69 | OVER** | 102.7 | 105,416.63 |
| 424156 | UNIFORMS | 771.51 | 1,250.00 | 61.7 | 15,278.96 | 15,000.00 | 278.96 | OVER** | 101.8 | 13,750.00 |
| 424201 | electric purchased power | 472,437.62 | 520,833.33 | 90.7 | 5,986,944.57 | 6,250,000.00 | 263,055.43 |  | 95.7 | 5,729,166.63 |
| 424242 | TELEPHONE | 1,095.65 | 666.66 | 164.3 | 7,671.26 | 8,000.00 | 328.74 |  | 95.8 | 7,333.26 |
| 424263 | FUEL \& OIL | 1,887.66 | 1,250.00 | 151.0 | 19,769.94 | 15,000.00 | 4,769.94 | OVER* | 131.7 | 13,750.00 |
| 424264 | maint. of vehicles/equipmen | 728.81 | 4,166.66 | 17.4 | 21,348.23 | 50,000.00 | 28,651.77 |  | 42.6 | 45,833.26 |
| 424267 | ENTERPRISE LEASE | 1,775.25 |  |  | 15,561.52 | 00 | 15,561.52 | OVER** |  |  |
| 424280 | PRofessional services | 1,290.00 | 2,916.66 | 44.2 | 10,572.50 | 35,000.00 | 24,427.50 |  | 30.2 | 32,083.26 |
| 424281 | nerc compliance | 1,369.00 | 1,666.66 | 82.1 | 15,351.28 | 20,000.00 | 4,648.72 |  | 76.7 | 18,333.26 |
| 424290 | INS-RISK MANAGEMENT | 9,074.64 | 8,333.33 | 108.8 | 110,003.24 | 100,000.00 | 10,003.24 | OVER** | 110.0 | 91,666.63 |
| 424300 | MATERIALS \& SUPPLIES | 4,431.66 | 2,916.66 | 151.9 | 25,792.02 | 35,000.00 | 9,207.98 |  | 73.6 | 32,083.26 |
| 424310 | OFFICE SUPPLIES | 129.80 | 83.33 | 155.7 | 223.19 | 1,000.00 | 776.81 |  | 22.3 | 916.63 |
| 424339 | MAINT \& REPAIRS TO SYS | 12,514.10 | 18,333.33 | 68.2 | 290,778.80 | 220,000.00 | 70,778.80 | OVER** | 132.1 | 1,666.63 |
| 424340 | SMALI TOOLS \& EQUIPMENT | 725.64 | 416.66 | 174.1 | 4,006.24 | 5,000.00 | 993.76 |  | 80.1 | 4,583.26 |
| 424341 | MAINT. OF SMALI TOOLS \& Equ | . 00 |  |  | 2,109.54 | 00 | 2,109.54 | OVER** |  | 00 |
| 424414 | SChOoLS \& Conventions | 00 | 83.33 |  |  | 1,000.00 | 1,000.00 |  |  | 916.63 |
| 424499 | miscellaneous | 130.64 | 833.33 | 15.6 | 3,256.67 | 10,000.00 | 6,743.33 |  | 32.5 | 9,166.63 |
| 424600 | gertrude sub spare transfor | . 00 | 1,500.00 | . 0 |  | 18,000.00 | 18,000.00 |  | . 0 | 16,500.00 |
| 424604 | RIVIANA SUBSTATION VANDALIS | . 00 | . 00 | . | 2,392.88 | . 00 | 2,392.88 | OVER** | . 0 | 00 |
| 424650 | CAPITAL OUTLAY-bucket truck | 201,150.98 |  |  | 201,150.98 |  | 201,150.98 | OVER** |  | 00 |
|  | tal electric dept | 781,842.28 | 627,499.93* | 124.5* | 7,465,915.49 * | 7,530,000.00* | 64,084.51* |  | 99.1* | 6,902,499.23 |
| Water plant department |  |  |  |  |  |  |  |  |  |  |
| 425121 | regular Salaries | 28,771.98 | 35,416.66 | 81.2 | 380,386.59 | 425,000.00 | 44,613.41 |  | 89.5 | 389,583.26 |
| 425122 | overtime Salaries | 4,142.35 | 6,666.66 | 62.1 | 72,691.35 | 80,000.00 | 7,308.65 |  | 90.8 | 73,333.26 |
| 425150 | medicare tax | 483.01 |  |  | 6,526.18 |  | 6,526.18 | OVER** | . 0 | 00 |
| 425151 | payroll taxes | 2,065.90 | 3,333.33 | 61.9 | 27,912.19 | 40,000.00 | 12,087.81 |  | 69.7 | 36,666.63 |
| 425152 | Retirement Contributions | 3,953.42 | 5,000.00 | 79.0 | 54,405.16 | 60,000.00 | 5,594.84 |  | 90.6 | 55,000.00 |
| 425153 | Group insurance | 17,647.34 | 12,916.66 | 136.6 | 165,590. 39 | 155,000.00 | 10,590.39 | OVER** | 106.8 | 142,083.26 |
| 425156 | UNIFORMS | 312.21 | . 00 |  | 4,316.18 | 00 | 4,316.18 | OVER** |  | 00 |
| 425214 | MEMBERSHIP DUES | . 0 |  |  | 400.00 | 00 | 400.00 | OVER** |  | 00 |
| 425230 | utilities | 12,515.79 | 10,416.66 | 120.1 | 152,596.64 | 125,000.00 | 27,596.64 | OVER** | 122.0 | 114,583.26 |
| 425231 | Electricity for pumps | 3.51 | 83.33 | 4.2 | 42.00 | 1,000.00 | 958.00 |  | 4.2 | 916.63 |
| 425242 | TELEPHONE | 442.94 | 500.00 | 88.5 | 5,345.67 | 6,000.00 | 654.33 |  | 89.0 | 5,500.00 |
| 425260 | MAINT AGREEMENTS |  |  | . | 930.00 |  | 930.00 | OVER* |  |  |
| 425262 | MAINT. OF BUILDING \& GRound | 40.00 | 500.00 | 8.0 | 1,301.29 | 6,000.00 | 4,698.71 |  | 21.6 | 5,500.00 |


| UTILITY System fund | Statementopeoperation |  |  |  | Report date 11/30/23 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| description | current | current | CURRENT | Y-T-D | annual | Y-T-D |  | annuai | Y-T-D |
|  | AMOUNT | budget | budget | AMOUNT | budget | Fference |  | budget | budget |
| 425263 FUEL \& OIL | 1,117.47 | 1,000.00 | 111.7 | 14,677.72 | 12,000.00 | 2,677.72 | OVER** | 122.3 | 11,000.00 |
| 425264 MAINT. OF VEhicles/Equipmen | 33.76 | 1,166.66 | 2.8 | 4,305.87 | 14,000.00 | 9,694.13 |  | 30.7 | 12,833.26 |
| 425267 Enterprise lease | 2,581.51 | . 00 | . | 27,761.90 | . 00 | 27,761.90 | OVER** | . 0 | . 00 |
| 425269 BACKHOE LEASE | 14,430.02 | 00 |  | 14,430.02 | 00 | 14,430.02 | OVER** | . 0 | 00 |
| 425280 Professional services | 985.00 | 833.33 | 118.2 | 24,897.78 | 10,000.00 | 14,897.78 | OVER** | 248.9 | 9,166.63 |
| 425290 INS-RISK MANAGEMENT | 6,945.42 | 6,666.66 | 104.1 | 85,956.87 | 80,000.00 | 5,956.87 | OVER** | 107.4 | 73,333.26 |
| 425300 materials \& SUPPlies | 12,114.44 | 16,666.66 | 72.6 | 238,669.51 | 200,000.00 | 38,669.51 | OVER** | 119.3 | 183,333.26 |
| 425310 OFFICE SUPPLIES | 309.55 | 83.33 | 371.4 | 2,879.78 | 1,000.00 | 1,879.78 | OVER** | 287.9 | 916.63 |
| 425339 MAINT \& REPAIRS TO SYS | 11,982.51 | 10,833.33 | 110.6 | 247,425.47 | 130,000.00 | 117,425.47 | OVER** | 190.3 | 119,166.63 |
| 425340 SMALI TOOLS \& EQUIPMENT | 170.04 | 250.00 | 68.0 | 3,941.36 | 3,000.00 | 941.36 | OVER** | 131.3 | 2,750.00 |
| 425341 Maint. OF SMALL TOOLS \& EqU |  |  |  | 200.95 |  | 200.95 | OVER** |  | 00 |
| 425414 SCHOOLS \& CONVENTIONS | 00 | 166.66 | - | 2,939.96 | 2,000.00 | 939.96 | OVER** | 146.9 | 1,833.26 |
| 425499 MISCELLANEOUS | 12,533.32- | 1,666.66 | 752.0 | 7,376.19 | 20,000.00 | 12,623.81 |  | 36.8 | 18,333.26 |
| total water department | 108,514.85 * | 114,166.59* | 95.0* | 1,547, 907.02 | 1,370,000.00* | 177,907.02* | *OVER** | 112.9* | 1,255,832.49 |
| SEWER PLIANT DEPARTMENT |  |  |  |  |  |  |  |  |  |
| 426121 Regular salaries | 18,980.86 | 27,083.33 | 70.0 | 227,304.08 | 325,000.00 | 97,695.92 |  | 69.9 | 297,916.63 |
| 426122 OVErtime Salaries | 7,289.74 | 6,250.00 | 116.6 | 74,173.89 | 75,000.00 | 826.11 |  | 98.8 | 68,750.00 |
| 426150 medicare tax | 366.81 |  |  | 5,029.89 |  | 5,029.89 | OVER** |  |  |
| 426151 payroli taxes | 1,568.75 | 2,500.00 | 62.7 | 17,203.61 | 30,000.00 | 12,796.39 |  | 57.3 | 27,500.00 |
| 426152 RetIREMENT CONTRIBUTIONS | 2,873.45 | 4,333.33 | 66.3 | 35,576.00 | 52,000.00 | 16,424.00 |  | 68.4 | 47,666.63 |
| 426153 GROUP INSURANCE | 11,044.33 | 8,750.00 | 126.2 | 102, 017.23 | 105,000.00 | 2,982.77 |  | 97.1 | 96,250.00 |
| 426156 UNIFORMS | 233.70 | 00 |  | 2,282.58 | 00 | 2,282.58 | VER** |  |  |
| 426230 utilities | 8,929.13 | 9,583.33 | 93.1 | 110,474.42 | 115,000.00 | 4,525.58 |  | 96.0 | 105,416.63 |
| 426231 electricity for pumps | 3,240.09 | 4,583.33 | 70.6 | 49,620.27 | 55,000.00 | 5,379.73 |  | 90.2 | 50,416.63 |
| 426242 TELEPHONE | 759.87 | 833.33 | 91.1 | 3, 660.51 | 10,000.00 | 6,339.49 |  | 36.6 | 9,166.63 |
| 426260 MAINT AGREEMENTS | 00 | 00 | 0 | 6,707.36 | . 00 | 6,707.36 | OVER** |  | . 00 |
| 426262 MAINT. OF building \& Ground | 1,475.00 | 00 |  | 5,264.31 | 00 | 5,264.31 | OVER** |  | 00 |
| 426263 FUEL \& OIL | 448.00 | 1,250.00 | 35.8 | 8,976.47 | 15,000.00 | 6,023.53 |  | 59.8 | 13,750.00 |
| 426264 MAINT. OF VEhicles/EqUIPMEN | 1,124.52 | 1,666.66 | 67.4 | 12,049.05 | 20,000.00 | 7,950.95 |  | 60.2 | 18,333.26 |
| 426267 Enterprise lease | 1,190.83 | . 0 | 0 | 11,959.57 | . 00 | 11,959.57 | OVER** |  | 00 |
| 426280 PROFESSIONAL SERVICES |  | 1,250.00 |  | 13,789.75 | 15,000.00 | 1,210.25 |  | 91.9 | 13,750.00 |
| 426290 INS-RISK MANAGEMENT | 6,079.20 | 5,416.66 | 112.2 | 73,254.51 | 65,000.00 | 8,254.51 | OVER* | 112.6 | 59,583.26 |
| 426300 Materials \& SUPPlies | 5,361.97 | 7,083.33 | 75.6 | 83,884.80 | 85,000.00 | 1,115.20 |  | 98.6 | 77,916.63 |
| 426310 OFFICE SUPPLIES | 84.44 | 83.33 | 101.3 | 827.08 | 1,000.00 | 172.92 |  | 82.7 | 916.63 |
| 426339 MAINT \& REPAIRS TO SYS | 3,096.77 | 13,333.33 | 23.2 | 99, 982.87 | 160,000.00 | 60,017.13 |  | 62.4 | 46,666.63 |
| 426340 SMALL TOOLS \& EQUIPMENT | 11.49 | 416.66 | 2.7 | 718.21 | 5,000.00 | 4,281.79 |  | 14.3 | 4,583.26 |
| 426341 MAINT. OF SMALI TOOLS \& EQU | . 00 | . 00 | . 0 | 110.93 | . 00 | 110.93 | OVER** | . 0 | 00 |
| 426414 SCHOOLS \& Convention | . 00 | 83.33 | . ${ }^{\text {\% }}$ | . 800 | 1,000.00 | 1,000.00 |  |  | 1416.63 |
| 426499 MISCELLIANEOUS | 1,049.54 | 1,333.33 | 78.7 | 16,683.00 | 16,000.00 | 683.00 | OVER** | 104.2 | 14,666.63 |
| 426600 CAPITAL OUTLAY |  | 1,666.66 | . | 00 | 20,000.00 | 20,000.00 |  |  | 18,333.26 |
| total sewer department | 75,208.49 | 97,499.94* | 77.1* | 961,550.39 | 1,170,000.00* | 208,449.61* |  | 82.1* | 1,072,499.34 |
| total public works | 1,019,942.38 | 909,999.74* | 112.0*10 | 10,799,684.25 * | 11,000,000.00* | 200,315.75* |  | 98.1* | 10,089, 997.14 |
| nonoperating expenses |  |  |  |  |  |  |  |  |  |
| 485010 TRANSFER-GENERAL FUND | 646,404.56 | 492,500.00 | 131.2 | 5,654,800.31 | 5,910,000.00 | 255,199.69 |  | 95.6 | 5,417,500.00 |
| 485012 TRSF-EMPLOYEE PAY RAISES FU | 32,342.56- | 26,666.66 | 121.2 | 283,588.21- | 320,000.00 | 603,588.21 |  | 88.6 | 293,333.26 |
| 485040 transfer-SALES tax health I | 28,100.00- | 21,333.33 | 131.7 | 254,100.00- | 256,000.00 | 510,100.00 |  | 99.2 | 234,666.63 |
| 485070 transfer-SALES tax mun ret | 7,375.00- | 7,416.66 | 99.4 | 81,125.00- | 89,000.00 | 170,125.00 |  | 91.1 | 81,583.26 |
| total nonoper expenses | 578,587.00 * | 547,916.65* | 105.5* | 5,035,987.10 * | 6,575,000.00* | 1,539,012.90* |  | 76.5* | 6,027,083.15 |
| retained earnings | 309,847.37 * | 2,853,749.68* | 10.8* | 584,079.28-* | 34,325,000.00* | 34,909,079.28* |  | 1.7* | 31,471,246.48 |




| 2014 SALES tax rev bis debt sstatementofoperation |  |  |  |  | REPORT DATE 11/30/23 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| description | CURRENT AMOUNT | CURRENT BUDGET | $\begin{aligned} & \text { CURRENT } \\ & \% \text { BUDGET } \end{aligned}$ | $\begin{gathered} \text { Y-T-D } \\ \text { AMOUNT } \end{gathered}$ | ANNUAL BUDGET | $\underset{\text { DIFFERENCE }}{\text { Y-T-D }}$ | ANNUAL BUDGET | $\begin{gathered} \text { Y-T-D } \\ \text { BUDGET } \end{gathered}$ |
| revenues |  |  |  |  |  |  |  |  |
| 361000 INTEREST EARNINGS TOTAL REVENUES | $\begin{aligned} & 17.14- \\ & 17.14-* \end{aligned}$ | $.00$ | $.0$ | $\begin{aligned} & 164.89- \\ & 164.89-\star \end{aligned}$ | $\begin{aligned} & .00 \\ & .00 * \end{aligned}$ | 164.89 OVER** 164.89 *OVER** | $.0$ | .00 .00 |
| debt service |  |  |  |  |  |  |  |  |
| 472005 PRINCIPAL PAYABLE-2014 SALE | . 00 | . 00 | 0 | 185,000.00 | . 00 | 185,000.00 OVER** | . 0 | . 00 |
| 473005 INTEREST PAYABLE-2014 SALES | . 00 | . 00 | 0 | 15,669.25 | . 00 | 15,669.25 OVER** | . 0 | . 00 |
| total debt service | . 00 * | .00* | .0* | 200,669.25 * | .00* | 200,669.25*OVER** | .0* | . 00 |
| transfers |  |  |  |  |  |  |  |  |
| 485350 transfer-City sales tax fun | 16,876.17- | . 00 | . 0 | 185,745.19- | . 00 | 185,745.19 OVER** | . 0 | . 00 |
| TOTAL TRANSFERS | 16,876.17-* | .00* | .0* | 185,745.19-* | .00* | 185,745.19*OVER** | .0* | . 00 |
| TOTAL DEBT SRV \& transfers | 16,876.17-* | .00* | .0* | 14,924.06 * | .00* | 14,924.06*OVER** | .0* | . 00 |
| Profit/Loss | 16,893.31-* | .00* | .0* | 14,759.17 * | .00* | 14,759.17*OVER** | .0* | . 00 |



| 2021 revenue bond debt Servics tatementofoperation |  |  |  |  | REPORT DATE 11/30/23 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| description | CURRENT AMOUNT | $\begin{aligned} & \text { CURRENT } \\ & \text { BUDGET } \end{aligned}$ | $\begin{aligned} & \text { CURRENT } \\ & \% \text { BUDGET } \end{aligned}$ | $\begin{gathered} \text { Y-T-D DOUNT } \end{gathered}$ | anNuAL BUDGET | $\underset{\text { DIFFERENCE }}{\text { Y-T-D }}$ | ANNUAL BUDGET | $\begin{gathered} \text { Y-T-D } \\ \text { BUDGET } \end{gathered}$ |
|  |  |  |  |  |  |  |  |  |
| 361000 Interest earning | 38.38- | . 00 | . 0 | ${ }^{281.27-}$ | . 00 | 281.27 OVER** | . 0 | . 00 |
| total revenues | 38.38-* | .00* | .0* | 281.27-* | .00* | 281.27*OVER** | .0* | . 00 |
| debt service |  |  |  |  |  |  |  |  |
| 4720052021 revenue bonds payable | . 00 | . 00 | . 0 | 310,000.00 | . 00 | 310,000.00 OVER** | . 0 | . 00 |
| 473005 INTEREST PAYABLE | . 00 | . 00 | . 0 | 49,787.50 | . 00 | 49,787.50 OVER** | . 0 | . 00 |
| 475499 bank SERVICE Charge | . 00 | . 00 | . 0 | 20.00 | . 00 | 20.00 OVER** | . 0 | . 00 |
| total debt Service | . 00 * | .00* | .0* | 359,807.50 * | .00* | 359,807.50*OVER** | 0* | . 00 |
| transfers |  |  |  |  |  |  |  |  |
| 485350 transfer-City sales tax fun | 30,173.00- | . 00 |  | 331,975.00- |  | 331,975.00 OVER** | 0 | . 00 |
| total transfers | 30,173.00-* | .00* | .0* | 331,975.00-* | .00* | 331,975.00*OVER** | .0* | . 00 |
| Total debt SERVice \& transfers | 30,173.00-* | .00* | .0* | 27,832.50 * | .00* | 27,832.50*OVER** | .0* | . 00 |
| profit/Loss | 30,211.38-* | .00* | .0* | 27,551.23 * | .00* | 27,551.23*OVER** | 0* | . 0 |


| PUBLIC TMPROVEMENT SEWERAGE FStatementofoperation |  |  |  |  | REPORT DATE 11/30/23 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| description | CURRENT AMOUNT | CURRENT |  | Y-T-D | annual | $\underset{\substack{\text { Y-T-T }-\mathrm{D} \\ \hline}}{\text { DTEFERNCE }}$ | nnual | Y-T-D |
| revenues |  |  |  |  |  |  |  |  |
| 311000 ad valorem tax | 3,692.05- | 21,250.00 | 17.3 | 29,534.54- | 85,000.00 | 114,534.54 | 34.7 | 63,750.00 |
| 361000 INTEREST EARNINGS | 12.59- |  | . 0 | $150.36-$ |  | 150.36 OVER** |  |  |
| total revenues | 3,704.64-* | 21,250.00* | 17.4* | 29,684.90-* | 85,000.00* | 114,684.90* | 34.9* | 63,750.00 |
|  |  |  |  |  |  |  |  |  |
| EXPENDITURES CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| 405499 MISCELLANEOUS | . 00 | . 00 | . 0 | 96.86 | . 00 | 96.86 OVER** | . 0 | 00 |
| total capital outlay | . 00 * | .00* | .0* | 96.86 * | .00* | 96.86*OVER** | 0* | 00 |
| TRANSFER |  |  |  |  |  |  |  |  |
| 485065 TRSF-2021 LCDBG-SEWER REHAB | 2,425.06 | 7,083.33 | 34.2 | 20,091.86 | 85,000.00 | 64,908.14 | 23.6 | 77,916.63 |
| 485065 TOTAL TRANSER | 2,425.06 * | 7,083.33* | 34.2* | 20,091.86 * | 85,000.00* | 64,908.14* | 23.6* | 77,916.63 |
| total expenditures | 2,425.06 * | 7,083.33* | 34.2* | 20,188.72 | 85,000.00* | 64,811.28* | 23.7* | 77,916.63 |
| profit/Loss | 1,279.58-* | 28,333.33* | 4.5* | 9,496.18-* | 170,000.00* | 179,496.18* | 5.5* | 141,666.63 |


| american rescue plan fund DESCRIPTION | ement <br> CURRENT AMOUNT | $\begin{aligned} & \text { OPEER } \\ & \text { CURRENT } \\ & \text { BUDET } \end{aligned}$ | $\begin{aligned} & \text { I O N } \\ & \text { CURRENT } \\ & \% \text { BUDGET } \end{aligned}$ | $\begin{gathered} \mathbf{Y - T - D} \\ \text { AMOUNT } \end{gathered}$ | REPORT ANNUAL BUDGET |  | anNuAL BUDGET | $\begin{aligned} & \text { Y-T-D } \\ & \text { BUDGET } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUES <br> 361000 INTEREST EARNINGS <br> TOTAL REVENUES | $\begin{aligned} & .00 \\ & .00 \end{aligned}$ | $.00$ | .0* | 456.27-456.27-* | $\begin{aligned} & .00 \\ & .00 * \end{aligned}$ | 456.27 OVER** <br> 456.27*OVER** | . 0 * | .00 .00 |
| EXPENDITURES <br> WATER DEPARTMENT TOTAL WATER DEPT | . 00 * | .00* | .0* | . 00 * | .00* | .00* | .0* | . 00 |
| SEWER DEPARTMENT total sewer dept | . 00 * | .00* | .0* | . 00 | .00* | .00* | .0* | . 00 |
| 485010 TRANSFER TO GENERAL FUND TOTAL EXPENDITURES | $\begin{aligned} & .00 \\ & .00 \text { * } \end{aligned}$ | $.00$ | .0* | $\begin{aligned} & 1,240,524.38 \\ & 1,240,524.38 * \end{aligned}$ | $\begin{aligned} & .00 \\ & .00 * \end{aligned}$ | $\begin{aligned} & 1,240,524.38 \text { OVER** } \\ & \text { 1,240,524.38*OVER** } \end{aligned}$ | .0* | .00 .00 |
| profit/Loss | . 00 * | .00* |  | 1,240,068.11 * | .00* | 1,240,068.11*OVER** | .0* | . 00 |

## $\begin{array}{lll}\begin{array}{ll}\text { Y-T-D } \\ \text { AMOUNT }\end{array} & \begin{aligned} \text { ANNUAL } \\ \text { BUDGET }\end{aligned} & \begin{array}{r}\text { Y-T-D } \\ \text { DIFFERENCE }\end{array}\end{array}$

ANNUAL
$\%$ BUDGET
.00 * .00* .00*
.00 *
0 *
.00*
.00*
0* .0*
.00
.00
. 00 . 00* .0
00 * 00*
.00 *
00*
.0*

EXPENDITURES
ADMINISTRATIV
ADMINISTRATIVE EXPENSES
STRUCTION
TOTAL DEMOLITION EXPENSES
TOTAL EXPENDITURES
TOTAL TRANSFERS
PROFIT/LOSS

| Comeaud park renovation fund statementopoperation |  |  |  |  | Report date 11/30/23 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| description | CURRENT amount | $\begin{aligned} & \text { CURRENT } \\ & \text { BUDGET } \end{aligned}$ | CURRENT <br> \% BUDGET | $\begin{array}{r} \text { Y-T-D } \\ \text { AMOUNT } \end{array}$ | annual BUDGET | $\underset{\text { DIFFERENCE }}{\text { Y-T-D }}$ | $\begin{aligned} & \text { ANNUAL } \\ & \text { \% BUDGET } \end{aligned}$ | $\begin{gathered} \text { Y-T-D } \\ \text { BUDGET } \end{gathered}$ |
| revenues |  |  |  |  |  |  |  |  |
| MISCELLANEOUS REVENUE <br> total miscellaneous revenue | . 00 * | .00* | .0* | . 00 * | .00* | .00* | .0* | . 00 |
| total revenue | . 00 * | .00* | .0* | . 00 | .00* | .00* | .0* | 00 |
| EXPENDITURES |  |  |  |  |  |  |  |  |
| COMEAUX PARK TOTAL EXPENDITURES | . 00 | .00* | .0* | . 00 | .00* | .00* | .0* | 00 |
| profit/LOSS | . 00 * | .00* | .0* | . 00 * | .00* | .00* | .0* | . 00 |

AIRPORT IMPROVEMENT FUND description
 $\begin{array}{ll}333200 & \text { LOCAL FUNDS-REHAB TW \& APRO } \\ 333210 \text { STAE GRANT-CONSTRUCT HANGA }\end{array}$ total revenues

NITSTRATITE EXPENSES
TOTAL ADMIN EXPENSE
CONSTRUCTION
406280 ENGINEERS-CONSTRUCT HANGAR $\begin{array}{ll}406280 & \text { ENGINEERS-CONSTRUCT HANGAR } \\ 406282 & \text { ENGINEER-REHAB } T-H A N G A R / T W / ~\end{array}$ 406282 ENGNEER-REHAB T-HANGAR/TW/
406289 CNTRACTOR-REHAB T-HANGAR $T$
-
${ }^{\text {TRANSEER }}$
profit/Loss
tatementofoperation $\begin{array}{cc}\underset{\text { CURRENT }}{\text { AMOUNT }} \begin{array}{c}\text { CURRENT } \\ \text { BUDGET }\end{array} & \text { CURREN } \\ \% & \text { BUDGE }\end{array}$

REPORT DATE $11 / 30 / 23$

| annual BUDGET | $\begin{array}{r} \text { Y-T-D } \\ \text { DIFFERENCE } \end{array}$ |  | ANNUAL | $\begin{gathered} \mathbf{Y}-\mathrm{T}-\mathrm{D} \\ \text { BUDGT } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: |
| . 00 | 4,657.50 | OVER** | . 0 | . 00 |
| . 00 | 48,892.80 | OVER** | . 0 | . 00 |
| . 00 | 84.26 | OVER** | . 0 | . 00 |
| . 00 | 517.50 | OVER** | . 0 | . 00 |
| .00* | 54,152.06 | *OVER** | .0* | . 0 |


| .00 | .00 |
| :--- | :--- |
| .00 | .00 |
| .000 | .00 |


| 0 | $5,175.00$ |
| :--- | ---: |
| 0 | $8,365.18$ |
| 0 | $42,12.87$ |
| $0 *$ | $55,753.05$ |
| $0 *$ | $55,753.05$ |
|  |  |
| 0 | $1,600.99-$ |
| * | $1,600.99-$ |
| * | .00 |

.00* .0* . 0
.00
$\begin{array}{lrl}00 & 5,175.00 & \text { OVER } \star * \\ .00 & 8,365.18 & \text { OEVR } * * \\ .00 & 42,212.87 & \text { OVER** }\end{array}$ .0 00* 55,753.05*OVER**

55,753.05*OVER**
.0*
.00
$100 \quad 1,600.99$ OVER $* *$
. 0 *
.00
.00
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| description | CURRENT AMOUNT | CURRENT | $\begin{aligned} & \text { CURRENT } \\ & \text { \% BUDGET } \end{aligned}$ | $\begin{gathered} \text { Y-T-T } \\ \text { AMOUNT } \end{gathered}$ | annual BUDGET | $\begin{array}{r} \text { Y-T-D } \\ \text { DTFFERENCE } \end{array}$ | annual BUDGET | $\begin{gathered} \text { Y-T-D } \\ \text { BUDGET } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| revenues |  |  |  |  |  |  |  |  |
| 333000 State-FEDERAL GRANT | . 00 | . 00 | . 0 | 226,137.00- | . 00 | 226,137.00 OVER** | . 0 | . 00 |
| 333001 State/federal grant ' 21 SEW | 72,855.50- | . 00 | . 0 | 651,572.66- | . 00 | 651,572.66 OVER** | . 0 | . 00 |
| 333002 STATE/FED GRANT-LLOP PIER | 31,201.20- | . 00 | 0 | 31,201.20- | . 00 | 31,201.20 OVER** | . 0 | 00 |
| 333100 LOCAL FUNDS | . 00 | . 00 | 0 | 20,000.00- | . 00 | 20,000.00 OVER** | . 0 | 00 |
| 333101 LICAL FUNDS-' 21 SEWER | 2,425.06- | . 00 | ${ }^{0}$ | 42,748.90- | . 00 | 42,748.90 OVER** | . 0 | 00 |
| total revenues | 106,481.76-* | .00* | 0* | 971,659.76-* | .00* | 971,659.76*OVER** | .0* | 00 |
| EXPENDITURES |  |  |  |  |  |  |  |  |
| ADMINISTRATIVE EXPENSES 0 ene |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| 405284 ADMIN-FIRM | . 00 | . 00 | 0 | 20,000.00 | . 00 | 20,000.00 OVER** | 0 | 00 |
| 405285 Professional services-ASBES | . 00 | . 00 | . 0 | 21,500.00 | . 00 | 21,500.00 OVER** | . 0 | . 00 |
| TOTAL ADMIN EXPENSES | . 00 * | .00* | .0* | 47,800.00 * | .00* | 47,800.00*OVER** | .0* | 00 |
| construction |  |  |  |  |  |  |  |  |
| 406280 ENGINEERS-'21 SEWER | 2,425.06 | . 00 | . 0 | 36,448.90 | . 00 | 36,448.90 OVER** | . 0 | . 00 |
| 406285 CONTRACTORS |  | . 00 | . 0 | 204,637.00 | . 00 | 204,637.00 OVER** | . 0 | . 00 |
| 406286 CONTRACTOR-'21 SEWER | 76,690.00 | . 00 | . 0 | 685,865.96 | . 00 | 685,865.96 OVER** | . 0 | . 00 |
| 406290 CONTRACTOR-LLOP PIER PROJEC | 34,668.00 | . 00 | . 0 | 34,668.00 | . 00 | 34,668.00 OVER** | . 0 | . 00 |
| total construction | 113,783.06 | .00* | .0* | 961,619.86 * | .00* | 961,619.86*OVER** | .0* | . 00 |
| total expenditures | 113,783.06 * | .00* | 0* | 1,009,419.86 | .00* | 1,009,419.86*OVER** | .0* | . 00 |
| transfer |  |  |  |  |  |  |  |  |
| TOTAL TRANSFERS | . 00 * | .00* | .0* | . 00 * | .00* | .00* | .0* | . 00 |
| profit/Loss | 7,301.30 * | .00* | .0* | 37,760.10 * | .00* | 37,760.10*OVER** | .0* | . 00 |

$\qquad$

## RESOLUTION NO. R

$\qquad$

## A RESOLUTION SETTING FORTH RULES TO GOVERN EXPENDITURES AND TRANSFERS PERTAINING TO THE ROAD MAINTENANCE FUND NOW ACCOUNT FUND.

WHEREAS, The City of Abbeville has taken ownership of several roads that were once part of the State of Louisiana Highway System in conjunction with the Department of Transportation and Development Road Transfer Program; and

WHEREAS, because of the Road Transfer there exists a need to have funds for future overlays, repairs and maintenance of all City Streets: and

WHEREAS, a Road Maintenance Fund NOW account was established, as a Special Capital Outlay Fund, on August 11, 2023 with an opening deposit consisting of a transfer from the General Fund in the amount of $\$ 207,851.93$; and

WHEREAS, budgeted monthly transfers from the City Sales Tax Fund NOW account to the Road Maintenance Fund NOW account are needed in order to put funds aside for future City Street overlays, repairs and maintenance and City Street overlays, repairs and maintenance are qualified expenses under the City Sales Tax Proposition because they are capital outlay expenditures; and

WHEREAS, the Road Maintenance Fund NOW account funds can only be used for expenditures of City Street overlays, repairs and maintenance and each City Street overlay, repair or maintenance must be specifically named under a corresponding general ledger number in the City of Abbeville Accounting System so that proper records and costs can be maintained.

NOW THEREFORE BE IT RESOLVED by the City Council of the City of Abbeville that a budgeted monthly transfer of at least $\$ 10,000$ be made, or more at the Mayor's discretion as funds allow, from City Sales Tax Fund NOW account to the Road Maintenance Fund NOW account are hereby authorized beginning in January 2024 to be transacted on or around the $20^{\text {th }}$ of each month and that said Road Maintenance Fund NOW funds will only be used for City Street overlay, repairs and maintenance.

THEREUPON, the above resolution was adopted on $\qquad$ _, whereby the City Council voting as follows:

YEAS: $\qquad$
NAYS: $\quad$
ABSENT: $\qquad$
ABSTAIN: $\qquad$

APPROVED and ADOPTED on this $\qquad$ day of $\qquad$ 2023.

Mayor Roslyn R. White
Mr. Carlton Campbell Councilman at Large

Mr. Tony Hardy
Councilman District A

Mr. Brady Broussard, Jr.
Councilman District C

Mr. Francis Touchet, Jr.
Mayor Pro-Tem/Councilman District B

Mr. Terry Y. Broussard Councilwoman District D
$* * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * *$

I, Kathleen S. Faulk, Secretary-Treasurer of the City of Abbeville, Louisiana do hereby certify that the above is a true and exact copy of a resolution adopted by the City Council of the City of Abbeville on $\qquad$ at which time a quorum was present and voting.

Kathleen S. Faulk
Secretary-Treasurer
City of Abbeville


Axon Enterprise, Inc.
17800 N 85th St.
Scottsdale, Arizona 85255
United States
VAT: 86-0741227
Domestic: (800) 978-2737
International: +1.800.978.2737

| SHIP TO | BILL TO |
| :--- | :--- |
| Business;Delivery;Invoice-304 Charity St | Abbeville Police Dept. - LA |
| 304 Charity St | 304 Charity St |
| Abbeville, | Abbeville |
| LA | LA |
| $70510-5131$ | $70510-5131$ |
| USA | USA |
|  | Email: |
|  |  |
|  |  |
|  |  |

## Quote Summary

| Program Length | 60 Months |
| :--- | :---: |
| TOTAL COST | $\$ 120,315.00$ |
| ESTIMATED TOTAL WI TAX | $\$ 120,315.00$ |

Discount Summary

| Average Savings Per Year | $\$ 1,018.50$ |
| :--- | :--- |
| TOTAL SAVINGS | $\$ 5,092.50$ |

## Payment Summary

| Date | Subtotal | Tax | Total |
| :---: | :---: | :---: | :---: |
| Feb 2024 | \$24,063.00 | \$0.00 | \$24,063.00 |
| Feb 2025 | \$24,063.00 | \$0.00 | \$24,063.00 |
| Feb 2026 | \$24,063.00 | \$0.00 | \$24,063.00 |
| Feb 2027 | \$24,063.00 | \$0.00 | \$24,063.00 |
| Feb 2028 | \$24,063.00 | \$0.00 | \$24,063.00 |
| Total | \$120,315.00 | \$0.00 | \$120,315.00 |

Quote Unbundled Price:
\$125,407.50
Quote List Price:
\$116,602.50
Quote Subtotal:

## Pricing

All deliverables are detailed in Delivery Schedules section lower in proposal

| Item | Description | Qty | Term | Unbundled | List Price | Net Price | Subtotal | Tax | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Program |  |  |  |  |  |  |  |  |  |
| T7Cert | TASER 7 Certification Bundle | 25 | 60 | \$76.28 | \$70.41 | \$70.41 | \$105,615.00 | \$0.00 | \$105,615.00 |
| A la Carte Hardware |  |  |  |  |  |  |  |  |  |
| HCARTAO | HALT CARTRIDGE ADD-ON BUNDLE | 25 | 60 |  | \$241.50 | \$6.50 | \$9,750.00 | \$0.00 | \$9,750.00 |
| A la Carte Services |  |  |  |  |  |  |  |  |  |
| 20120 | TASER 7 INSTRUCTOR COURSE VOUCHER | 10 |  |  | \$495.00 | \$495.00 | \$4,950.00 | \$0.00 | \$4,950.00 |
| Total |  |  |  |  |  |  | \$120,315.00 | \$0.00 | \$120,315.00 |

## Delivery Schedule

| Hardware |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Bundle | Item | Description | QTY E | Estimated Delivery Date |
| TASER 7 Certification Bundle | 20008 | TASER 7 HANDLE, YLW, HIGH VISIBILITY (GREEN LASER), CLASS 3R | 25 | 02/01/2024 |
| TASER 7 Certification Bundle | 20018 | TASER BATTERY PACK, TACTICAL | 30 | 02/01/2024 |
| TASER 7 Certification Bundle | 20062 | TASER 7 HOLSTER - BLACKHAWK, RIGHT HAND | 23 | 02/01/2024 |
| TASER 7 Certification Bundle | 20067 | TASER 7 HOLSTER - BLACKHAWK, LEFT HAND | 2 | 02/01/2024 |
| TASER 7 Certification Bundle | 22175 | TASER 7 LIVE CARTRIDGE, STANDOFF (3.5-DEGREE) NS | 75 | 02/01/2024 |
| TASER 7 Certification Bundle | 22175 | TASER 7 LIVE CARTRIDGE, STANDOFF (3.5-DEGREE) NS | 50 | 02/01/2024 |
| TASER 7 Certification Bundle | 22176 | TASER 7 LIVE CARTRIDGE, CLOSE QUARTERS (12-DEGREE) NS | 75 | 02/01/2024 |
| TASER 7 Certification Bundle | 22176 | TASER 7 LIVE CARTRIDGE, CLOSE QUARTERS (12-DEGREE) NS | 50 | 02/01/2024 |
| TASER 7 Certification Bundle | 22177 | TASER 7 HOOK-AND-LOOP TRN (HALT) CARTRIDGE, STANDOFF NS | 50 | 02/01/2024 |
| TASER 7 Certification Bundle | 22178 | TASER 7 HOOK-AND-LOOP TRN (HALT) CARTRIDGE, CLOSE QUART NS | 50 | 02/01/2024 |
| TASER 7 Certification Bundle | 22179 | TASER 7 INERT CARTRIDGE, STANDOFF (3.5-DEGREE) NS | 25 | 02/01/2024 |
| TASER 7 Certification Bundle | 22181 | TASER 7 INERT CARTRIDGE, CLOSE QUARTERS (12-DEGREE) NS | 25 | 02/01/2024 |
| TASER 7 Certification Bundle | 70033 | WALL MOUNT BRACKET, ASSY, EVIDENCE.COM DOCK | 1 | 02/01/2024 |
| TASER 7 Certification Bundle | 71019 | NORTH AMER POWER CORD FOR AB3 8-BAY, AB2 1-BAY / 6-BAY DOCK | 1 | 02/01/2024 |
| TASER 7 Certification Bundle | 74200 | TASER 6-BAY DOCK AND CORE | 1 | 02/01/2024 |
| TASER 7 Certification Bundle | 80087 | TASER TARGET, CONDUCTIVE, PROFESSIONAL (RUGGEDIZED) | 1 | 02/01/2024 |
| TASER 7 Certification Bundle | 80090 | TARGET FRAME, PROFESSIONAL, $27.5 \mathrm{IN} . \mathrm{X} 75$ IN., TASER 7 | 1 | 02/01/2024 |
| HALT CARTRIDGE ADD-ON BUNDLE | 22177 | TASER 7 HOOK-AND-LOOP TRN (HALT) CARTRIDGE, STANDOFF NS | 50 | 02/01/2025 |
| HALT CARTRIDGE ADD-ON BUNDLE | 22178 | TASER 7 HOOK-AND-LOOP TRN (HALT) CARTRIDGE, CLOSE QUART NS | 50 | 02/01/2025 |
| TASER 7 Certification Bundle | 22175 | TASER 7 LIVE CARTRIDGE, STANDOFF (3.5-DEGREE) NS | 50 | 02/01/2025 |
| TASER 7 Certification Bundle | 22176 | TASER 7 LIVE CARTRIDGE, CLOSE QUARTERS (12-DEGREE) NS | 50 | 02/01/2025 |
| TASER 7 Certification Bundle | 22175 | TASER 7 LIVE CARTRIDGE, STANDOFF (3.5-DEGREE) NS | 50 | 02/01/2026 |
| TASER 7 Certification Bundle | 22176 | TASER 7 LIVE CARTRIDGE, CLOSE QUARTERS (12-DEGREE) NS | 50 | 02/01/2026 |
| TASER 7 Certification Bundle | 22177 | TASER 7 HOOK-AND-LOOP TRN (HALT) CARTRIDGE, STANDOFF NS | 50 | 02/01/2026 |
| TASER 7 Certification Bundle | 22178 | TASER 7 HOOK-AND-LOOP TRN (HALT) CARTRIDGE, CLOSE QUART NS | 50 | 02/01/2026 |
| HALT CARTRIDGE ADD-ON BUNDLE | 22177 | TASER 7 HOOK-AND-LOOP TRN (HALT) CARTRIDGE, STANDOFF NS | 50 | 02/01/2027 |
| HALT CARTRIDGE ADD-ON BUNDLE | 22178 | TASER 7 HOOK-AND-LOOP TRN (HALT) CARTRIDGE, CLOSE QUART NS | 50 | 02/01/2027 |
| TASER 7 Certification Bundle | 22175 | TASER 7 LIVE CARTRIDGE, STANDOFF (3.5-DEGREE) NS | 50 | 02/01/2027 |
| TASER 7 Certification Bundle | 22176 | TASER 7 LIVE CARTRIDGE, CLOSE QUARTERS (12-DEGREE) NS | 50 | 02/01/2027 |
| HALT CARTRIDGE ADD-ON BUNDLE | 22177 | TASER 7 HOOK-AND-LOOP TRN (HALT) CARTRIDGE, STANDOFF NS | 50 | 02/01/2028 |
| HALT CARTRIDGE ADD-ON BUNDLE | 22178 | TASER 7 HOOK-AND-LOOP TRN (HALT) CARTRIDGE, CLOSE QUART NS | 50 | 02/01/2028 |
| TASER 7 Certification Bundle | 22175 | TASER 7 LIVE CARTRIDGE, STANDOFF (3.5-DEGREE) NS | 50 | 02/01/2028 |
| TASER 7 Certification Bundle | 22176 | TASER 7 LIVE CARTRIDGE, CLOSE QUARTERS (12-DEGREE) NS | 50 | 02/01/2028 |
| Software |  |  |  |  |
| Bundle | Item | Description QTY | Estimated Start Date | e Estimated End Date |
| TASER 7 Certification Bundle | 20248 | TASER 7 EVIDENCE.COM LICENSE 25 | 03/01/2024 | 02/28/2029 |
| TASER 7 Certification Bundle | 20248 | TASER 7 EVIDENCE.COM LICENSE 1 | 03/01/2024 | 02/28/2029 |

## Non-Binding Budgetary Estimate

| Services |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Bundle | Item | Description |  |  | QTY |
| TASER 7 Certification Bundle | 20246 | TASER 7 DUTY CARTRIDGE REPLACEMENT |  |  | 25 |
| A la Carte | 20120 | TASER 7 INSTRUCTOR COURSE VOUCHER |  |  | 10 |
| Warranties |  |  |  |  |  |
| Bundle | Item | Description | QTY | Estimated Start Date | Estimated End Date |
| TASER 7 Certification Bundle | 80374 | EXT WARRANTY, TASER 7 BATTERY PACK | 30 | 02/01/2025 | 02/28/2029 |
| TASER 7 Certification Bundle | 80395 | EXT WARRANTY, TASER 7 HANDLE | 25 | 02/01/2025 | 02/28/2029 |
| TASER 7 Certification Bundle | 80396 | EXT WARRANTY, TASER 7 SIX BAY DOCK | 1 | 02/01/2025 | 02/28/2029 |

## Non-Binding Budgetary Estimate

## Payment Details

| Feb 2024 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Invoice Plan | Item | Description | Qty | Subtotal | Tax | Total |
| Year 1 | 20120 | TASER 7 INSTRUCTOR COURSE VOUCHER | 10 | \$990.00 | \$0.00 | \$990.00 |
| Year 1 | HCARTAO | HALT CARTRIDGE ADD-ON BUNDLE | 25 | \$1,950.00 | \$0.00 | \$1,950.00 |
| Year 1 | T7Cert | TASER 7 Cerrification Bundle | 25 | \$21,123.00 | \$0.00 | \$21,123.00 |
| Total |  |  |  | \$24,063.00 | \$0.00 | \$24,063.00 |
|  |  |  |  |  |  |  |
| Feb 2025 |  |  |  |  |  |  |
| Invoice Plan | Item | Description | Qty | Subtotal | Tax | Total |
| Year 2 | 20120 | TASER 7 INSTRUCTOR COURSE VOUCHER | 10 | \$990.00 | \$0.00 | \$990.00 |
| Year 2 | HCARTAO | HALT CARTRIDGE ADD-ON BUNDLE | 25 | \$1,950.00 | \$0.00 | \$1,950.00 |
| Year 2 | T7Cert | TASER 7 Cerrification Bundle | 25 | \$21,123.00 | \$0.00 | \$21,123.00 |
| Total |  |  |  | \$24,063.00 | \$0.00 | \$24,063.00 |
|  |  |  |  |  |  |  |
| Feb 2026 |  |  |  |  |  |  |
| Invoice Plan | Item | Description | Qty | Subtotal | Tax | Total |
| Year 3 | 20120 | TASER 7 INSTRUCTOR COURSE VOUCHER | 10 | \$990.00 | \$0.00 | \$990.00 |
| Year 3 | HCARTAO | HALT CARTRIDGE ADD-ON BUNDLE | 25 | \$1,950.00 | \$0.00 | \$1,950.00 |
| Year 3 | T7Cert | TASER 7 Certification Bundle | 25 | \$21,123.00 | \$0.00 | \$21,123.00 |
| Total |  |  |  | \$24,063.00 | \$0.00 | \$24,063.00 |
|  |  |  |  |  |  |  |
| Feb 2027 |  |  |  |  |  |  |
| Invoice Plan | Item | Description | Qty | Subtotal | Tax | Total |
| Year 4 | 20120 | TASER 7 INSTRUCTOR COURSE VOUCHER | 10 | \$990.00 | \$0.00 | \$990.00 |
| Year 4 | HCARTAO | HALT CARTRIDGE ADD-ON BUNDLE | 25 | \$1,950.00 | \$0.00 | \$1,950.00 |
| Year 4 | T7Cert | TASER 7 Cerrification Bundle | 25 | \$21,123.00 | \$0.00 | \$21,123.00 |
| Total |  |  |  | \$24,063.00 | \$0.00 | \$24,063.00 |
|  |  |  |  |  |  |  |
| Feb 2028 |  |  |  |  |  |  |
| Invoice Plan | Item | Description | Qty | Subtotal | Tax | Total |
| Year 5 | 20120 | TASER 7 INSTRUCTOR COURSE VOUCHER | 10 | \$990.00 | \$0.00 | \$990.00 |
| Year 5 | HCARTAO | HALT CARTRIDGE ADD-ON BUNDLE | 25 | \$1,950.00 | \$0.00 | \$1,950.00 |
| Year 5 | T7Cert | TASER 7 Cerrification Bundle | 25 | \$21,123.00 | \$0.00 | \$21,123.00 |
| Total |  |  |  | \$24,063.00 | \$0.00 | \$24,063.00 |

This Rough Order of Magnitude estimate is being provided for budgetary and planning purposes only. It is non-binding and is not considered a contractable offer for sale of Axon goods or services.

Tax is estimated based on rates applicable at date of quote and subject to change at time of invoicing. If a tax exemption certificate should be applied, please submit prior to invoicing.



Axon Enterprise, Inc. 17800 N 85th St.
Scottsdale, Arizona 85255
United States
VAT: 86-0741227
Domestic: (800) 978-2737
International: +1.800.978.2737

| SHIP TO | BILL TO |
| :--- | :--- |
| Business;Delivery;Invoice-304 Charity St | Abbeville Police Dept. - LA |
| 304 Charity St | 304 Charity St |
| Abbeville, | Abbeville |
| LA | LA |
| $70510-5131$ | $70510-5131$ |
| USA | USA |
|  | Email: |
|  |  |
|  |  |


| SALES REPRESENTATIVE | PRIMARY CONTACT |
| ---: | ---: |
| Joe Koestner | Jeremy Deville |
| Phone: (480) 515-6377 | Phone: 3378932511 |
| Email: jkoestner@axon.com | Fax: |$\quad$| Fmail: jeremy.deville@apdnet.org |
| ---: |
|  |
|  |

## Quote Summary

| Program Length | 60 Months |
| :--- | :---: |
| TOTAL COST | $\$ 113,745.00$ |
| ESTIMATED TOTAL WI TAX | $\$ 121,768.71$ |

Discount Summary

| Average Savings Per Year | $\$ 2,812.00$ |
| :--- | :---: |
| TOTAL SAVINGS | $\$ 14,060.00$ |

## Payment Summary

| Date | Subtotal | Tax | Total |
| :---: | :---: | :---: | :---: |
| Apr 2024 | \$22,749.00 | \$1,604.72 | \$24,353.72 |
| Apr 2025 | \$22,749.00 | \$1,604.72 | \$24,353.72 |
| Apr 2026 | \$22,749.00 | \$1,604.72 | \$24,353.72 |
| Apr 2027 | \$22,749.00 | \$1,604.72 | \$24,353.72 |
| Apr 2028 | \$22,749.00 | \$1,604.83 | \$24,353.83 |
| Total | \$113,745.00 | \$8,023.71 | \$121,768.71 |

## Pricing

| All deliverables are detailed in Delivery Schedules section lower in proposal |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Item Description | Qty | Term | Unbundled | List Price | Net Price | Subtotal | Tax | Total |
| Program |  |  |  |  |  |  |  |  |
| T10Cert TASER 10 Certification Bundle | 25 | 60 | \$80.67 | \$75.83 | \$75.83 | \$113,745.00 | \$8,023.71 | \$121,768.71 |
| A la Carte Services |  |  |  |  |  |  |  |  |
| 85149 CEW 2 DAY PRODUCT SPECIFIC INSTRUCTOR | 1 |  |  | \$6,800.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total |  |  |  |  |  | \$113,745.00 | \$8,023.71 | \$121,768.71 |

## Non-Binding Budgetary Estimate

## Firearms and Ammunition Excise Tax

| Item | Description | Taxable Amount | FAET Rate | FAET Amount |
| :---: | :---: | :---: | :---: | :---: |
| 100390 | TASER 10 HANDLE, YLW, CLASS 3R | \$50,522.25 | 10.00\% | \$5,052.22 |
| 100399 | TASER 10 LIVE CARTRIDGE | \$9,870.00 | 11.00\% | \$1,085.70 |
| 20018 | TASER BATTERY PACK, TACTICAL | \$2,305.25 | 10.00\% | \$230.52 |
| 100393 | TASER 10 LIVE DUTY MAGAZINE BLACK | \$3,524.75 | 10.00\% | \$352.48 |
| 100751 | TASER 10 DUTY CARTRIDGE REPLACEMENT ACCESS PROGRAM | \$7,895.50 | 11.00\% | \$868.51 |
| 100399 | TASER 10 LIVE CARTRIDGE | \$987.00 | 11.00\% | \$108.57 |
| 100399 | TASER 10 LIVE CARTRIDGE | \$987.00 | 11.00\% | \$108.57 |
| 100399 | TASER 10 LIVE CARTRIDGE | \$987.00 | 11.00\% | \$108.57 |
| 100399 | TASER 10 LIVE CARTRIDGE | \$987.00 | 11.00\% | \$108.57 |
|  |  |  | Total | \$8,023.71 |

## Delivery Schedule

| Hardware |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Bundle | Item | Description | QTY | Estimated Delivery Date |
| TASER 10 Certification Bundle | 100390 | TASER 10 HANDLE, YLW, CLASS 3R | 25 | 04/01/2024 |
| TASER 10 Certification Bundle | 100393 | TASER 10 LIVE DUTY MAGAZINE BLACK | 25 | 04/01/2024 |
| TASER 10 Certification Bundle | 100394 | TASER 10 HALT TRN MAGAZINE BLUE (HOOK-AND-LOOP-TRAINING) | 1 | 04/01/2024 |
| TASER 10 Certification Bundle | 100395 | TASER 10 LIVE TRAINING MAGAZINE PURPLE | 1 | 04/01/2024 |
| TASER 10 Certification Bundle | 100396 | TASER 10 INERT MAGAZINE RED | 1 | 04/01/2024 |
| TASER 10 Certification Bundle | 100399 | TASER 10 LIVE CARTRIDGE | 500 | 04/01/2024 |
| TASER 10 Certification Bundle | 100400 | TASER 10 HALT CARTRIDGE | 150 | 04/01/2024 |
| TASER 10 Certification Bundle | 100401 | TASER 10 INERT CARTRIDGE | 10 | 04/01/2024 |
| TASER 10 Certification Bundle | 100616 | TASER 10 BLACKHAWK HOLSTER, RH | 23 | 04/01/2024 |
| TASER 10 Certification Bundle | 100617 | TASER 10 BLACKHAWK HOLSTER, LH | 2 | 04/01/2024 |
| TASER 10 Certification Bundle | 100623 | ENHANCED HOOK-AND-LOOP TRAINING (HALT) SUIT (V2) | 1 | 04/01/2024 |
| TASER 10 Certification Bundle | 20018 | TASER BATTERY PACK, TACTICAL | 25 | 04/01/2024 |
| TASER 10 Certification Bundle | 20018 | TASER BATTERY PACK, TACTICAL | 5 | 04/01/2024 |
| TASER 10 Certification Bundle | 70033 | WALL MOUNT BRACKET, ASSY, EVIDENCE.COM DOCK | 1 | 04/01/2024 |
| TASER 10 Certification Bundle | 71019 | NORTH AMER POWER CORD FOR AB3 8-BAY, AB2 1-BAY / 6-BAY DOCK | 1 | 04/01/2024 |
| TASER 10 Certification Bundle | 74200 | TASER 6-BAY DOCK AND CORE | 1 | 04/01/2024 |
| TASER 10 Certification Bundle | 80087 | TASER TARGET, CONDUCTIVE, PROFESSIONAL (RUGGEDIZED) | 1 | 04/01/2024 |
| TASER 10 Certification Bundle | 80090 | TARGET FRAME, PROFESSIONAL, $27.5 \mathrm{IN} . \times 75 \mathrm{IN} .$, TASER 7 | 1 | 04/01/2024 |
| TASER 10 Certification Bundle | 100399 | TASER 10 LIVE CARTRIDGE | 50 | 04/01/2025 |
| TASER 10 Certification Bundle | 100400 | TASER 10 HALT CARTRIDGE | 150 | 04/01/2025 |
| TASER 10 Certification Bundle | 100399 | TASER 10 LIVE CARTRIDGE | 50 | 04/01/2026 |
| TASER 10 Certification Bundle | 100400 | TASER 10 HALT CARTRIDGE | 150 | 04/01/2026 |
| TASER 10 Certification Bundle | 100399 | TASER 10 LIVE CARTRIDGE | 50 | 04/01/2027 |
| TASER 10 Certification Bundle | 100400 | TASER 10 HALT CARTRIDGE | 150 | 04/01/2027 |

## Non-Binding Budgetary Estimate

| Hardware |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Bundle | Item | Description |  | QTY | timated Delivery Date |
| TASER 10 Certification Bundle | 100399 | TASER 10 LIVE CARTRIDGE |  | 50 | 04/01/2028 |
| TASER 10 Certification Bundle | 100400 | TASER 10 HALT CARTRIDGE |  | 150 | 04/01/2028 |
| Software |  |  |  |  |  |
| Bundle | Item | Description | QTY | Estimated Start Date | Estimated End Date |
| TASER 10 Certification Bundle | 20248 | TASER 7 EVIDENCE.COM LICENSE | 25 | 05/01/2024 | 04/30/2029 |
| TASER 10 Certification Bundle | 20248 | TASER 7 EVIDENCE.COM LICENSE | 1 | 05/01/2024 | 04/30/2029 |
| Services |  |  |  |  |  |
| Bundle | Item | Description |  |  | QTY |
| TASER 10 Certification Bundle | 100751 | TASER 10 DUTY CARTRIDGE REPLACEMEN |  |  | 25 |
| A la Carte | 85149 | CEW 2 DAY PRODUCT SPECIFIC INSTRUCT |  |  | 1 |
| Warranties |  |  |  |  |  |
| Bundle | Item | Description | QTY | Estimated Start Date | Estimated End Date |
| TASER 10 Certification Bundle | 100704 | EXT WARRANTY, TASER 10 HANDLE | 25 | 04/01/2025 | 04/30/2029 |
| TASER 10 Certification Bundle | 80374 | EXT WARRANTY, TASER 7 BATTERY PACK | 25 | 04/01/2025 | 04/30/2029 |
| TASER 10 Certification Bundle | 80374 | EXT WARRANTY, TASER 7 BATTERY PACK | 5 | 04/01/2025 | 04/30/2029 |
| TASER 10 Cerification Bundle | 80396 | EXT WARRANTY, TASER 7 SIX BAY DOCK | 1 | 04/01/2025 | 04/30/2029 |

## Non-Binding Budgetary Estimate

## Payment Details

| Apr 2024 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Invoice Plan | Item | Description | Qty | Subtotal | Tax | Total |
| Year 1 | T10Cert | TASER 10 Cerification Bundle | 25 | \$22,749.00 | \$1,604.72 | \$24,353.72 |
| Total |  |  |  | \$22,749.00 | \$1,604.72 | \$24,353.72 |
| May 2024 |  |  |  |  |  |  |
| Invoice Plan | Item | Description | Qty | Subtotal | Tax | Total |
| Invoice Upon Fulfillment | 85149 | CEW 2 DAY PRODUCT SPECIFIC INSTRUCTOR COURSE | 1 | \$0.00 | \$0.00 | \$0.00 |
| Total |  |  |  | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |
| Apr 2025 |  |  |  |  |  |  |
| Invoice Plan | Item | Description | Qty | Subtotal | Tax | Total |
| Year 2 | T10Cert | TASER 10 Certification Bundle | 25 | \$22,749.00 | \$1,604.72 | \$24,353.72 |
| Total |  |  |  | \$22,749.00 | \$1,604.72 | \$24,353.72 |
|  |  |  |  |  |  |  |
| Apr 2026 |  |  |  |  |  |  |
| Invoice Plan | Item | Description | Qty | Subtotal | Tax | Total |
| Year 3 | T10Cert | TASER 10 Certification Bundle | 25 | \$22,749.00 | \$1,604.72 | \$24,353.72 |
| Total |  |  |  | \$22,749.00 | \$1,604.72 | \$24,353.72 |
|  |  |  |  |  |  |  |
| Apr 2027 |  |  |  |  |  |  |
| Invoice Plan | Item | Description | Qty | Subtotal | Tax | Total |
| Year 4 | T10Cert | TASER 10 Certification Bundle | 25 | \$22,749.00 | \$1,604.72 | \$24,353.72 |
| Total |  |  |  | \$22,749.00 | \$1,604.72 | \$24,353.72 |
|  |  |  |  |  |  |  |
| Apr 2028 |  |  |  |  |  |  |
| Invoice Plan | Item | Description | Qty | Subtotal | Tax | Total |
| Year 5 | T10Cert | TASER 10 Certification Bundle | 25 | \$22,749.00 | \$1,604.83 | \$24,353.83 |
| Total |  |  |  | \$22,749.00 | \$1,604.83 | \$24,353.83 |

## Non-Binding Budgetary Estimate

This Rough Order of Magnitude estimate is being provided for budgetary and planning purposes only. It is non-binding and is not considered a contractable offer for sale of Axon goods or services.

Tax is estimated based on rates applicable at date of quote and subject to change at time of invoicing. If a tax exemption certificate should be applied, please submit prior to invoicing.


# CITY OF ABBEVILLE, LOUISIANA 

## Annual Budget

Year Ending December 31, 2024

Revised Budget<br>Year Ending December 31, 2023

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## Members of the City Council <br> City of Abbeville, Louisiana

I submit to you the following budget summaries of the General Fund and Special Revenue Funds of the City of Abbeville for the year ending December 31, 2024. This document presents a summary-level overview of anticipated revenues, expenditures, and other financing sources and uses for those funds which are required by state law to adopt an annual budget. A detailed line-by-line budget of the General Fund and all Special Revenue Funds is also presented in the format required by Act 966 of the 2010 Louisiana Legislative Regular Session.

As shown on page 22 of this document, the City's outstanding bonded debt is presently $\$ 3,522,000$. The year 2024 budget provides for systematic deposits into the City's debt sinking funds sufficient to pay debt principal and interest of $\$ 586,000$ and $\$ 60,379$, respectively. The combined effective rate of interest on the City's debt is less than two percent.

As shown on page 21 of this document, a new Road Maintenance Fund will be implemented to handle the necessary Street Infrastructure Improvements from Main Street to Hwy 82 and on N. State and N. St. Charles Streets. As the City will assume ongoing responsibilities as part of executed road transfer agreements, a monthly appropriation and transfer of up to $\$ 10,000$ of sales tax revenues is being proposed beginning in year 2024.

The budget satisfies the requirements of the Local Government Budget act and I recommend that it be adopted as presented. As always, I am appreciative of the cooperation and support demonstrated by the City Council and our great staff of employees in all departments.

Sincerely,

ROSLYN R. WHITE
MAYOR

## CITY OF ABBEVILLE, LOUISIANA

## General Fund and Special Revenue Funds

 2024 Annual Budget Summaries|  | General Fund | Special Revenue Funds |
| :---: | :---: | :---: |
| Revenues: |  |  |
| Taxes | \$ 374,000 | \$ 5,895,000 |
| Licenses and permits | 621,000 |  |
| Intergovernmental | 214,000 | 2,090,000 |
| Fines | 35,000 | - |
| Miscellaneous | 506,000 | 3,000 |
| Total revenues | 1,750,000 | 7,988,000 |
| Expenditures: |  |  |
| General government | 2,507,000 | 50,000 |
| Public safety - |  |  |
| Police | 3,655,000 | 100,000 |
| Fire | 4,109,000 | 65,000 |
| Highways and streets | 1,375,000 | 555,000 |
| Culture and recreation | 563,000 | 87,000 |
| Special grant expenditures |  | 2,065,000 |
| Total expenditures | 12,209,000 | 2,922,000 |
| Excess (deficiency) of revenues over expenditures | (10,459,000) | 5,066,000 |
| Other financing sources (uses): |  |  |
| Operating transfers in | 9,451,000 | 328,000 |
| Operating transfers out | (1,186,000) | (5,302,000) |
| Total other financing sources (uses) | 8,265,000 | (4,974,000) |
| Excess (deficiency) of revenues and other financing sources over |  |  |
| Fund balances, beginning | 3,348,767 | 2,848,611 |
| Fund balances, ending | \$ 1,154,767 | \$2.940,611 |

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\begin{aligned}
& \text { Last Adopted Budget } \\
& \text { vs. Projected Actual }
\end{aligned}
$$

PAGE 3
(H)
\% Change
Projected Actual
Result at Year End vs
Proposed Budget
$[G / E-1]$

$\left.\begin{array}{cccc}\text { Current Year - 2023 } & & \\ \text { (C) } & \text { (D) } & \begin{array}{c}\text { (E) } \\ \text { Actual }\end{array} & \begin{array}{c}\text { Estimated } \\ \text { Pemaining for }\end{array} \\ \text { Year-to-Date as } & \begin{array}{c}\text { Retual Result at }\end{array} & \begin{array}{c}\text { Last Adopted Budget } \\ \text { of: October }\end{array} & \text { Year } \\ \text { Year End } \\ \text { vs. Projected Actual }\end{array}\right)$

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& \text { in }
\end{aligned}
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| 8 <br> 8 <br> 8 <br> 0 <br> 0 <br> 0 |  |  |
|  |  |  |


CITY OF ABBEVILLE
YEARS ENDING DEC 31, 2023 AND 2024

\section*{|  | $\begin{array}{c}\text { CITY COURT } \\ 402121 \\ \text { Regular salaries }\end{array}$ |
| :--- | :--- | 402122 Overtime Salaries} 402151 Payroll taxes 402152 Retirement contributions 402153 Group insurance

402230 vilities C .ounds 402262 Maint of Bldg \& Grounds 402263 Fuel and Oil 402284 Legal 402290 Ins. Risk Management 402350
Witness fees
402499
Miscellaneous Total City Court Expenditures $\begin{array}{ll} & \text { AIRPORT } \\ 04121 & \text { Salary - Grass Cutting } \\ 04151 & \text { Payroll Tax }\end{array}$
404242 Telephone 404260 AWOS / Runway Maintenance Maint of grounds Maint of equipment Professional Services Operating supplies
Miscellaneous 404600 Capital Outlay - Overlay Project Total Airport Expenditures TAX AND LICENSE Regular salaries Payroll taxes
Retirement contributions Group insurance Publication of notices
Enterprise Lease Computer Processing
 406121
406122
406151
406152
406153
406211
406267
406289
406310
406499



| Current Year－ 2023 |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | （A） |  | （B） |  | （C） |  | （D） | （E） | （F） |
| Original Budget |  | Last Adopted Budget |  | Actual Year－1o－Date as of：October 2023 |  | Estimated Remaining for Year |  | Projected Actual Result at Year End | \％Change Last Adopted Budget vs．Projected Actual Result at Year End |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  | $[C+D]$ | ［E／B－1］ |
| \＄ | 218，000 | \＄ | 218，000 | \＄ | 186，476 | \＄ | 38，524 | \＄225，000 |  |
|  | 500 |  | 500 |  | 77 |  | 423 | 500 |  |
|  | 24，500 |  | 24，500 |  | 16，501 |  | 5，999 | 22，500 |  |
|  | 52，000 |  | 52，000 |  | 33，039 |  | 6，961 | 40，000 |  |
|  | 106，000 |  | 106，000 |  | 88，618 |  | 21，382 | 110，000 |  |
|  | 1，500 |  | 1，500 |  | 1，068 |  | 432 | 1，500 |  |
|  | 30，000 |  | 30，000 |  | 14，270 |  | 10，730 | 25，000 |  |
|  | 1，000 |  | 1，000 |  | 665 |  | 335 | 1，000 |  |
|  | 2，000 |  | 2，000 |  | 385 |  | 1，615 | 2，000 |  |
|  | 12，000 |  | 12，000 |  | 11，826 |  | 174 | 12，000 |  |
|  | 11，000 |  | 11，000 |  | 8，400 |  | 2，600 | 11，000 |  |
|  | 30，000 |  | 30，000 |  | 24，866 |  | 5，134 | 30，000 |  |
|  | 8，000 |  | 8，000 |  | 5，725 |  | 2，275 | 8，000 |  |
|  | 10，000 |  | 10，000 |  | 11，725 |  | 275 | 12，000 |  |
|  | 1，000 |  | 1，000 |  | 33 |  | 967 | 1，000 |  |
|  | 120，000 |  | 120，000 |  | 2，400 |  | 600 | 3，000 |  |
|  | － |  | － |  | 9，469 |  | 2，531 | 12，000 |  |
|  | 24，000 |  | 24，000 |  | 17，750 |  | 6，250 | 24，000 |  |
|  | 12，000 |  | 12，000 |  | 8，850 |  | 3，150 | 12，000 |  |
|  | 10，000 |  | 10，000 |  | 10，750 |  | （750） | 10，000 |  |
|  | 60，000 |  | 60，000 |  | 50，000 |  | 10，000 | 60，000 |  |
|  | 10，000 |  | 10，000 |  | 10，000 |  | － | 10，000 |  |
|  | 35，000 |  | 35，000 |  | 35，000 |  | － | 35，000 |  |
|  | 85，000 |  | 85，000 |  | 89,150 |  | 10，850 | 100，000 |  |
|  | 120，000 |  | 120，000 |  | 27，413 |  | 52，587 | 80,000 |  |
|  | 42，000 |  | 42，000 |  | 46，284 |  | 8，716 | 55，000 |  |
|  | 40，000 |  | 40，000 |  | 39，478 |  | 5，522 | 45，000 |  |
|  | 25，000 |  | 25，000 |  | 28，892 |  | 6，108 | 35，000 |  |
|  | 3，000 |  | 3，000 |  | 436 |  | 2，564 | 3，000 |  |
|  | 12，000 |  | 12，000 |  | 17，624 |  | 2，376 | 20，000 |  |
|  | 24，000 |  | 24，000 |  | 25，393 |  | 4，607 | 30，000 |  |
|  | 9，000 |  | 9，000 |  | 11，536 |  | 464 | 12，000 |  |
|  | 44，000 |  | 44，000 |  | 38，207 |  | 6，793 | 45，000 |  |
|  | 10，000 |  | 10，000 |  | 9，413 |  | 587 | 10，000 |  |
|  | 7，000 |  | 7，000 |  | 4，132 |  | 2，868 | 7，000 |  |
|  | 45，000 |  | 45，000 |  | 3，080 |  | 6，920 | 10，000 |  |
|  | 7，000 |  | 7，000 |  | 7，000 |  | － | 7，000 |  |
|  | 7，500 |  | 7，500 |  | 7，200 |  | 300 | 7，500 |  |
|  | 7，000 |  | 7.000 |  | 7，116 |  | （116） | 7，000 |  |
|  | － |  | ， |  | － |  | － | － |  |
|  | 2，500 |  | 2，500 |  | 3，130 |  | （130） | 3，000 |  |
|  | 35，000 |  | 35，000 |  | 23，723 |  | 5，277 | 29，000 |  |
|  | － |  | － |  |  |  | 60，000 | 60，000 |  |
|  | 2.500 |  | 2.500 |  | 16，223 |  | （223） | 16，000 |  |


|  | ADMINISTRATIVE |
| :--- | :--- |
| 405121 | Regular salaries |
| 405122 | Overtime salaries |
| 405151 | Payroll taxes |
| 405152 | Retirement contributions |
| 405153 | Group insurance |
| 405156 | Uniforms |
| 405211 | Publication of notices |
| 405213 | Subscriptions |
| 405214 | Membership dues |
| 405230 | Utilities |
| 405241 | Postage |
| 405242 | Telephone |
| 405260 | Maint－property \＆equip |
| 405262 | Maintainance of building |
| 405264 | Maint of mach \＆equip |
| 405266 | Computers／Tech Equip／Sofiware |
| 405267 | Enterprise lease |
| 405274 | City Hall Security |
| 405275 | Janitorial |
| 405280 | Professional services |
| 405284 | Legal |
| 405281 | Cultural Center |
| 405282 | Drug Task Force |
| 405285 | Accounting \＆auditing |
| 405286 | Master Planning |
| 405289 | Computer programming |
| 405290 | Ins－risk management |
| 405310 | Office supplies |
| 405320 | Operating supplies |
| 405355 | Cultural \＆Historic Program |
| 405359 | Building Administrative Fees |
| 405361 | Sounds on the Square |
| 405362 | Regular salaries－Main Street |
| 405373 | Keep Abbeville Beautiful Program |
| 405368 | Main St／State Exp． |
| 405363 | Marketing Events／Activities |
| 405366 | Economic Development |
| 405401 | Rent－Old Library Bldg |
| 405414 | Schools \＆conventions |
| 405640 | Surveillance Cameras |
| 405445 | Employee drug testing |
| 405499 | Miscellaneous |
| 405500 | Blighted property costs |
| 405600 | Capital Outlay－Blacksmith Shop |
|  |  |



CITY OF ABBEVILLE
GENERAL FUND BUDGET
YEARS ENDING DEC 31, 2023 AND 2024
Total Mayor \& Council Expenditures
Total Civil Service Expenditures是

$\overparen{\vdots}$
$\dot{0}$
$\dot{\omega}$





| Current Year - 2023 |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$ | (A) |  | (B) |  | (C) |  | (D) |  | (E) | (F) |
|  | Original <br> Budget | Last Adopted Budget |  | Actual Year-to-Date as of: October 2023 |  | Estimated Remaining for Year |  | Projected Actual Result at Year End |  | \% Change <br> Last Adopted Budget vs. Projected Actual Result at Year End |
|  |  |  |  |  |  |  |  | $[C+D]$ |  | [E/B-1] |
|  | 1,525,000 | \$ | 1,525,000 | \$ | 1,041,682 | \$ | 308,318 | \$ | 1,350,000 |  |
|  | 480,000 |  | 480,000 |  | 261,892 |  | 58,108 |  | 320,000 |  |
|  | 15,000 |  | 15,000 |  | - |  | - |  | - |  |
|  | 36,500 |  | 36,500 |  | 20,050 |  | 4,950 |  | 25,000 |  |
|  | 6,000 |  | 6,000 |  | 5,520 |  | 1,480 |  | 7,000 |  |
|  | 530,000 |  | 530,000 |  | 374,608 |  | 100,392 |  | 475,000 |  |
|  | 535,000 |  | 535,000 |  | 434,915 |  | 115,085 |  | 550,000 |  |
|  | 13,000 |  | 13,000 |  | 11,884 |  | 1,116 |  | 13,000 |  |
|  | 8,000 |  | 8,000 |  | 8,525 |  | (525) |  | 8,000 |  |
|  | 12,000 |  | 12,000 |  | 9,414 |  | 2,586 |  | 12,000 |  |
|  | 40,000 |  | 40,000 |  | 32,189 |  | 7.811 |  | 40,000 |  |
|  | 5,000 |  | 5,000 |  | 5,820 |  | (820) |  | 5,000 |  |
|  | 70,000 |  | 70,000 |  | 67,102 |  | 7,898 |  | 75,000 |  |
|  | 60,000 |  | 60,000 |  | 49,746 |  | 10,254 |  | 60,000 |  |
|  | 3,500 |  | 3,500 |  | 1,041 |  | 1,959 |  | 3,000 |  |
|  | 35,000 |  | 35,000 |  | 34,608 |  | 5,392 |  | 40,000 |  |
|  | 300,000 |  | 300,000 |  | 269,158 |  | 50,842 |  | 320,000 |  |
|  | 8,500 |  | 8,500 |  | 3,284 |  | 4,716 |  | 8,000 |  |
|  | 13,500 |  | 13,500 |  | 11,686 |  | 2,314 |  | 14,000 |  |
|  | 8,000 |  | 8,000 |  | 1,533 |  | 6,467 |  | 8,000 |  |
|  | 5,000 |  | 5,000 |  | 130 |  | 2,870 |  | 3,000 |  |
|  | 1,000 |  | 1,000 |  | - |  | - |  | - |  |
|  | 10,000 |  | 10,000 |  | 7,976 |  | 2,024 |  | 10,000 |  |
|  | 60,000 |  | 60,000 |  | 45,625 |  | 14,375 |  | 60,000 |  |
|  | 4,000 |  | 4,000 |  | 250 |  | 3,750 |  | 4,000 |  |
|  | - |  | - |  | 154 |  | (154) |  | - |  |
|  | 20,000 |  | 20,000 |  | 14,309 |  | 5,691 |  | 20,000 |  |
|  | 30,000 |  | 30,000 |  | 30.000 |  | - |  | 30,000 |  |
|  | 6,000 |  | 6,000 |  | - |  | - |  | - |  |
| \$ | 3,840,000 | \$ | 3,840,000 | \$ | 2,743,101 | \$ | 716,899 | S | 3,460,000 | -9.9\% |
| \$ | 65,000 | \$ | 65,000 | \$ | 62,500 | \$ | 16,500 | \$ | 79,000 |  |
|  | 1,000 |  | 1,000 |  | 971 |  | 29 |  | 1,000 |  |
|  | 16,000 |  | 16.000 |  | 16,264 |  | 3,736 |  | 20,000 |  |
| S | 82,000 | \$ | 82,000 | \$ | 79,735 | \$ | 20.265 | \$ | \$ 100,000 | 22.0\% |
| S | 3,922,000 | \$ | 3,922,000 | S | 2,822,836 | \$ | 737,164 | \$ | \$ 3,560,000 | -9.2\% |

CITY OF ABBEVILLE
GENERAL FUND BUDGET
YEARS ENDING DEC 31, 2023 AND 2024

|  | POLICE DEPARTMENT |
| :--- | :--- |
| 411121 | Regular salaries |
| 411122 | Overtime salaries |
| 411123 | Overtime grant funded |
| 411150 | P/R taxes - medicare |
| 411151 | Payroll taxes |
| 411152 | Retirement contributions |
| 411153 | Group insurance |
| 411156 | Uniforms |
| 411214 | Membership Dues |
| 411230 | Utilities |
| 411242 | Telephone |
| 411262 | Maint of building |
| 411263 | Fuel and Oil |
| 411264 | Maint of mach \& equip |
| 411280 | Small Tools \& Equipment |
| 411289 | Computer Programming |
| 411290 | lns - risk management |
| 411310 | Office supplies |
| 411320 | Operating supplies |
| 411340 | Small Tools \& Equipment |
| 411341 | Maint of Small Tool \& Equipment |
| 411365 | DARE program |
| 411414 | Schools \& conventions |
| 411435 | Prisoners Meals \& Medical |
| 411437 | Juvenile Housing |
| 411453 | Bond Fees Due to LACP |
| 411499 | Miscellaneous |
| 411640 | Surveillance cameras |
| 411650 | Capital Outlay - Police Accounts |
|  | TOTAL POLICE DEPARTMENT |
| 412121 | Regular salaries |
| 412150 | Payroll taxes |
| 412153 | Group insurance |
|  | Total Police Chief Expenditures |
|  |  |


| PAGE 8 |
| :--- |
| (H) 2024 |
| \% Change |
| jected Actual |
| [G/E-1] Year End vs. |
| posed Budget |
| $0.0 \%$ |



|  | $\underset{\sim}{\square}$  <br> $\underset{\omega}{\infty}$ $\stackrel{\circ}{\square}$ | $\stackrel{i}{\square}$ |
| :---: | :---: | :---: |
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|  | 888888888888888888888888888888888886 <br>  |  |
|  |  |  |

CITY OF ABBEVILLE
YEARS ENDING DEC 31, 2023 AND 2024
FIRE DEPARTMENT 414121 Regular salaries 414122 Overtime salaries 414152 Retirement contributions 414153 Group insurance 414156 Uniforms 414214 Membership dues 414230 Utilities 414242 Telephone 414262 Maim of Bldg and Ground 414264 Maint of mach \& equip $\begin{array}{ll}414280 & \text { Professional Services } \\ 414289 & \text { Computer Programming }\end{array}$ 414290 Ins - risk management 414310 Office supplies 414320 Operating supplies 414340 Small tools \& equip 414341 Maint of Small Tools \& Equip 414414 Schools \& conventions
Total Fire Expenditures STREET DEPARTMENT $\begin{array}{ll} & \text { STREET DEPARTMENT } \\ 422121 & \text { Regular salaries }\end{array}$


[^0] 422156 Uniforms Elect for street lighting 422261 Mtc of grounds (grass contracts) 422263 Fuel and Oil 422264 Maint of mach \& equip 422268 Streetsweeper leas 422269 Skid Steer Lease 422280 Professional services 422290 Ins-risk management 22330 Materials Miscellaneous
Total Stre

| PAGE 9 |  |
| :---: | :---: |
| Upcoming Year-2024 |  |
| (G) | (H) |
| Proposed | \% Change |
| Budget | Projected Actual |
|  | Result at Year End vs. |
|  | Proposed Budget |
|  | $[G / E-1]$ |

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CITY OF ABBEVILLE YEARS ENDING DEC 31, 2023 AND 2024


SALES TAX FUND (CAPITAL OUTLAY)
YEARS ENDING DEC 31, 2023 AND 2024

|  | POLICE DEPARTMENT |
| :---: | :---: |
| 411262 | Maint of bldg \& ground |
| 411264 | Maint of mach \& equip |
| 411266 | Furn-office mach-equip |
| 411340 | Small Tools \& Equip |
| 411650 | Capital outlay - Auto's |
|  | Capital Lease Payment |
|  | Total Police Expenditures |
|  | FIRE DEPARTMENT |
| 414262 | Maint of bldg \& grounds |
| 414264 | Cap outlay-maint \& repair |
| 414266 | Fum-office mach-equip |
| 414340 | Small tools \& equip |
|  | Total Fire Expenditures |
|  | STREET DEPARTMENT |
| 422263 | Mtc of grounds (grass) |
| 422264 | Maint of mach \& equip |
| 422330 | Materials |
| 422280 | Professional Services |
| 422332 | Cap imp Council @ Large |
| 422333 | Cap imp Mayor |
| 422335 | Cap imp Council C |
| 422337 | Cap imp Council D |
| 422338 | Construction - Contractor Costs |
| 422339 | Street Repairs |
| 422340 | Small tools \& equip |
| 422341 | Street sign expense |
| 422343 | Cap imp Council B |
| 422344 | Cap imp Council A |
| 422500 | Demolition Expenses |
| 422600 | Capital Outlay |
| 422610 | Capital outlay - Streetscape |
| 422630 | Capital outlay - Sidewalks |
| 422650 | Capital outlay - Equipment |
|  | Total Street Expenditures |


| PAGE 13 |  |  |
| :---: | :---: | :---: |
| Upcoming Year－ 2024 |  |  |
| $\begin{gathered} (G) \\ \text { Proposed } \end{gathered}$ |  | （H） |
|  |  | \％Change |
| Budget |  | Projected Actual |
|  |  | Result at Year End |
|  |  | vs．Proposed |
| ［G／E－1］ |  |  |
| \＄ | 5，000 |  |
|  | 10，000 |  |
|  | － |  |
|  | 20，000 |  |
|  | ． |  |
|  | 15，000 |  |
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|  | － |  |
|  | 7，000 |  |
|  | 10，000 |  |
|  | － |  |
|  | － |  |
| \＄ | 87，000 | 33．8\％ |
| \＄ | 572，000 | －51．7\％ |
| \＄ | 15，000 |  |
|  | 5，000 |  |
| S | 20，000 | 33 3\％ |
| \＄ | 5，000 |  |
| 5，000 |  |  |
| 5，000 |  |  |
| 5，000 |  |  |
| ． |  |  |
| \＄ | 20，000 | －84．0\％ |
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|  | － |  |
|  | 5,000 |  |
|  | 5，000 |  |
|  | 80，000 |  |
|  | － |  |
| \＄ | 90，000 | －10．0\％ |


CITY OF ABBEVILE
YEARS ENDING DEC 31， 2023 AND 2024

PARKS DEPARTMENT
Park Maintanance
Small tools \＆Equip 451342 Storm damages 451630 Cap imp other than bldg 451635 Capital outlay－Splash Pad 451639 Cap outlay－Equipment

451670 Cap outlay－Tennis Courts／Cameras 453600 Cap outlay－McKinley Scott park Ca oulay PV Park Sark 59630 Cap imp other than bldg

462630 Cap outlay－Lafitte Walking Trail 462631 Cap outlay－LLOP Pier Project Engineer Total Parks Expenditures

TOTAL GENERAL DEPARTMENTS UTILITY ADMINISTRATIVE Furn－office mach－equip

423340 mall tools and equip ELECTRIC DEPARTMENT Cap outlay maint \＆rep Mal＇t \＆Supplies Small Tools \＆Equip Capital Outlay－Truck
Total Electric Expen Total Electric Expenditures
WATER DEPARTMENT WATER DEPARTMENT
Maint of mach \＆equip Office Furniture \＆Equip Maint \＆repairs to sys
Small Tools and equipment

烒笑
424264
424300
424339
424340
424600 읎筞 8
$\stackrel{0}{0}$ ㅁ
等

CITY OF ABBEVILLE
SALES TAX FUND (CAPITAL OUTLAY)
YEARS ENDING DEC 31, 2023 AND 2024
SEWER DEPARTMENT Maint \& repairs to equip
Cap out repairs to sys




Total Sewer Expenditures
TOTAL UTILITY DEPARTMENTS

85.7\%



| $\mathbf{\$} 105,000$ |
| :--- |


. .
$(301,802)$
$(168,869)$
(207,727)
$\mathrm{S} \quad(917,000)$

| $(52,000)$ |
| :---: |
| $\mathbf{7 7 2 , 3 7 0}$ |
| $\mathbf{7 2 0 , 3 7 0}$ |

Estimated Ending Fund Balance

CITY OF ABBEVILLE
YEARS ENDING DEC 31, 2023 AND 2024

|  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |

Sales Tax Fund - Public Safety Employees Budget

| PAGE 16 |  |
| :---: | :---: |
|  |  |
| Upcoming Year - 2024 |  |
| (G) | (H) |
| Proposed | \% Change |
| Budget | Projected Actual |
|  | Result at Year |
|  | End vs. |
|  | Proposed |
|  | Budget |
|  | $[\mathrm{G} / \mathrm{E}-1]$ |

 (F)
\% Change
Last Adopted
Budget vs.
Projected Actual
Result at Year
End

[E/B -1$]$ | $\$$ | $\begin{array}{c}\mathbf{8 3 0 , 0 0 0} \\ -\end{array}$ |
| :---: | ---: |
| $\$$ | $\mathbf{8 3 0 , 0 0 0}$ |





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Sales Tax Fund - Employee Pay Raises Budget


[^1]
## SUMMARY OF REVENUES

SUMMARY OF OTHER FINANCING USES
312000 Sales tax - Fire \& Police
361000 Interest earnings
Total Revenues by Sources
SUMMARY OF EXPENDITURES
405530 General expenditures
Transfers Out to General Fund
Total Other Financing Uses
SUMMARY OF FUND BALANCE
Net change in fund balance
Estimated Beginning Fund Balance
Estimated Ending Fund Balance

|  | PAGE 18 |
| :---: | :---: |
|  |  |
| Upcoming | Year - 2024 |
| (G) | (H) |
| Proposed | \% Change |
| Budget | Projected Actual |
|  | Result at Year |
|  | End vs. |
|  | Proposed |
|  | Budget |
|  | $[G / E-1]$ |


| $\sim$ |  | $\cdots$ |
| :---: | :---: | :---: |

CITY OF ABBEVILLE
ECONOMIC DEVELOPMENT DISTRICT No. 1 FUND BUDGET
CITY OF ABBEVILLE
YEARS ENDING DEC 31, 2023 AND 2024

| Current Year - 2023 |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (A) <br> Original Budget |  | (B)LastAdoptedBudget |  | (C)ActualYear-to-Date asof: October2023 |  | (D) <br> Estimated Remaining for Year |  | (E) <br> Projected Actual Result at Year End $[C+D]$ |  | (F) <br> \% Change <br> Last Adopted <br> Budget vs. <br> Projected Actual <br> Result at Year <br> End <br> [ $\mathrm{E} / \mathrm{B}$-1] |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| S | - | \$ | - | \$ | - | \$ | - | \$ | - |  |
| S | - | \$ | - | \$ | - | \$ | - | \$ | - |  |
| S | - | \$ | - | \$ | - | \$ | - | \$ | - |  |
| S | - | \$ | - | \$ | - | \$ | - | \$ | - |  |
| \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |  |
|  | 24,078 |  | 24,078 |  | 24,078 |  | 24,078 |  | 24,078 | 0.0\% |
| \$ | 24,078 | \$ | 24,078 | \$ | 24,078 | \$ | 24,078 | \$ | 24,078 |  |

$[C+D]$

$0.0 \%$
SUMMARY OF REVENUES




[^2]
## SUMMARY OF REVENUES

311000 Ad valorem tax
361000 Interest eamings
SUMMARY OF EXPENDITURES
426339 Maintenance to system
426600 Capital Outlay - Sewer
Total Expenditures
SUMMARY OF OTHER FINANCING USES
Transfers out to Utility Fund \& LCDBG Fund
SUMMARY OF FUND BALANCE
Net change in fund balance
Estimated Beginning Fund Balance
Estimated Ending Fund Balance
PAGE 20

| Upcoming Year - 2024 |  |
| :---: | :---: |
| (G) | (H) |
| Proposed | \% Change |
| Budget | Projected Actual |
|  | Result at Year |
|  | End vs. |
|  | Proposed |
|  | Budget |
|  | $[G / E-1]$ |


| \$ | 695,000 | 346.3\% |
| :---: | :---: | :---: |
|  | - |  |
|  | 95,000 |  |
|  | - |  |
| \$ | 790,000 |  |
| \$ | 5,000 |  |
|  | 5,000 |  |
|  | 5,000 |  |
|  | 20,000 |  |
|  | 765,000 |  |

$\$ \quad 800,000 \quad 1677.8 \%$




CITY OF ABBEVILLE
M\&O FIRE DEPARTMENT FUND BUDGET YEARS ENDING DEC 31, 2023 AND 2024

## SUMMARY OF REVENUES

333100 Federal Grant Revenue
333110 Local Matching Fund Revenues
335000 Police Jury Fire Protection
361000 Interest earnings and other SUMMARY OF EXPENDITURES
Maint of buildings and grounds 414262 Maint of buildings and grounds
41340 Smllt thent 414340 Small tools and equipment
414650 Capital Outlay Total Expenditures
SUMMARY OF OTHER FINANCING USES
Proceeds from Bond Issuance
Transfers Out to Debt Service Fund
Total Other Financing Uses
SUMMARY OF FUND BALANCE
Net change in fund balance
Estimated Beginning Fund Balance
Estimated Ending Fund Balance Total Expenditures
SUMMARY OF OTHER FINANCING USES
Proceeds from Bond Issuance
Transfers Out to Debt Service Fund
Total Other Financing Uses
SUMMARY OF FUND BALANCE
Net change in fund balance
Estimated Beginning Fund Balance
Estimated Ending Fund Balance
Total Revenues

Estimated Ending Fund Balance

| PAGE 21 |  |
| :---: | :---: |
|  |  |
| Upcoming | Year-2024 |
| (G) | (H) |
| Proposed | \% Change |
| Budget | Projected Actual |
|  | Result at Year |
|  | End vs. |
|  | Proposed |
|  | Budget |
|  | $[G / E-1]$ |


| 은 은 붕 |  |  |  |  |  | ¢ | ¢ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\infty$ | - 0 |  | ゅ | $\infty$ | © | $\infty$ | 0 |

(F)
\% Change
Last Adopted
Budget vs.
Projected Actual
Result at Year
End
[E / B -1$]$

|  |
| :---: |


|  |  | Current Year - 2023 |  |
| :---: | :---: | :---: | :---: |
| (A) | (B) | (C) | (D) |
| Original | Last | Actual | Estimated |
| Budget | Adopted | Year-to-Date as | Remaining for |


CITY OF ABBEVILLE
ROAD MAINTENANCE FUND BUDGET
YEARS ENDING DEC 31, 2023 AND 2024
SUMMARY OF OTHER FINANCING USES
Transfers From General Fund
Transfers From Sales Tax Fund
Total Other Financing Uses
SUMMARY OF FUND BALANCE
Net change in fund balance
Estimated Beginning Fund Balance
SUMMARY OF REVENUES
State Grant Revenue
State Grant Funds
$\quad$ Total Revenues
SUMMARY OF EXPENDITURES
Capital Outlay - Overlay Projects
Capital Outlay - Down Town /State Street
Total Expenditures
SUMMARY OF OTHER FINANCING USES
Transfers From General Fund
Estimated Ending Fund Balance


| 2024 Activity |  |
| :---: | :---: |
| Principal | Interest |
| 189,000 | 11,312 |
| 82,000 | 4,748 |
| 315,000 | 44,319 |
| \$ 586,000 | \$ 60,379 |



CITY OF ABBEVILLE
SCHEDULE OF PROJECTED DEBT SERVICE
YEAR ENDING DECEMBER 31, 2024
Sales Tax Revenue Bonds, Series 2014
dated June 11, 2014
Revenue Bonds, Series 2016
dated June 9, 2016
Revenue Bonds, Series 2021
dated October 28, 2021
Totals
SCHEDULE OF DEPARTMENTAL PERSONNEL
AS OF NOVEMBER 20, 2023

$$
\begin{array}{ll}
\text { Fund } & \text { Department } \\
\text { General } & \text { Administrative } \\
\text { General } & \text { Airport } \\
\text { General } & \text { City Court } \\
\text { General } & \text { Civil Service } \\
\text { General } & \text { Police } \\
\text { General } & \text { Fire } \\
\text { General } & \text { Highways and Streets } \\
\text { General } & \text { Codes and Permits } \\
\text { General } & \text { Park } \\
\text { Utility } & \text { Electric } \\
\text { Utility } & \text { Water } \\
\text { Utility } & \text { Wastewater } \\
\text { Utility } & \text { Utility Administrative }
\end{array}
$$

CITY OF ABBEVILLE
Note: Includes four part-time positions Civil service Airport maintenance

## RESOLUTION NO.

$\qquad$


#### Abstract

A RESOLUTION BY THE COUNCIL OF THE CITY OF ABBEVILLE ("CITY") AUTHORIZING THE MAYOR OF THE CITY ("MAYOR") TO EXECUTE CERTAIN AGREEMENTS BETWEEN THE CITY AND THE LOUISIANA ENERGY AND POWER AUTHORITY ("LEPA").


BE IT RESOLVED that the MAYOR of the CITY be and she is hereby authorized to execute and deliver the following agreements for and on behalf of the CITY, the

```
FULL REQUIREMENT SERVICE AGREEMENT BY AND BETWEEN THE
LOUISIANA ENERGY AND POWER AUTHORITY AND THE CITY OF
ABBEVILLE, LOUISIANA
FULL REQUIREMENT INCENTIVE AGREEMENT BY AND BETWEEN THE
LOUISIANA ENERGY AND POWER AUTHORITY AND THE CITY OF
ABBEVILLE, LOUISIANA
```

and in connection therewith, she be and is further authorized to deliver such certificates and other writings and otherwise take such actions as may be necessary to implement the terms and conditions of this Resolution and said agreements.

BE IT FURTHER RESOLVED that all resolutions or parts thereof in conflict herewith be and the same are hereby repealed.
$\qquad$
On motion by Councilman to $\qquad$ -

| Ayes: | $\square$ |
| :--- | :--- |
| Nays: |  |
| Absent: |  |

I, $\qquad$ the duly qualified and appointed Clerk of the City of ABBEVILLE, State of Louisiana, do hereby certify that the above and foregoing resolution is a true and correct copy from the minutes of the regular meeting of the MAYOR and Council of the City of ABBEVILLE held on December 19, 2023.

RESOLUTION NO.: $\qquad$

## A RESOLUTION SETTING CITY OF ABBEVILLE HOLIDAYS FOR CALENDAR YEAR 2024

WHEREAS, the City of Abbeville City Council understands and recognizes the need to identify the holidays to be observed in 2024.

NOW, THEREFORE, BE IT RESOLVED that the City of Abbeville City Council hereby expresses its full and complete support, passing this resolution setting the observed holidays for calendar year 2024, as follows:

```
01/01/24 New Year's Day
01/02/24 Day after New Year's Day
01/15/24 Dr. Martin Luther King, Jr. Day
02/13/24 Mardi Gras
03/29/24 Good Friday
05/27/24 Memorial Day
06/19/24 Juneteenth Day
07/04/24 Independence Day
09/02/24 Labor Day
11/11/24 Veterans Day
11/28/24 Thanksgiving Day
11/29/24 Day after Thanksgiving Day
12/24/24 Christmas Eve
12/25/24 Christmas Day
```

BE IT FINALLY RESOLVED, that this Resolution shall become effective immediately upon adoption by the City of Abbeville City Council and approved by the Mayor.

This resolution having been submitted to vote, the vote thereon was a follows:


APPROVED AND ADOPTED on this $\qquad$ day of $\qquad$ 2023.

Hon. Roslyn R. White, Mayor

> Mr. Carlton Campbell Councilman at Large

Mr. Tony Hardy
Councilwoman District A

Mr. Brady Broussard, Jr.
Councilman District C

Mr. Francis Touchet, Jr. Mayor Pro-Tem/Councilman District B

Ms. Terry Y. Broussard
Councilwoman District D

## CERTIFICATE

I Kathleen S. Faulk, the duly qualified and appointed Clerk of the City of Abbeville, State of Louisiana, do hereby certify that the above and foregoing resolution was duly approved at the regular meeting of the Mayor and City Council of the City of Abbeville held on $\qquad$ 2023.

THUS DONE AND SIGNED in Abbeville, Louisiana, on this ___ day of

## AGREEMENT FOR PROFESSIONAL SERVICES

## Abbeville Master Plan - Portion Funded by Other Sources

Be it known that this agreement for professional services ("Agreement") has been entered into and is effective as of this 16th day of November, 2023, by and between

City of Abbeville, P.O. Box 1170 Abbeville, LA ("Client"), and
The Center for Planning Excellence, Inc., 757 Main Street, Baton Rouge, LA 70802 ("Consultant"),
under the following terms and conditions:

## Article 1.

INTRODUCTION
1.1 Client desires to hire Consultant to develop a city-wide master plan.
1.2 At the request of Client, and with the support of Client, Consultant will provide the services listed in Exhibit "A", attached hereto ("Services"), except for the highlighted tasks, which are funded by another source.
1.3 Consultant represents that it has the present capacity and is experienced and qualified to perform the Services as specified in this Agreement, provided, nothing herein shall be constructed as a warranty of results.

## Article 2.

CONSULTANT'S SERVICES
2.1 Consultant shall complete the Services which will include, without limitation, the tasks and deliverables that are not highlighted, outlined in Exhibit "A", attached hereto.
2.2 Consultant is, for all purposes arising out of this Agreement, an independent contractor, and neither Consultant nor its employees shall be deemed an employee or agent of Client for any purpose, nor shall Consultant and Client be deemed to be joint ventures in any respect.

## Article 3.

AGREEMENT TERM
The term of this Agreement ("Term") shall begin on the effective date above and shall end on December 31, 2025.

Article 4.
TERMINATION OF AGREEMENT
4.1 Either Consultant or Client may terminate this Agreement, with or without reason, by providing ten (10) days written notice to the other for cause or thirty (30) days without cause, which notice shall state the date of termination.
4.2 In the event that Consultant's Services are terminated or if Consultant shall be discharged before all of the Services are performed, Client shall pay to Consultant the payment identified in Article 5 of this Agreement ("Payment Terms") based on the fractional amount of work performed by Consultant prior to termination or discharge, plus all costs.

## Article 5. <br> PAYMENT TERMS

5.1 For the work that Consultant performs, Client shall pay Consultant sixty thousand dollars $(\$ 60,000.00)$. Consultant will invoice periodically on a percent complete basis, with a detail of work performed, to be paid by Client within thirty (30) days.

## Article 6.

USE OF CONSULTANT'S DOCUMENTS
6.1 The documents, plans, studies, analysis, deliverables and other work product prepared by Consultant for the Project are works for hire contracted for pursuant to this Agreement. Client shall be deemed the owner of these documents and work products and Consultant shall transfer all law, statutory, and other rights including copyright to the Client.
6.2 Upon completion of the Services or earlier termination of this Agreement for any reason and payment by Client, Consultant shall deliver all such materials to Client.

## PUBLICATION

Consultant shall have the right to reference the Services among Consultant's promotional and professional materials. Client shall have the right to reference Consultant's names in its materials related to the Services.

## Article 7.

## CLIENT'S RESPONSIBILITIES

Client shall provide available information regarding its requirements outlined in the Services, including related budgetary information.

## Article 8.

PROFESSIONAL RESPONSIBILITY
All of the work performed by Consultant shall be performed in accordance with the standard of care, skill and due diligence provided by competent professionals who perform work or services of a similar nature to the Services.

## Article 9.

## MISCELLANEOUS PROVISIONS

9.1 Conflict of Interest. Consultant agrees that no official, officer or employee of Client shall have any personal or beneficial interest whatsoever in the Services.
9.2 Confidentiality. Except as provided by law, Consultant agrees not to divulge or release any information, report, research, analysis or recommendation developed or obtained in connection with the performance of the Services, except to authorized personnel upon the prior written approval of Client.
9.3 Notice. For the purpose of this Agreement, notices, demands and all other communications provided in this Agreement shall be in writing and shall be deemed to have been duly given when delivered or (unless otherwise specified) mailed by United States certified or registered mail, return receipt requested, postage prepaid, or by any overnight delivery service providing tracking information and delivery confirmation, addressed as follows:

| If to Consultant: | The Center for Planning Excellence, Inc. <br> Attn: Camille Manning-Broome <br> 757 Main Street <br> Baton Rouge, LA 70802 |
| :--- | :--- |
| If to Client: | City of Abbeville <br> Attn: Mayor Roslyn White <br> P.O. Box 1170 |
|  | Abbeville, LA 70511 |

or to such other address as any party may have furnished to the others in writing in accordance herewith, except that notices of change of address shall be effective only upon receipt.
9.4 Governing Law/Venue. The terms and conditions of this Agreement shall be governed by the laws of the State of Louisiana. Any action or proceeding brought by any party against any other party arising out of or related to this Agreement shall be brought in Vermilion Parish.
9.5 No Third Party Beneficiaries. It is expressly understood and agreed that the terms and conditions of this Agreement, and all rights of action relating to such enforcement, shall be strictly reserved to Client and Consultant, and nothing contained in this Agreement shall give or allow any claim or right of action by any other or third person.
9.6 Time is of the Essence. The parties agree that the performance of the terms, conditions and requirements of this Agreement by Consultant, time is of the essence.
9.7 Severability or Limitation. If any term, condition or provision of this Agreement is held by a court of competent jurisdiction to be unenforceable, invalid, or void, the remaining provisions will nevertheless continue in full force and effect and shall not be affected, impaired or invalidated in any way. If any statute or regulation limits fees that may be earned by this type of contract then this Agreement shall be limited to the maximum allowed by any such statute or regulation.
9.8 Binding Effect. Client and Consultant respectively, bind themselves, their partners, successors, assigns, and legal representatives of the other party to this Agreement and to the members, managers, successors, assigns, and legal representatives of such other party with respect to all covenants of this Agreement.
9.9 Amendment. This Agreement may be altered, amended, extended or renewed only by mutual written agreement of the parties.
9.10 Mediation. The parties shall attempt to settle disputes by mediation. Demand for mediation shall be filed in writing with the other party to this Agreement. A demand for mediation shall be made within a reasonable time after the claim, dispute, or other matter in question has arisen.
9.11 Attorney's Fees. If either party commences any legal action or proceeding to enforce, interpret or construe this Agreement, the prevailing party shall be entitled to recover from the other party reasonable attorney's fees and court costs, as determined by the court. "Legal action or proceeding" includes a declaratory relief action and any bankruptcy or insolvency proceedings.
9.12 Entire Agreement. This Agreement sets forth the entire agreement of the parties in respect of the subject matter contained herein and supersedes all prior agreements, promises, covenants, arrangements, communications, representations or warranties, whether oral or written, by any member, manager, officer, employee or representative of any party hereto; and any prior agreement of the parties in respect of the subject matter contained herein is hereby terminated and cancelled.
9.13 Paragraph Headings. The captions and headings set forth herein are for convenience of reference only and shall not be construed so as to define or limit the terms or provisions hereof.
9.14 Multiple Counterparts. This Agreement may be executed in multiple counterparts and, as so executed, shall constitute one agreement binding on the parties hereto, notwithstanding that both parties have not executed the original or the same counterpart.
9.15 Indemnification. Client hereby irrevocably and unconditionally agrees, to the fullest extent permitted by law, to defend, indemnify and hold harmless the Consultant, its officers, directors, employees and agents, from and against any and all claims, liabilities, losses and expenses (including reasonable attorneys' fees) directly, indirectly, wholly or partially arising from or in connection with the performance of the Services, except to the extent that such claims, liabilities, losses or expenses arise from gross negligence of Consultant in the performance of its duties.
9.16 Force Majeure. A party shall not be deemed in default of this Agreement, nor shall it hold the other party responsible for, any cessation, interruption or delay in the performance of its obligations (excluding payment obligations) due to earthquake, flood, fire, storm, natural disaster, act of God, war, terrorism, armed conflict, labor strike, lockout, boycott or other similar events beyond the reasonable control of the party, provided that the party relying upon this provision gives prompt written notice thereof, and takes all steps reasonably necessary to mitigate the effects of the force majeure event. If a force majeure event extends for a period in excess of 180 days in the aggregate, either party may immediately terminate this Agreement upon written notice.
9.17 Release. Client hereby releases Consultant, to the fullest extent permitted by law, from any claims, causes of action, liability or damages resulting from or related to the performance of the Services by Consultant.

IN WITNESS WHEREOF, the following party and witnesses hereto have executed this Agreement as of this $17^{\text {th }}$ day of November, 2023.

WITNESSES:


Print Name: _Joni Mammons $\qquad$


Print Name: _Lauren Marschall

## THE CENTER FOR PLANNING EXCELLENCE, INC.

By: Anile Manning-Broome Camille Manning-Broome
President and CEO

IN WITNESS WHEREOF, the following party and witnesses hereto have executed this Agreement as of this
$\qquad$ day of $\qquad$ 2023.

## WITNESSES:

Print Name: $\qquad$

Print Name: $\qquad$

By:
Roslyn White
Mayor

## CITY OF ABBEVILLE

$\qquad$

## EXHIBIT A

## Abbeville Master Plan - Portion Funded by Other Sources

The following Scope of Work is to prepare a Master Plan for the City of Abbeville. This scope builds upon the robust public involvement process started through the Imagine Abbeville effort. The proposed planning process is comprehensive in scope and grounded in thorough analysis of future conditions to provide strategies that can be implemented immediately and into the future. The outcome of this effort is a clear road map to achieve the shared community vision.
${ }^{* * *}$ This effort is being supported by multiple funding sources. The sub-tasks highlighted below are not included in the scope of work for this contract. The highlighted sub-tasks are being funded by another source.

The scope includes the following five tasks:

## Task 1: Groundwork

Consultant will work with the Client to establish roles, responsibilities, and communication methods to be used throughout the project. Consultant will also spend time gathering and analyzing information that will be used to develop an understanding of the issues, opportunities, and needs that will inform the Abbeville Master Plan. Analysis will focus on the following areas: existing land use, local economy, infrastructure, transportation, housing, environment, and open space.

## Sub-tasks:

1. Conduct kick off meeting with project team
2. Establish community engagement strategy
3. Establish advisory committee
4. Work with the City to identify key stakeholder interviews to address any gaps from previously held interviews. Hold up to five additional stakeholder interviews.
5. Gather and review existing plans and data
6. Conduct, in coordination with Acadiana Planning Commission, inventory and analysis of city, including but not limited to:
a. Existing land use data and community assets
b. Environmental conditions, including existing open space
c. Existing infrastructure and mobility networks, including capacity and condition
d. Existing housing stock
e. Socio-economic conditions
7. Synthesize findings from city inventory and analysis and stakeholder interviews
8. Meet with advisory committee to share Task 1 findings and get feedback on visioning activities

Deliverables: Needs Assessment Report, Community Engagement Plan, Stakeholder Interviews and surveys
The City of Abbeville will:

- Assist with coordination of kick-off meeting
- Provide existing GIS data and other available materials
- Participate in meetings with the consultant team to provide feedback on analysis findings
- Assist with formation of and convene the Advisory Committee


## Task 2: Abbeville Vision and Goal Setting

In this phase, a community-driven vision will be created through engaging and hands-on activities with the community. The vision will then be used to inform the recommendations and designs for the City of Abbeville.

All previous data collection, stakeholder interviews, and interaction with the Advisory Committee will feed into two public, City-wide workshops. During the City-wide workshops, participants will be asked to identify where new growth should and should not occur within the City, the general form that new growth should take, and the type of transportation system needed to serve it. To recruit community-wide participation, the consultant team will conduct an extensive outreach effort to churches and religious communities, civic associations, stakeholder committee members, previously interviewed stakeholders, and broadcast dates and times on the City website for the general public.

Our team will then host a public charrette workshop to develop targeted recommendations for two focus areas centered around specific topics, such as the future Riviana development, the downtown core, or primary corridors. The focus area workshop will enable us to better understand site-specific community priorities, what stakeholders view as important to preserve or enhance, and where they see opportunities for change. An important objective of the workshops is to generate initial ideas that can feed the draft future land use map, short-term land use and investment strategies within the comprehensive plan, and establish potential catalytic projects for implementation.

## Sub-tasks:

1. Hold community visioning workshop
2. Host a focus area charrette workshop
3. Develop vision and goals and share with client for feedback
4. Develop draft future land use map and share with client for feedback
5. Convene Advisory committee to refine vision, goals and draft future land use map

Deliverables: Summary of vision and goals; Future land use map; Data analysis report
The City of Abbeville will:

- Assist with workshop logistics
- Assist with conducting outreach
- Meeting logistics and scheduling for Advisory Committee meeting


## Task 3: Draft Master Plan Development

Once the vision is refined, the team will be used to create a concise and useful master plan document. The team will conduct a public open house to introduce the content of the draft master plan. At this open house the community will have the chance to see the results of all their input over the course of the project.

## Sub-tasks:

1. Conduct a workshop that engages each city council district to refine priorities and understand needs throughout the city
2. Prepare a draft master plan report that includes the following:
a. Planning process summary
b. Existing conditions summary
c. Public input summary
d. City vision, including future land use map and guiding principles
e. Land use and infrastructure strategies/recommendations
f. Housing strategies/recommendations
g. Mobility strategies/recommendations
h. Economic development strategies/recommendations, including a real estate redevelopment plan with market analysis, reuse options, and draft pro formas
i. Environment and open space strategies/recommendations
j. Focus area strategies/recommendations
k. Implementation roadmap
3. Present draft master plan to City and Advisory Committee for feedback
4. Present draft master plan to Planning Commission
5. Hold a public workshop to present the draft master plan recommendations to the community for feedback

Deliverables: Workshop with Planning Commision and City Council on Draft Plan; Draft Plan document, including actions for each established goal

The City of Abbeville will:

- Provide feedback on draft plan materials, including Draft Future Land Use Map
- Assist with logistics for Open House
- Meeting logistics and advertising for Planning Commission meeting
- Meeting logistics and scheduling for Advisory Committee meeting


## Task 4: Master Plan Refinement

The project team will take all input received on the draft plan and integrate it into the final master plan document. This will involve an iterative process involving the feedback of City representatives and the Advisory Committee. Once the plan has been finalized, CPEX will share the final master plan with the public in an Open House-style presentation.

CPEX will present the final plan to the City Planning Commission and City Council and be available for guidance throughout the adoption process. The team will prepare a public hearing draft and keep a comment log of proposed changes throughout the public hearing process.

## Sub-tasks:

1. Revise master plan document based on feedback from Client, Advisory Committee, and community
2. Share final plan with the City and Advisory Committee for review
3. Present to Planning Commission at public hearing on adoption of master plan
4. Present final master plan to the public

Deliverables: Log of comments on draft Plan; Final Plan

The City of Abbeville will:

- Assist with logistics for the final public presentation
- Meeting logistics and advertising for Planning Commission hearing
- Meeting logistics and scheduling for Advisory Committee meeting


## Task 5: Implementation Assistance

To ensure that this comprehensive plan is actionable, CPEX will facilitate an implementation workshop with the City and key partners to develop a strategic roadmap to address key needs and opportunities identified in the planning process. The implementation roadmap will break down this long-term plan into manageable projects that are prioritized, phased, and paired with potential funding sources and partner entities.

## Sub-tasks:

1. Facilitate an implementation workshop with City representatives and key partners in implementation to develop a roadmap for action:
a. Comprehensive list of projects and initiatives in the master plan (built projects, needed policy changes, programming, etc.)
b. Prioritization of projects, including immediate and critical needs, low effort projects and long term projects, etc.
c. Implementation timeframe for each project
d. Potential funding sources and mechanisms for each project, with an emphasis on leveraging incentives and financing
e. Potential project partners
2. Work with City to develop a committee that will oversee implementation of the master plan

Deliverables: Implementation workshop and summary report
The City of Abbeville will:

- Developing list of workshop attendees and assisting with event logistics


## Task 6: Evaluation and Review

CPEX will work with City Officials to reflect on the impact of the planning effort in an Evaluation Report to the grantor. CPEX will also collaborate with the Clty to identify Lessons Learned from the master planning process and document them. Additionally, CPEX and City Officials will jointly develop the Recommendations for Plan Updates based on the evaluation findings.

Sub-tasks:

1. Develop an evaluation report
2. Document lessons learned
3. Provide recommendations for future plan updates

The City of Abbeville will:

- Support development of evaluation and review documents
- Review and provide feedback on final project deliverables


## ESTIMATE FOR PARTIAL PAYMENT NO. 2

PROJECT: $\quad$ New Fishing Pier and Wharf at Lafitte Drive-In Park / LCDBG-CV / LLOP
OWNER: $\quad$ City of Abbeville

CONTRACTOR:




CERTIFIED CORRECT:

SOUTHERN CONSTRUCTORS, LLD
CONTRACTOR
SELLERS \& ASSOCIATES, INC.
LAFAYETTE - ABBEVILLE, LOUISIANA
 DATE:


CITY OF ABBEVILLE
OWNER

BY:

DATE:

N Summers Dr. Abbeville LA US 70510 - www.raychevy.com
RO\# : 501101 | Tag\# : 6693
Check-in: Fri Dec 1, 2023 | 9:33 AM Ready for Pickup: Thu Dec 7, 2023 । 2:30 PM Promise Time: Fri Dec 1, 2023 1 5:00 PM


Job added by Mark Romero on Fri Dec 1, 2023| 9:33 AM
1.PERFORM CERTIFIED MULTI-POINT VEHICLE INSPECTION

MPVI -PERFORM CERTIFIED MULTI-POINT VEHICLE INSPECTION
Labor
$\$ 0.00$

Technician
306

1. PERFORMED CERTIFIED MULTI POINT VEHICLE INSPECTION. SUBMITTED INSPECTION FORM WITH VEHICLE status.
B. 13 ,

## RECOMMENDATI <br> ON

Customer states the check engine light is on, the vehicle is running bad and smoking, and there is a tapping noise in the engine compartment. Please give estimate engine assembly

Customer Pay
\$9,342.3

Job added by Mark Romero on Fri Dec 1, 2023। 9:33 AM
1.internal engine failure

13 -ENGINE MECHANICAL CONCERN Labor \$0.00

Technician
306
Customer
CITY OF ABBEVILLE
6015
(337) 316 - 4135

Billing-Customer<br>Same as Customer

Vehicle
2015 Chevrolet Tahoe-
WHITE
1GNLC2EC4FR513539

## Vehicle

2015 Chevrolet TahoeWHITE
1GNLC2EC4FR513539

Service Advisor Mark Romero 33
RECOMMENDATION -RECOMMENDATION
Labor \$2,467.50
Technician
306


#### Abstract

1. the check engine light is on and there is a tapping noise in the engine compartment. pinpoint test. scanner diag. p0300-enigne misfire and p0306-cylinder 6 misfire. monitored misfire data and cylinder 6 is missing. checked compression on cylinder 6 and it was at zero psi. removed valve cover on the passenger side to inspect and found the cylinder 6 rocker arm not moving. replaced engine assembly. replaced drivers side motor mount. replaced spark plugs. replaced spark plugs wires. replaced oil and filter. filled coolant system. performed evac and recharged ac system.


## Parts

15035747 - SEAL 1 - $\$ 13.70$
15077362 - SEAL 1 - $\$ 12.34$
11546600 - BOLT 10 - $\$ 66.50$
12626354 - GASKET 8 - \$20.40
12639010-GASKET 1 - $\$ 5.40$
12657430-GASKET 2 - $\$ 8.78$
19432442 - SEAL KIT 2 - $\$ 24.42$
12623308 - GASKET 1 - $\$ 5.49$
12677002 - PIPE 1 - \$48.94
12677004 - PIPE 1 - \$34.96
23129010 - GASKET 1 - $\$ 6.35$
19459511 - SPARK PLUG 2-\$21.72
84175583 - MOUNT 1 - $\$ 90.41$
12623437 - GASKET 1 - $\$ 8.85$
12658178 - BELT KIT 1 - $\$ 53.29$
12626076 - BELT 1 - $\$ 22.41$
19434265 - ENGINE 1 - \$6,161.00
19432334 - OIL 8 - $\$ 48.08$
12657093-GASKET 2 - $\$ 25.32$
19459511 - SPARK PLUG 6 - $\$ 59.28$ SQR
\$9,342.30

716 W Summers Dr. Abbeville LA US 70510 - www.raychevy.com
RO\# : 501101| Tag\# : 6693

| Customer <br> CITY OF ABBEVILLE <br> 6015 <br> (337) 316-4135 | Billing-Customer <br> Same as Customer |  | Vehicle <br> 2015 Chevrolet Tahoe- <br> WHITE <br> 1GNLC2EC4FR513539 | Service Advisor <br> Mark Romero 33 |
| :---: | :---: | :---: | :---: | :---: |
| Original Estimate (Parts \& Labor) | Total Additional Cost Authorized | Approved By | Date \& Time | Authorization Obtained By |
|  |  |  |  | Telephone |
| \$ | \$ |  |  | Text |
|  |  |  |  | Fax (See Attached) |
|  |  |  |  | E-mail (See Attached) |
|  |  |  |  | Telephone |
| Revised Estimate \$ | \$ |  |  | Text |
|  |  |  |  | Fax (See Attached) |
|  |  |  |  | E-mail (See Attached) |

## SA Notes

Mark Romero approved recommendations on behalf of City Of Abbeville.

| Mode Of Communication | Previous Estimate | Revised Estimate | Date and Time |
| :--- | :--- | :--- | :--- |
| Call | $\$ 0.00$ | $\$ 9,731.55$ | Mon Dec 4, 2023 at 11:39 AM |

Note
OKED BY MIKE HARDY 11:39 12/4/2023

ON BEHALF OF SERVICING DEALER, I HEREBY CERTIFY THAT THE INFORMATION CONTAINED HEREON IS ACCURATE UNLESS OTHERWISE SHOWN. SERVICES DESCRIBED WERE PERFORMED AT NO CHARGE TO OWNER. THERE WAS NO INDICATION FROM THE APPEARANCE OF THE VEHICLE OR OTHERWISE, THAT ANY PART REPAIRED OR REPLACED UNDER THIS CLAIM HAD BEEN CONNECTED IN ANY WAY WITH ANY ACCIDENT, NEGLIGENCE OR MISUSE. RECORDS SUPPORTING THIS CLAIM ARE AVAILABLE FOR (1) YEAR FROM THE DATE OF PAYMENT NOTIFICATION AT THE SERVICING DEALER FOR INSPECTION BY MANUFACTURER'S REPRESENTATIVE.

The factory warranty constitutes all of the warranties with respect to the sale of this itemlitems. The Seller hereby expressly disclaims all warranties either express or implied, including any implied warranty of merchantability or fitness for a particular purpose.
Seller neither assumes nor authorizes any other person to assume for it any liability in connection with the sale of this item/items.

Customer Pay Invoice
\$9,342.30
RO\# : 501101| Tag\# : 6693
716 W Summers Dr. Abbeville LA US 70510 - www.raychevy.com
Check-in: Fri Dec 1, 2023। 9:33 AM Ready for Pickup: Thu Dec 7, 2023 । 2:30 PM Promise Time: Fri Dec 1, 2023। 5:00 PM

| Customer | Billing-Customer |
| :--- | :--- |
| CITY OF ABBEVILLE | Same as Customer |
| 6015 |  |
| (337) $316-4135$ |  |
|  | $12346290-$ COOLANT $3-\$ 52.32$ |
|  | 19431551 (W) - WIRE KIT $1-\$ 79.94$ |
|  | 19433949 - FILTER 1 - $\$ 4.90$ |

Original Estimate
Fri Dec 1, 2023। 9:33 AM $\$ 0.00$

Next service due: 105000 miles on Tue Apr 9, 2024

## RECEIVED

DEC 112023

Total Labor $\$ 2,467.50$

Service Advisor
Mark Romero 33

$$
\begin{aligned}
& \text { Total Parts } \\
& \$ 6,874.80
\end{aligned}
$$

| Labor | $\$ 2,467.50$ |
| ---: | ---: |
| Parts | $\$ 6,874.80$ |
| Sublet Labor | $\$ 0.00$ |
| Sublet Parts | $\$ 0.00$ |
| Fees | $\$ 0.00$ |
| Discounts | $\$ 0.00$ |
| Tax | $\$ 0.00$ |
| Deductible | $\$ 0.00$ |
| Insurance/Warranty | $\$ 0.00$ |
| Invoice Total | $\$ 9,342.30$ |



## CROSSRRADS

## $\square \Leftrightarrow \Leftrightarrow$ cug

VEHICLE BUYER'S ORDER

320 Highway 146 Byp Liberty, TX 77575

DATE $12 / 12 / 2023$
DEAL\# DT359814
CUST\#
DT359814
SALESMAN HERMAN MARQUARDT
Buyer
Name: $\frac{\text { CITY OF ABBEVILLE }}{\text { Address: }} \frac{101 \text { N STATE STREET }}{\text { ABBEVILE, LA } 70510}$

ABBEVILLE, LA 70510
Email: michael.hardy@apdnet.org
Phone: (337)693-8550 Cell: (337)316-2855

## Co-Buyer

Name:
Address: N/A

Email: N/A
Phone: N/A
Cell: N/A
THISBUYERS ORDERISFORTHEFOLLOWING םNEW 凹USED X CAR םTRUCK TO BEDELIVERED ON OR ABOUT 12/12/2023

| VIN | YEAR | MAKE | MODEL | BODYSTYLE | COLOR | MILEAGE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1GNSCNKDBMR369814 | 2021 | CHEVROLET | TAHOE | TAMOE | WHITE | 74,849 |

"The CROSSROADS SIGMATURE PLAN is not an official fec, but an option to buyers. Buyer's initials confirm buyer's election to purchase optional benefits package.

| TRADEINRECORD 1 |  |  |
| :---: | :---: | :---: |
| YG MNGE <br> N/A N/A | MODE. $N / A$ | N/A NPE |
| $\begin{aligned} & \text { COLOR } \\ & \text { NA } \\ & \hline \end{aligned}$ | $\int_{\mathrm{N} / \mathrm{A}}^{\text {RIM }}$ | MILEAGE N/A |
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| OWNER |  | LOAN * N/A |
| LIEM HOLDER W/A. |  | PHONE N/A |
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| AMOUNT $\mathrm{N} / \mathrm{A}$ | O0007LL $\mathrm{N} / \mathrm{A}$ | VERIPIEDAY |
| TRADEINRECORD 2 |  |  |
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| PRICE OF VEHICLE | 39,837,49 |
| :---: | :---: |
| ACCESSORIES SERVICES, TAXES: |  |
| N/A | N/ |
| N/A | N/A |
| N/A | N/A |
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| N/A | N/A |
| N/A. | N/A |
| REBATE | N/A |
| TOTAL ALLOWANCE 1 | N/A |
| TOTAL ALLOWANCE 2 | N/A |
| SUB TOTAL | 39,837,49 |
| TAXES |  |
| SALES TAX | N/A |
| DEALER'S INVENTORY TAX | N/A |
| FEES |  |
| LICENSE LICENSE TRANSFER, TITLE ETAG | 12.50 |
| DOCUMENTARY FEE | 150,00 |
| FULL SERVICE DEPUTY FEE | N/A |
| LIEN PAYOFF | $\mathrm{N} / \mathrm{A}$ |
| SERVICE CONTRACT | N/A |
| CASH PRICE | 39,998.98 |
| CASH DOWN PAYMENT | N/A |
| OTHER DOWN PAYMENT | N/A |
| UNPAID BALANCE OF CASH PRICE | 39,989.98 |
| LIENHOLDER N/A |  |
| ADDRESS LINE1 N/A |  |
| ADDRESS LINE2, |  |
















| Buyer Signs X | Date 12/12/2023 |  |
| :--- | :--- | :--- |
| Co-Buyer Signs X |  | Date $\mathrm{N} / \mathrm{A}$ |
| Manager's Approval X |  | Date 12/12/2023 |

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## ARBITRATION PROVISION

## PLEASE REVIEW-IMPORTANT-AFFECTS YOUR LECAL, RIGHTS

ETHER YOUOR WE MAY CHOOSETO HAVE ANY DISPUTE BETWEEN USDECIDED EY ARBITRATION AND NOT IN COURT OR BY JURYTRIAL.
2 IF A DISPUTEIS ARBITRATED, YOU WILL GIVE UP YOUR RIGHTTO PARTICIPATE AS A CLASS REPRESENTATIVE OR CLASS MEMBER ON ANY CLASS CLAIM YOU AGAINSTUS INCLUDING ANY RIGHTTO CLASS ARBITRATION OR ANY CONSOLTDATION OF INDIVIDUALARBITRATIONLS.
3. DISCOVERY AND RIGHTS TO APPEAL IN ARGITRATION ARE GENERALLY MORE LIMMED THAN LNALAWSUTT, AND OTHER RIGHTS THATYOU AND WE WOULD HAVEIN COURT MAY NOT' BEAVAILABLE IN ARBITRATION.

Any claim dispute, whether in contract tort, statute or otherwise (inciuding the interpretation and scope of this Arbitration Provision, and the aftirabirity of the cloimn or cispute), between you and us or our molone agents, successors orassigns, which arises out of or relatestoyour credit application, purchase orcondition of thisvehico, this contract or any resulting tranesction or elationship (including any such relationship with third partles who do not sign this contrect) shall, at your or our election, be resolved by neutrel, binding arbitration and not by a ceurt action IP Areriean Arbitration Association, 1633 Broadway, 10 th, Floor, New York Now York 10019 (nesewadcorg) or anyother organization to conduct the arbitration subject to approval You may get a copy of the rules of an artbitration organization by contacting the organization orvisiting its website.

Artitrators shall beattomeysorretired judges and shal be selected pursuant to the applicoble rules. The arbitratorshall apply governing substantivelawand the applicable statute oflimitationt. The arbltration hearing shall be conducted in the federal district in which you reside unless the Sellem-Creditor is a perty to the claim or dispute, in which case the hearing will be held in the federal district where this contract was executed. Wewill pay your filing, administration service or case management fee andy your arbitratororhearing fee allupto a maximum of $\$ 5000$, uniess the law or the riles of the chosen arbitration organization require us to pay more. The amount we pay must be reimbursed in whole or in part by dectsion of tie arbitrator rithe arbitralor inds that ary of your clairns is fitvolous under applicable law. Each party shall be responsible forits own attomey, expert and other iees, uniess awarded by the arbivator under appicable aw. chosen arbitration organization's rules conflict with this Arbitration Provision, then the provisions of this Arbitration Provision shall control Any arbitration under this Arbitration Previsicn shai be govemed by the Foderal Arbitration Act (9U.U.C. 51 et. seq) and not by any state law conceming erbiltration. Any award by the arbitratorshall be in witing and will be final and binding on al parties, subject to anyllimited right to appeal under the Federal Arbitration Act.

You and we retain the right to seekremedies in snell claims court for disputes or claims within that court'sjurisdiction, uniess such action istransfemed, removed or appealed to a difforent court Neitheryou norwe walive the fight: to arbitrata by using self-help remedies, such as ropossossion or by fling an action to recover the vehicle, to recover a defliciency balance, or for individual injunctiverelief. Any court having juriscliction may enter fiudgment on the arbitrator's award. This Atbitration Provision shall survive anytermination, payoff ortransfer of this contract. If arry part of this Arbitration Provision, other than waivers of class action rights, is deemed or found to be unenforceable for any reason, the remainder shall remain enforceable. If a wamer of elass action rights is deemed for found to be unenforceable for ary reason in a case in which class action allegations have been made, the remainder of this Arbitration Provision shall be unenfortesble.

CITY OF ABBEVILLE, REGULATORY CODES DEPARTMENT BID FOR DEMOLITION OF STRUCTURE

## LOCATION OF JOB:

1110 M artin Luther King Dr.
Abbeville, LA 70510

## ASBESTOS TESTING RESULTS:

## $\square$ NEGATIVE FOR ASBESTOS <br> $\square$ POSITIVE FOR ASBESTOS

## SCOPE OF WORK:

## A. Asbestos Abatement:

- Contractors are responsible for properly removing and disposing of all asbestos from the structure.
- Abatement must be done by an asbestos removal state licensed contractor, with a specialty in asbestos removal and abatement.
B. Demolition:
- Contractors are responsible for the demolition of all structures (sheds, awning, pump houses, etc.) located on the property; unless otherwise identified by the City of Abbeville's (COA) Code Enforcement Office or other authorized official.
- Demolition includes the removal of all concrete (slabs, pillars, blocks, steps, sidewalks, piping, etc.) located on the property or city right of way; unless otherwise identified by the COA's Code Enforcement Office or other authorized official.
- Removal of any junk, trash, or rubbish located on the property or associated right of ways and/or servitudes.
C. Clearing and Leveling:
- Contractors are responsible for the cutting and removal of any tall grass, heavy brush, fallen or dead or damaged trees. The COA's Code Enforcement Office or other authorized official may also identify any other seemingly healthy tree for removal.
- Root structures/stumps either existing or from excavated trees must be removed or grinded to not protrude above the finish ground level. Backfill may be required to repair depression caused by the removal.
- Heritage trees (live oak, southern magnolia, bald cypress with a diameter of $20^{\prime \prime}$ or more at breast height) will only be removed if identified by the COA's Code Enforcement Office or other authorized official upon approval of the COA's Tree Council.
- Trees identified to remain must be trimmed/cut back to maintain an $8^{\prime}$ minimum clearance below the remaining branches, limbs, and/or canopy.
- Contractors must ensure that all properties are cleared and level upon completion which may require fill dirt and back dragging to achieve a level and clean area.
D. Completion Inspection:
- All demolition projects are subject to the above standards and may include additional requirements set forth by the COA's Code Enforcement Office or other authorized official.
- Final inspection will only be conducted by the COA's Code Enforcement Office or other authorized official.


## PLEASE READ THE FOLLOWING CAREFULLY:

- Contractor must pay for demo permit \{residential $\$ 150.00 /$ commercial $\$ 250.00\}$
- Contractor must call LA ONE @ 800-272-3020 or by dialing 811. Submit Dottie ticket number when applying for demolition permit
- Demolition contractors Must submit the receipt for each load of disposal of debris from a legal dumping site, if bins are used, please submit the receipt from the bin company.
- At no time shall any debris from the demolition be placed at the road side, no exceptions
- All asbestos positive structures require a completed ADVF (asbestos disposal verification form) be submitted by the asbestos contractors prior to final inspection
- All asbestos positive structures require air monitoring and/or clearance sampling results be submitted by the asbestos contractor prior to final inspection.
- Payment WILL NOT be made until the COA's Code Enforcement Office or other authorized official has inspected the property and approves job is satisfactory.


## City of Abbeville

## Job Specific Notes and Exceptions:

Non asbestos licensed contractors (if awarded) the contract for demolition must provide the following when applying for their demolition permit:

- Name of the third party contractor
- Third party contractor's license for asbestos removal
- Certificate of liability insurance


## Contractor

Name: Lawnmasters
Address: 6939 Clyve Rd.
M aurice, La. 70555
Phone: 337-257-6478
Email: trey6478@gmail.com

BID DUE BY: $12 / 13 / 2023 \quad$ NO LATER THAN 3:00 P.M.
BID AMOUNT: \$ 7400.00

## CITY OF ABBEVILLE, REGULATORY CODES DEPARTMENT BID FOR DEMOLITION OF STRUCTURE

## LOCATION OF JOB: 1110 Martin Luther King Dr. Abbeville, LA 70510

## ASBESTOS TESTING RESULTS:

NEGATIVE FOR ASBESTOS
$\square$ POSITIVE FOR ASBESTOS

## SCOPE OF WORK:

## A. Asbestos Abatement:

- Contractors are responsible for properly removing and disposing of all asbestos from the structure.
- Abatement must be done by an asbestos removal state licensed contractor, with a specialty in asbestos removal and abatement.


## B. Demolition:

- Contractors are responsible for the demolition of all structures (sheds, awning, pump houses, etc.) located on the property; unless otherwise identified by the City of Abbeville's (COA) Code Enforcement Office or other authorized official.
- Demolition includes the removal of all concrete (slabs, pillars, blocks, steps, sidewalks, piping, etc.) located on the property or city right of way; unless otherwise identified by the COA's Code Enforcement Office or other authorized official.
- Removal of any junk, trash, or rubbish located on the property or associated right of ways and/or servitudes.
C. Clearing and Leveling:
- Contractors are responsible for the cutting and removal of any tall grass, heavy brush, fallen or dead or damaged trees. The COA's Code Enforcement Office or other authorized official may also identify any other seemingly healthy tree for removal.
- Root structures/stumps either existing or from excavated trees must be removed or grinded to not protrude above the finish ground level. Backfill may be required to repair depression caused by the removal.
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- At no time shall any debris from the demolition be placed at the road side, no exceptions
- All asbestos positive structures require a completed ADVF (asbestos disposal verification form) be submitted by the asbestos contractors prior to final inspection
- All asbestos positive structures require air monitoring and/or clearance sampling results be submitted by the asbestos contractor prior to final inspection.
- Payment WILL NOT be made until the COA's Code Enforcement Office or other authorized official has inspected the property and approves job is satisfactory.


## City of Abbeville

Job Specific Notes and Exceptions:
Non asbestos licensed contractors (if awarded) the contract for demolition must provide the following when applying for their demolition permit:
o Name of the third party contractor
o Third party contractor's license for asbestos removal

- Certificate of liability insurance


## Contractor

Name: Home Industry Disposal Co Inc(HIDf
Address: 200 N. Saint Charles St.
Abbeville, LA 70510
Phone: 337-893-9175
Email: lynda@hidco-inc.com

BID DUE BY: $\quad 12 / 13 / 2023 \quad$ NO LATER THAN 3:00 P.M.
BID AMOUNT: \$ 7,950.00

## CITY OF ABBEVILLE, REGULATORY CODES DEPARTMENT BID FOR DEMOLITION OF STRUCTURE

## LOCATION OF JOB: 1110 Martin Luther King Dr. Abbeville, LA 70510

## ASBESTOS TESTING RESULTS:

NEGATIVE FOR ASBESTOS
$\square$ POSITIVE FOR ASBESTOS

## SCOPE OF WORK:

## A. Asbestos Abatement:

- Contractors are responsible for properly removing and disposing of all asbestos from the structure.
- Abatement must be done by an asbestos removal state licensed contractor, with a specialty in asbestos removal and abatement.


## B. Demolition:

- Contractors are responsible for the demolition of all structures (sheds, awning, pump houses, etc.) located on the property; unless otherwise identified by the City of Abbeville's (COA) Code Enforcement Office or other authorized official.
- Demolition includes the removal of all concrete (slabs, pillars, blocks, steps, sidewalks, piping, etc.) located on the property or city right of way; unless otherwise identified by the COA's Code Enforcement Office or other authorized official.
- Removal of any junk, trash, or rubbish located on the property or associated right of ways and/or servitudes.


## C. Clearing and Leveling:

- Contractors are responsible for the cutting and removal of any tall grass, heavy brush, fallen or dead or damaged trees. The COA's Code Enforcement Office or other authorized official may also identify any other seemingly healthy tree for removal.
- Root structures/stumps either existing or from excavated trees must be removed or grinded to not protrude above the finish ground level. Backfill may be required to repair depression caused by the removal.
- Heritage trees (live oak, southern magnolia, bald cypress with a diameter of 20 " or more at breast height) will only be removed if identified by the COA's Code Enforcement Office or other authorized official upon approval of the COA's Tree Council.
- Trees identified to remain must be trimmed/cut back to maintain an $8^{\prime}$ minimum clearance below the remaining branches, limbs, and/or canopy.
- Contractors must ensure that all properties are cleared and level upon completion which may require fill dirt and back dragging to achieve a level and clean area.
D. Completion Inspection:
- All demolition projects are subject to the above standards and may include additional requirements set forth by the COA's Code Enforcement Office or other authorized official.
- Final inspection will only be conducted by the COA's Code Enforcement Office or other authorized official.


## PLEASE READ THE FOLLOWING CAREFULLY:

- Contractor must pay for demo permit \{residential \$150.00/commercial \$250.00\}
- Contractor must call LA ONE @ 800-272-3020 or by dialing 811. Submit Dottie ticket number when applying for demolition permit
- Demolition contractors Must submit the receipt for each load of disposal of debris from a legal dumping site, if bins are used, please submit the receipt from the bin company.
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- All asbestos positive structures require air monitoring and/or clearance sampling results be submitted by the asbestos contractor prior to final inspection.
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## City of Abbeville

Job Specific Notes and Exceptions:

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o Name of the third party contractor

- Third party contractor's license for asbestos removal
o Certificate of liability insurance


## Contractor

Name: Veleminion shale cumostoner Co. sta oAddress: 107 5. Nouns At
Sober 22
Phone:
Abluroille, las nosio
-339-843. 2662
Email:
RIMITRAAHO CQ VERMiLion Shelleom

BID DUE BY: $12 / 13 / 2023$ NO LATER THAN 3:00 P.M.
BID AMOUNT: \$ 765000

# Limited Asbestos <br> Survey Report <br> of 

The 1110 Martin Luther King Dr.
Residence

## Prepared for the

City of Abbeville

November 10, 2023

Prepared by
AMPOL
401 W Admiral Doyle Dr.
New Iberia, LA 70560

## Contents

Executive Summary ..... 2
Project Overview. ..... 3
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Definitions ..... 4
Asbestos Analytical Data ..... 5
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APPENDIX B: Asbestos Laboratory Report ..... 15
APPENDIX C: Certificates ..... 19

## Executive Summary

On November 10, 2023, American Pollution Control Corporation (AMPOL), conducted a limited inspection of a structure located at $\mathbf{1 1 1 0}$ Martin Luther Kind Dr., Abbeville, LA for the purpose of identifying the presence of potential asbestos-containing materials (ACM). No other hazards or contaminants were looked for or assessed during this inspection. Fifteen samples were collected from building components that have been known to be potential sources of asbestos contamination.

The survey was performed in accordance with applicable state and federal guidelines. The asbestos samples were analyzed using the Polarized Light Microscopy method by EMSL Analytical in Baton Rouge, Louisiana. EMSL Analytical is an NVLAP - accredited laboratory and is certified by the Louisiana Environmental Laboratory Accreditation Program (LELAP).

AMPOL performed its services consistent with the level of care and expertise by asbestos professionals performing the same or similar services at the same time and in the same geographic area. No express or implied warranties apply to these services or this report. AMPOL cannot and does not imply, warrant, or guarantee that materials not sampled are free of asbestos. This asbestos survey was intended to identify reasonably accessible materials most likely to contain asbestos in quantities subject to regulation.

All conclusions and recommendations in this report represent the professional opinion of AMPOL personnel involved with the project. The results, findings, conclusions, and recommendations expressed in this report are based on access provided, conditions observed, and samples taken during AMPOL's survey. The information contained in this report is relevant as of the date on which the fieldwork was performed and should not be relied upon to represent the site's condition at a later date. This study and report were performed on behalf of and for the exclusive use of AMPOL's client and solely for its use and reliance in determining the presence of asbestos in identified areas of the site. The results of this report are not intended to be construed as legal interpretation of existing federal, state, or local environmental, health and safety laws or regulations. AMPOL assumes no responsibility or liability for errors in information or data provided to AMPOL by the Client or any third party or developments resulting from activities or situations outside the scope of this project.

## The analytical results show the presence of asbestos in TWO (2) samples collected.

## Project Overview

## Client: <br> CITY OF ABBEVILLE

Project Name:

Project Address:
1110 MARTIN LUTHER KING DR. ABBEVILLE, LA

Contact:

AMPOL Project No:
20974

AMPOL
Operations Manager:
COREY BREAUX

Phone Number:
(337) 365-7847

Project Date:

NOVEMBER 10, 2023

## Regulations

In October 1986, the U.S. Environmental Protection Agency (EPA) at the direction of the U.S. Congress implemented the Asbestos Hazard Emergency Response Act (AHERA), outlined in the Code of Federal Regulations 40 CFR Part 763.88, October 30, 1987 (Ref 1), amended by 40 CFR Part 61, National Emission Standards for Hazardous Air Pollutants; Asbestos NESHAP Revision, Final Rule, November 20, 1990 (Ref 3). This act provides minimal standards that must be followed with respect to asbestos in schools.

Under the clean air act, the EPA instituted a set of guidelines known as National Emission Standards for Hazardous Air Pollutants (NESHAP) concerning the "manufacturing, spraying and fabricating of ACM." The asbestos NESHAP regulation covers asbestos demolition and renovation projects in all facilities.

## Definitions

- Category I non-friable asbestos-containing material (ACM) - this includes asbestos-containing pickings, gaskets, resilient floor covering, and asphalt roofing products containing more than 1 percent asbestos.
- Category II non-friable ACM - this includes any material, excluding Category I non-friable ACM, containing more than 1 percent asbestos that, when dry, cannot be crumbled, pulverized, or reduced to powder by normal hand pressure.
- Friable asbestos material - this includes any material containing more than 1 percent asbestos that, when dry, can be crumbled, pulverized, or reduced to powder by hand pressure.
- Regulated asbestos-containing material (RACM) - this includes friable asbestos material, Category I non-friable ACM, that has become friable, Category I non-friable ACM that will be or has been subjected to sanding, grinding, cutting or abrading, and Category II non-friable ACM that has a high probability of becoming or has become crumbled, pulverized, or demolition or renovation operations.


## Asbestos Analytical Data

AMPOL collected FIFTEEN (15) bulk samples of suspected ACM and submitted them for analysis. TWO (2) of the samples taken tested positive for asbestos.

| Sample <br> Number | Material Description | Material <br> Location | Sample Results |
| :--- | :--- | :--- | :--- |
| A001 | Floor Tile | Living Room | None Detected |
| A001A | Floor Tile Glue | Living Room | None Detected |
| A002 | Sheet Flooring | Kitchen | None Detected |
| A002A | Mastic | Kitchen | None Detected |
| A003 | Floor Tile | Living Room | None Detected |
| A004 | Floor Tile | Bathroom | None Detected |
| A004A | Floor Tile Glue | Bathroom | None Detected |
| A005 | Joint Compound | Bedroom 1 | None Detected |
| A005A | Drywall | Bedroom 1 | None Detected |
| A006 | Joint Compound | Living Room | 3\% Chrysotile |
| A006A | Drywall | Living Room | None Detected |
| A007 | Ceiling Texture | Living Room | None Detected |
| A007A | Ceiling Drywall | Living Room | None Detected |
| A008 | Ceiling | Bedroom 1 | None Detected |
| A009 | Ceiling | Bedroom 2 | None Detected |
| A010 | Linoleum | Bedroom 2 | None Detected |
| A011 | Window Caulk | Front Window | None Detected |
| A012 | Window Caulk | Left Window | None Detected |
| A013 | Roof Shingle | Roof | None Detected |
| A014 | Roof Tar | Roof | $6 \%$ Chrysotile |
| A015 | Roof Felt | Roof | None Detected |

## AMPOL Operations Manager: Corey Breaux

Asbestos LA Certificate No. DEQ: 91191996

## AMPOL Inspector: Jeronimo Cordova

Asbestos LA Certificate No. DEQ: Accreditation No. J1206709

## 1110 Martin Luther King Dr.



## Samples Taken

Positive Asbestos Sample
Negative Asbestos Sample




401 W Admiral Doyle New Iberia, LA 70560 * (337) 365-7847 * Fax (337) 365-8890 * (800)48AMPOL * www.ampol.net


401 W Admiral Doyle New Iberia, LA 70560 * (337) 365-7847 * Fax (337) 365-8890 * (800)48AMPOL * www.ampol.net


401 W Admiral Doyle New Iberia, LA 70560 * (337) 365-7847 * Fax (337) 365-8890 * (800)48AMPOL * www.ampol.net


401 W Admiral Doyle New Iberia, LA 70560 * (337) 365-7847 * Fax (337) 365-8890 * (800)48AMPOL * www.ampol.net



## APPENDIX B: Asbestos Laboratory Report



## EMSL Analytical, Inc.

18369 Petroleum Drive Baton Rouge, LA 70809 Tel/Fax: (225) 755-1920 / (225) 755-1989 http://www.EMSL.com / batonrougelab@emsl.com


|  |  |  | Non-Asbestos |  |
| :--- | :--- | :--- | :--- | :--- |
| Sample | Description | Appearance | \% Fibrous |  |
| A001-Floor Tile | Living Room - Floor | Gray <br> Non-Fibrous |  |  |
| Tile |  |  |  |  |

Initial report from: 11/17/2023 16:47:14
ASB PLM 0008 0001-1.78 Printed: 11/17/2023 3:47 PM

EMSL Analytical, Inc.
18369 Petroleum Drive Baton Rouge, LA 70809
Tel/Fax: (225) 755-1920 / (225) 755-1989
EMSL Order: 252306346
Customer ID: APCC50
http://www.EMSL.com / batonrougelab@emsl.com
Customer PO: 20974

Test Report: Asbestos Analysis of Bulk Materials via AHERA Method 40CFR 763 Subpart E Appendix E supplemented with EPA 600/R-93/116 using Polarized Light Microscopy

| Sample | Description | Non-Asbestos |  |  | $\begin{aligned} & \text { Asbestos } \\ & \text { \% Type } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Appearance | \% Fibrous | \% Non-Fibrous |  |
| A011 <br> $252306346-0011$ | Front Window Window Caulk | White Non-Fibrous Homogeneous |  | 100\% Non-fibrous (Other) | None Detected |
| A012 <br> 252306346-0012 | Left Window - Caulk | White <br> Non-Fibrous Homogeneous |  | 100\% Non-fibrous (Other) | None Detected |
| A013 <br> 252306346-0013 | Roof - Shingle | Black <br> Non-Fibrous Homogeneous |  | 100\% Non-fibrous (Other) | None Detected |
| A014 <br> 252306346-0014 | Roof - Tar | Black <br> Non-Fibrous Homogeneous |  | 94\% Non-fibrous (Other) | 6\% Chrysotile |
| A015 <br> 252306346-0015 | Roof - Felt | Black <br> Non-Fibrous <br> Homogeneous |  | 100\% Non-fibrous (Other) | None Detected |

$\frac{\text { Analyst(s) }}{\text { Outhina Siripanyo (21) }}$


EMSL maintains liability limited to cost of analysis. Interpretation and use of test results are the responsibility of the client. This report relates only to the samples reported above, and may not be reproduced, except in full, without written approval by EMSL. EMSL bears no responsibility for sample collection activities or analytical method limitations. The report reflects the samples as received Results are generated from the field sampling data (sampling volumes and areas, locations, etc.) provided by the client on the Chain of Custody. Samples are within quality control criteria and met method specifications unless otherwise noted. The above analyses were performed in general compliance with Appendix E to Subpart E of 40 CFR (previously EPA 600 /Vl4-82-020 "Interim Method but augmented with procedures outined in the 1993 (final) version of the method. This report must not be used by the client to claim product certification, approval, or endorsement by NVLAP, NIS or any agency of the federal government. Non-friable organically bound materials present a problem matrix and therefore EMSL recommends gravimetric reduction prior to analysis. Unless requested by the client, building materials manufactured with multiple layers (i.e. linoleum, wallboard, etc.) are reported as a single sample. Estimation of uncertainty is available on request.
Samples analyzed by EMSL Analytical, Inc. Baton Rouge, LA NVLAP Lab Code 200375-0, LELAP 01950, TX 300238
Initial report from: 11/17/2023 16:47:14


Analysis Completed in Accordance with EMSL's Terms and Conditions located in the Analytical Price Guide Controlled Document-OneChan-R2-1/t2/2010

$$
\begin{gathered}
(R) 1740 \quad 10258020 \\
2 \text { of } 2
\end{gathered}
$$

| $\begin{array}{c}\text { Chain of Custody } \\ \text { EMSL Order Number (Lab Use Only): }\end{array}$ |
| :---: |
| 6346 |

EMSL Analytical, Inc. 200 ROUTE 130 NORTH CINNAMINSON, NJ 08077


PHONE: (800) 220-3675
FAX: (856) 786-5974


Analysis Completed In Accordance with EMSL's Terms and Conditions located in the Analytical Price Guide

Controlled Document-OneChain-R2-1/12/2010

Page 2 Of 2

## APPENDIX C: Certificates

LDEQ-EDMS Document 13876235, Page 1 of 2


CITY OF ABBEVILLE, REGULATORY CODES DEPARTMENT BID FOR DEMOLITION OF STRUCTURE

## LOCATION OF JOB:

1110 M artin Luther King Dr.
Abbeville, LA 70510

## ASBESTOS TESTING RESULTS:

## $\square$ NEGATIVE FOR ASBESTOS <br> $\square$ POSITIVE FOR ASBESTOS

## SCOPE OF WORK:

## A. Asbestos Abatement:

- Contractors are responsible for properly removing and disposing of all asbestos from the structure.
- Abatement must be done by an asbestos removal state licensed contractor, with a specialty in asbestos removal and abatement.
B. Demolition:
- Contractors are responsible for the demolition of all structures (sheds, awning, pump houses, etc.) located on the property; unless otherwise identified by the City of Abbeville's (COA) Code Enforcement Office or other authorized official.
- Demolition includes the removal of all concrete (slabs, pillars, blocks, steps, sidewalks, piping, etc.) located on the property or city right of way; unless otherwise identified by the COA's Code Enforcement Office or other authorized official.
- Removal of any junk, trash, or rubbish located on the property or associated right of ways and/or servitudes.
C. Clearing and Leveling:
- Contractors are responsible for the cutting and removal of any tall grass, heavy brush, fallen or dead or damaged trees. The COA's Code Enforcement Office or other authorized official may also identify any other seemingly healthy tree for removal.
- Root structures/stumps either existing or from excavated trees must be removed or grinded to not protrude above the finish ground level. Backfill may be required to repair depression caused by the removal.
- Heritage trees (live oak, southern magnolia, bald cypress with a diameter of $20^{\prime \prime}$ or more at breast height) will only be removed if identified by the COA's Code Enforcement Office or other authorized official upon approval of the COA's Tree Council.
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D. Completion Inspection:
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## PLEASE READ THE FOLLOWING CAREFULLY:

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## City of Abbeville

## Job Specific Notes and Exceptions:

Non asbestos licensed contractors (if awarded) the contract for demolition must provide the following when applying for their demolition permit:

- Name of the third party contractor
- Third party contractor's license for asbestos removal
- Certificate of liability insurance


## Contractor

Name: Acadiana Landfill
Address: 4042 NE Evangeline Thwy
Carencro, LA 70520
Phone: Brodie Wilson 337-349-9997
Email: bwilson@alldaywaste.com

BID DUE BY: $\quad$ 12/13/2023 NO LATER THAN 3:00 P.M.
BID AMOUNT: \$ 6,769.00

CITY OF ABBEVILLE, REGULATORY CODES DEPARTMENT BID FOR DEMOLITION OF STRUCTURE

## LOCATION OF JOB:

1110 M artin Luther King Dr.
Abbeville, LA 70510

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## City of Abbeville

Job Specific Notes and Exceptions:
Non asbestos licensed contractors (if awarded) the contract for demolition must provide the following when applying for their demolition permit:

- Name of the third party contractor
- Third party contractor's license for asbestos removal
- Certificate of liability insurance


## Contractor

Name: James Toups Construction \& Demo
Address:

Phone: 337-552-6345
Email: jtoups651@gamail.com

BID DUE BY: $12 / 13 / 2023 \quad$ NO LATER THAN 3:00 P.M.
BID AMOUNT: \$ 18,000

ESTIMATE FOR PARTIAL PAYMENT NO. 9

PROJECT:
F.Y. 2021 LCDBG Sewer System Rehabilitation

City of Abbeville
Shaw Construction Services, LLC, PO Box 3449, St. Francisville, LA 70775
CONTRACTOR:
NOTICE TO PROCEED DATE:

| CONTRACT TIME: | 413 |  |
| :--- | :--- | :---: |
| CONTRACT PRICE: | $\$$ | $1,516,403.10$ |

June 20, 2022

PAYMENT PERIOD: $09 / 16 / 23$ to $12 / 10 / 23$

| Item No. | Description | CONTRACT |  |  |  | QUANTITY |  |  | Amount |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Quantity | Unit |  | Price | Current | Previous | Total |  |  |
|  | BASE BID |  |  |  |  |  |  |  |  |  |
| 1. | Mobilization | 1.00 | L.S. | \$ | 20,000.00 | 0.00 | 0.60 | 0.60 | \$ | 12,000.00 |
| 2. | Renovation of Pump Station No. 4 (Loraine Street) | 1.00 | L.S. | \$ | 160,000.00 | 0.00 | 0.00 | 0.00 | \$ | 12,000.00 |
| 3. | Electrical for Pump Station No. 4 (Loraine Street), | 1.00 | L.S. | \$ | 99,681.00 | 0.00 | 0.00 | 0.00 | \$ | - |
| 4. | Furnish and Install New 250-KW Generator at Main Pump Station. | 1.00 | L.S. | \$ | 200,000.00 | 0.00 | 0.00 | 0.00 | \$ | - |
| 5. | Furnish and Install 8-Inch PVC Force Main (Open Cut), | 4,040.00 | Ln. Ft. | \$ | 50.00 | 0.00 | 0.00 | 0.00 | \$ | - |
| 6. | Furnish and Install By Jack or Bore 8-Inch PVC Force Main <br> (Roads, Driveways), | 5,475.00 | Ln. Ft. | \$ | 50.00 | 897.00 | 6,038.00 | 6,935.00 | \$ | 346,750.00 |
| 7. | Furnish and Install By Jack or Bore 8-Inch PE Force Main (Highway Crossing), | 260.00 | Ln. Ft. | \$ | 96.15 | 0.00 | 175.00 | 175.00 | \$ | 16,826.25 |

8. Furnish and Install By Jack or Bore 8-Inch PE Force Main (Railroad Crossing and Gas Line Crossing) Including 12-Inch Steel Casing.
9. Connect 8-Inch PVC Force Main to New Manhole, Box,
10. Furnish and Install 6-Inch PVC Force Main (Open Cut),
nd Install 6-Inch PVC Force Main
t), ${ }_{\substack{\text { Purn } \\ \text { Box }}}^{\substack{\text { an }}}$ Box, 3. Connect 6-Inch Force Main to Existing Furnish and Install 6-Inch Gate Valve and Box,
11. Furnish and Install By Directional Bore 10 Inch PE Force Main (Vermilion River Crossing).
, Main (Vermilion River

Furnish and Install 8" $\times 10$ " PE Fitting at River Crossing,
17. CIMJ Fittings
gs,
at
18. Cut, Plug, and Abandon Existing Sewer

|  | Force Main, |
| :---: | :--- |
| 19. | Socke Testing, |
| 20. | Main |

.
Repair,
$\square$

| 80.00 | Ln. Ft. | $\$$ | 343.75 |
| :---: | :---: | :---: | :---: |
| 1.00 | Each | $\$$ | $1,800.00$ |

$\square$

| 21. | Service Line Point Repair, |
| :---: | :--- |
| 22. | Excavation and Backfill for Main Line <br> Point Repair ( $0^{\prime}-5$ ' Depth), |


| 23. | Excavation and Backfill for Main Line <br> Point Repair (5' -8' Depth), |
| :---: | :--- |
| 24. | Excavation and Backfill for Main Line <br> Point Repair (8' - 10' Depth), |


| Point Repair (8' $-10^{\prime}$ Depth), |  |
| :---: | :--- |
| 25. | $\begin{array}{l}\text { Excavation and Backfill for Service Line } \\ \text { Point Repair }\left(0^{\prime}-5^{\prime}\right. \\ \text { Depth }) .\end{array}$ |


| 26. | Point Repair (0' $-5 '$ Depth). <br> Excavation and Backfill for Service Line <br> Point Repair (5' - 8' Depth), |
| :---: | :--- |

$\square$

## ESTIMATE FOR PARTIAL PAYMENT NO. 9

PROJECT:

## F.Y. 2021 LCDBG Sewer System Rehabilitation

OWNER:
CONTRACTOR:

## City of Abbeville

| NOTICE TO PROCE |  |  | June 20, 2022 |  |  | T PERIOD: | 09/16/23 | to | 12/10/23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CONTRACT TIME: | 413 |  | CALENDAR DAYS | DAY |  | 538 | \% TIME USED: |  | 130.27\% |
| CONTRACT PRICE: | \$ | 1,516,403.10 | TOTAL T | RIOD: | \$ | 706,415.96 | \% COMPLETE: |  | 46.58\% |


| Item | Description | CONTRACT |  |  |  | QUANTITY |  |  | Amount |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| No. |  | Quantity | Unit |  | Price | Current | Previous | Total |  |  |
| 44. | Remove and Relay Culverts (12" - 18" Diameter RCP or CMP), | 50.00 | Ln. Ft. | \$ | 100.00 | 0.00 | 0.00 | 0.00 | \$ | - |
| 45. | Remove and Replace Existing Fences, | 10.00 | Ln. Ft. | \$ | 100.00 | 0.00 | 0.00 | 0.00 | \$ | - |
| 46. | \#610 Limestone for Driveways and Maintenance. | 233.00 | Ton | \$ | 65.00 | 0.000 | 29.257 | 29.257 | \$ | 1,901.71 |
| 47. | Fill-Crete, | 10.00 | Cu. Yd. | \$ | 300.00 | 0.00 | 0.00 | 0.00 | \$ | - |
| 48. | Special Backfill, | 25.00 | Cu. Yd. | \$ | 100.00 | 0.00 | 0.00 | 0.00 | \$ | - |
| 49. | Topsoil (Truck Bed Measurement), | 5.00 | Cu. Yd. | \$ | 100.00 | 0.00 | 0.00 | 0.00 | \$ | - |
| 50. | Construct Sanitary Sewer Manhole (8' ' $^{\prime} \mathbf{D}^{\prime}$ Depth), | 1.00 | Each | \$ | 10,000.00 | 0.00 | 0.00 | 0.00 | \$ | - |
| 51. | Remove Existing Manhole (All Depths and Diameters). | 1.00 | Each | \$ | 6,000.00 | 0.00 | 0.00 | 0.00 | \$ | - |
| 52. | Clean Sewer Pipe ( $8^{\prime \prime}-10{ }^{\prime \prime}$ Diameter), | 5,000.00 | Ln. Ft. | \$ | 2.00 | 0.00 | 0.00 | 0.00 | \$ | - |
| 53. | Root Removal in Sewer, | 20.00 | Ln. Ft. | \$ | 40.00 | 0.00 | 0.00 | 0.00 | \$ | - |
| 54. | Grease Removal, | 20.00 | Ln. Ft. | \$ | 40.00 | 0.00 | 0.00 | 0.00 | \$ | - |
| 55. | Video Inspection of Sewer Lines, | 5,000.00 | Ln. Ft. | \$ | 3.00 | 0.00 | 0.00 | 0.00 | \$ | - |
| 56. | Additional Set-Up for Video Inspection, | 1.00 | Each | \$ | 1,500.00 | 0.00 | 0.00 | 0.00 | \$ | - |
| 57. | Cleaning and Video of Service, | 1.00 | Each | \$ | 1,200.00 | 0.00 | 0.00 | 0.00 | \$ | - |
| 58. | Temporary Signs and Barricades, | 1.00 | L.S. | \$ | 1,000.00 | 0.00 | 1.00 | 1.00 | \$ | 1,000.00 |
| 59. | Repair Inverts, | 1.00 | Each | \$ | 500.00 | 0.00 | 0.00 | 0.00 | \$ | - |
| 60. | Adjust Ring and Cover to Grade, | 1.00 | Each | \$ | 500.00 | 0.00 | 0.00 | 0.00 | \$ | - |
| 61. | Replace Manhole Ring and Cover, | 1.00 | Each | \$ | 500.00 | 0.00 | 0.00 | 0.00 | \$ | - |
| 62. | Furnish and Install Temporary LCDBG Proiect Sign. | 1.00 | Each | \$ | 2,000.00 | 0.00 | 1.00 | 1.00 | \$ | 2,000.00 |
| 63. | Formed Concrete, | 4.00 | Cu. Yd. | \$ | 1,000.00 | 0.00 | 0.00 | 0.00 | \$ | - |
| 64. | Un-Formed Concrete, | 5.00 | Cu. Yd. | \$ | 1,000.00 | 0.00 | 0.00 | 0.00 | \$ | - |
| 65. | Reset and Seal Manhole Ring, | 1.00 | Each | \$ | 500.00 | 0.00 | 0.00 | 0.00 | \$ | - |
| 66. | Furnish and Install Stainless Steel Manhole Cover Inserts. | 20.00 | Each | \$ | 500.00 | 0.00 | 0.00 | 0.00 | \$ | - |
| 67. | Grade and Compact Servitude Area, | 910.00 | Sq. Yd. | \$ | 35.00 | 0.00 | 0.00 | 0.00 | \$ | - |
| 68. | Remove and Replace 8" Main Line (0' - 8' Depth) <br> (Including Excavation and Backfill). | 150.00 | Ln. Ft. | \$ | 40.00 | 0.00 | 0.00 | 0.00 | \$ | - |
| 69. | Sawcut 6-Inch Depth, | 970.00 | Ln. Ft. | \$ | 16.00 | 430.00 | 0.00 | 430.00 | \$ | 6,880.00 |
| 70. | No. 4 Railroad Ballast (3-Inch Limestone), | 96.00 | Ton | \$ | 62.50 | 0.00 | 0.00 | 0.00 | \$ | - |
| 71. | Furnish and Install Fence with Gate, | 25.00 | Ln. Ft. | \$ | 200.00 | 0.00 | 0.00 | 0.00 | \$ | - |
| 72. | Dry Suction Excavation, | 2.00 | Each | \$ | 1,500.00 | 0.00 | 1.00 | 1.00 | \$ | 1,500.00 |
| 73. | Furnish and Install River Crossing Sign, | 2.00 | Each | \$ | 8,000.00 | 0.00 | 2.00 | 2.00 | \$ | 16,000.00 |
| 74. | Furnish and Install 8-Inch PVC Gravity Line ( 8 ' -10 ' Depth), | 35.00 | Ln. Ft. | \$ | 60.00 | 0.00 | 0.00 | 0.00 | \$ | - |
| 75. | Furnish and Install 6-Inch PVC Gravity Line (4' - 8' Depth), | 48.00 | Ln. Ft. | \$ | 60.00 | 0.00 | 0.00 | 0.00 | \$ | - |
| 76. | Furnish and Install 10-Inch Schedule 80 PVC Drain. | 40.00 | Ln. Ft. | \$ | 50.00 | 0.00 | 0.00 | 0.00 | \$ | - |
| 77. | Clear and Remove Trees and Brush Including Root System, | 1.00 | L.S. | \$ | 4,000.00 | 0.00 | 0.00 | 0.00 | \$ | - |
| 78. | General Borrow (Truckbed Measurement), | 174.00 | Cu. Yd. | \$ | 65.00 | 0.00 | 0.00 | 0.00 | \$ | - |
|  | ALTERNATE BID NO. 1 |  |  |  |  |  |  |  |  |  |
| 1. | Renovation of Pump Station No. 30 (Mount Carmel), | 1.00 | L.S. | \$ | 50,000.00 | 0.00 | 0.00 | 0.00 | \$ | - |
| 2. | Electrical for Pump Station No. 30 (Mount Carmel), | 1.00 | L.S. | \$ | 20,000.00 | 0.00 | 0.00 | 0.00 | \$ | - |
|  | ALTERNATE BID NO. 2 |  |  |  |  |  |  |  |  |  |
| 1. | Eliminate All Work Required in Base Bid Item \#4 (Deduct), | 1.00 | L.S. |  | [200,000.00) | 0.00 | 0.00 | 0.00 | \$ | - |
| 2. | Furnish and Install 175-KW Generator at the Main Pump Station, Including New Foundation and Fuel Tank) | 1.00 | L.S. | \$ | 145,000.00 | 0.00 | 0.00 | 0.00 | \$ | - |
|  |  |  |  |  |  |  |  |  |  |  |

ESTIMATE FOR PARTIAL PAYMENT NO. 9


CERTIFIED CORRECT:

SHAW CONSTRUCTION SERVICES, LLD
CONTRACTOR


DATE: $\quad 12 / 15 / 2023$

DATE:
RECOMMENDED FOR PAYMENT:

SELLERS \& ASSOCIATES, INC.
LAFAYETTE - ABBEVILLE, LOUISIANA

BY:


CITY OF ABBEVILLE

BY:

DATE:


[^0]:    422341 Maint of Small Tool \& Equip

[^1]:    CITY OF ABEEVILLE
    CITY OF ABBEVILLE
    SALES TAX FUND (EMPLOYEE PAY RAISES) BUDGET
    YEARS ENDING DEC 31, 2023 AND 2024 YEARS ENDING DEC 31, 2023 AND 2024

[^2]:    CITY OF ABBEVILLE YEARS ENDING DEC 31, 2023 AND 2024

